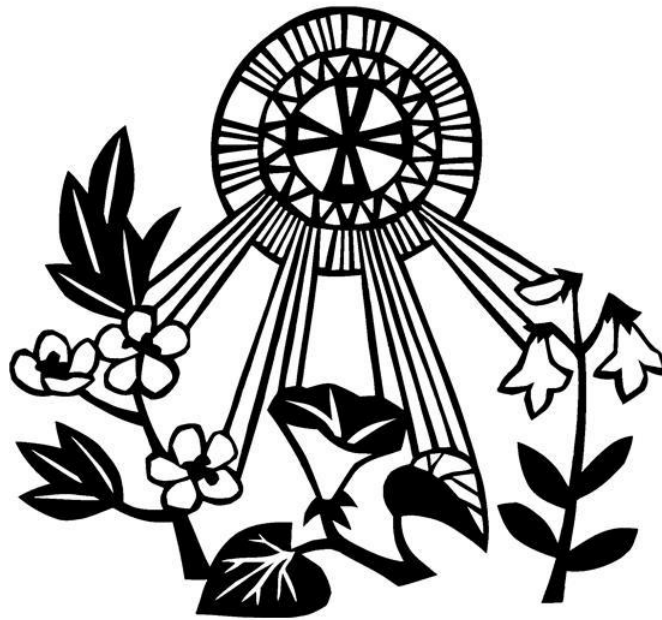


CHRIST CHURCH PARISH
EPISCOPAL

5:00 PM

The Sixth Saturday of Easter

May 9, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Word of God

ENTRANCE HYMN

Sing, ye faithful, sing with gladness

1982 Hymnal 492

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

Acts 17:22-31

The people sit.

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18

Remain seated.

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,

⁸Who holds our souls in life, *
and will not allow our feet to slip.

⁹For you, O God, have proved us; *
you have tried us just as silver is tried.

¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

¹²I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.

¹⁵I called out to him with my mouth, *
and his praise was on my tongue.

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;

¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.

¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

SECOND READING:

1 Peter 3:13-22

The people sit.

A Reading from the First letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

GOSPEL:

John 14:15-21

All stand.

The Holy Gospel of our Lord Jesus Christ according to
John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you

forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Melissa Howell

Silence may follow.

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon: Jesus Christ is risen. Alleluia! Let us pray, saying, “Risen Christ, hear our prayer.”

Leader: Heavenly Savior, we give thanks that through your life, death, and resurrection, you have offered the gift of redemption to us and to all people. Empower us and all members of your Church to sing your eternal praises with our voices and our lives.

Silence

Risen Christ, **hear our prayer.**

Merciful Redeemer, inspire the leaders of our towns, state, country, and world to serve their communities with open minds and hearts, and to promote restorative justice, peace, dignity, and flourishing for all people.

Silence

Risen Christ, **hear our prayer.**

Incarnate Love, bring your transformative and healing presence to all who are grieving, suffering, or in danger. We remember those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time as the congregation offers their intercessions.

Risen Christ, **hear our prayer.**

Author of Life, remind us that we are inter-connected with you, with one another and with all living things. Compel us to care for your Creation.

Silence

Risen Christ, **hear our prayer.**

Risen Christ, we give thanks that you have opened heaven's gate and freed us from the power of sin and death. We pray for the dying and for those who have died. May they forever be united with you in Resurrection joy. We remember especially the William Gault family in whose honor and memory the high altar flowers have been given, and those we name now, either silently or aloud.

Silence is held for a time as the congregation offers their intercessions.

Risen Christ, **hear our prayer.**

The Celebrant prays a concluding collect:

Living Christ, you are risen from the dead, and love reigns! You are life stronger than death. Raise our hearts to you as the new day dawns, for the glory of your name. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY HYMN

All things bright and beautiful

1982 Hymnal 405

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was

sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

COMMUNION HYMN

God of the sparrow God of the whale

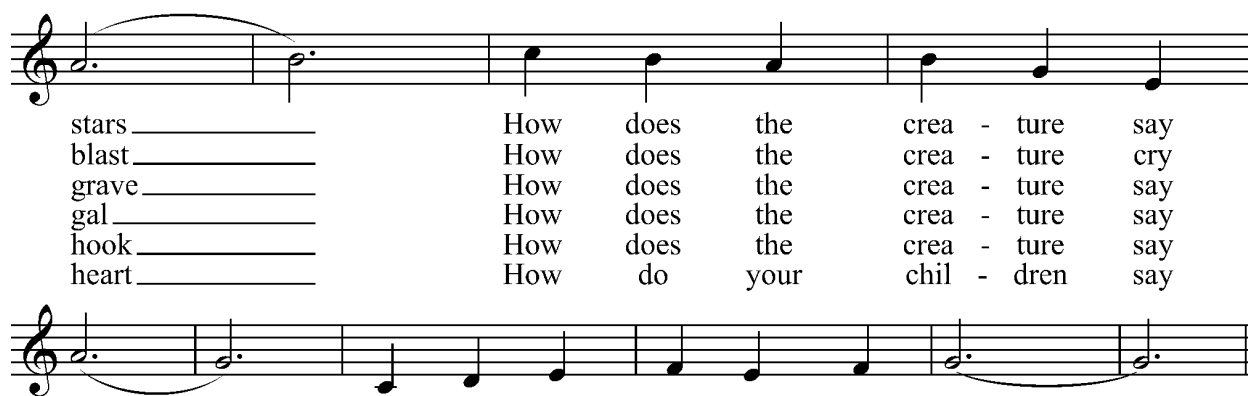
MHSO 129



1	God	of	the	spar	-	row
2	God	of	the	earth	-	quake
3	God	of	the	rain	-	bow
4	God	of	the	hun	-	gry
5	God	of	the	neigh	-	bor
6	God	of	the	a	-	ges



God	of	the	whale	God	of	the	swirl	-	ing
God	of	the	storm	God	of	the	trum	-	pet
God	of	the	cross	God	of	the	emp	-	ty
God	of	the	sick	God	of	the	prod	-	i -
God	of	the	foe	God	of	the	prun	-	ing
God	near	at	hand	God	of	the	lov	-	ing



stars _____	How	does	the	crea - ture	say
blast _____	How	does	the	crea - ture	cry
grave _____	How	does	the	crea - ture	say
gal _____	How	does	the	crea - ture	say
hook _____	How	does	the	crea - ture	say
heart _____	How	do	your	chil - dren	say

Awe _____	How	does	the	crea - ture	say	Praise. _____
Woe _____	How	does	the	crea - ture	cry	Save. _____
Grace _____	How	does	the	crea - ture	say	Thanks. _____
Care _____	How	does	the	crea - ture	say	Life. _____
Love _____	How	does	the	crea - ture	say	Peace. _____
Joy _____	How	do	your	chil - dren	say	Home. _____

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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

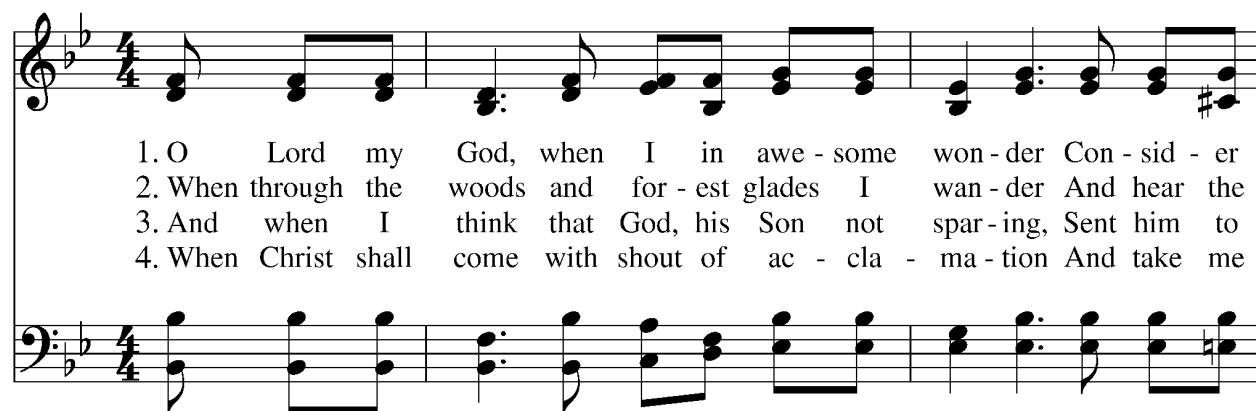
Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

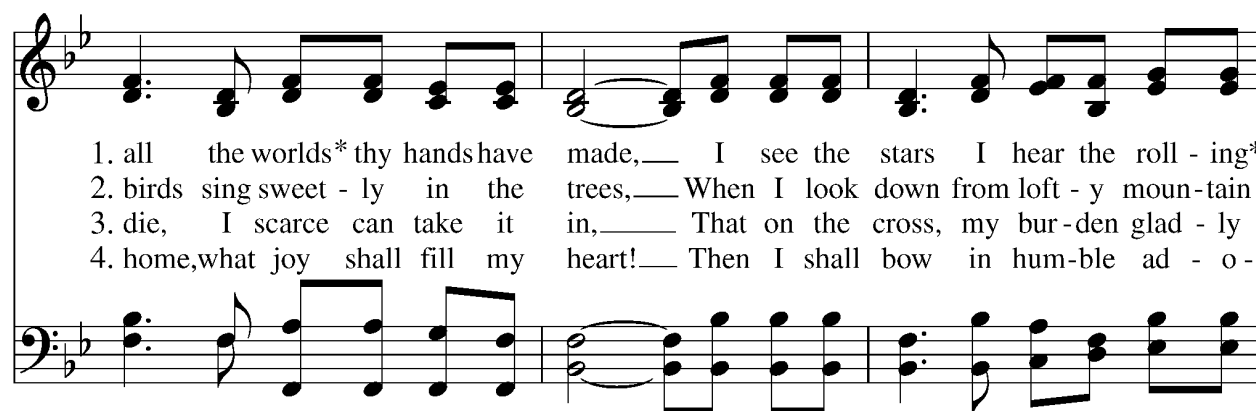
CLOSING HYMN

How Great Thou Art

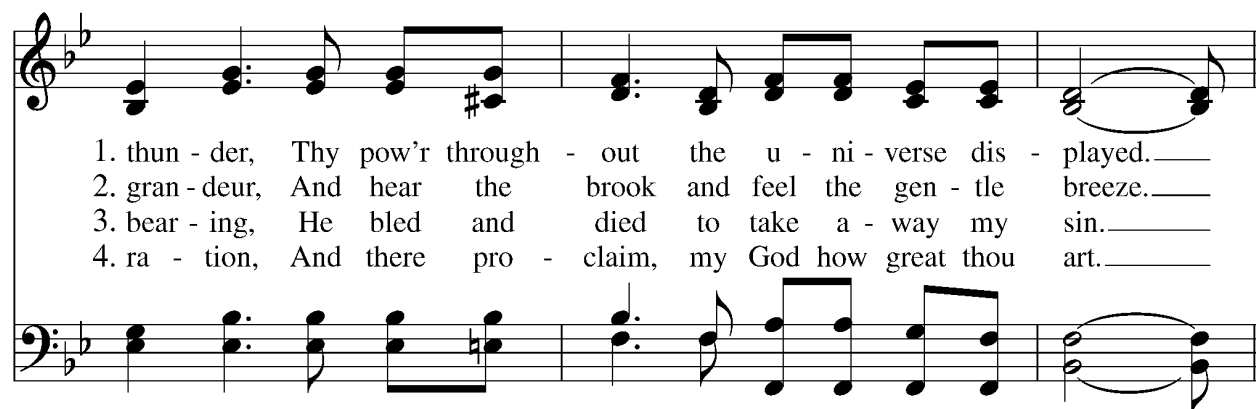
LEVAS 60



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:___ How great Thou

** The translator's original words are "works" and "mighty."*

art,___ how great Thou art!___ Then sings my soul, my Sav - ior, God, to

Thee:___ How great Thou art,___ how great Thou art!___

BLESSING

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

For the repose of the soul of Anita Chase; Anita Trottier; Barbara Hulme; Carol MacPhee; Christ Church Thrift Shoppe; David Flynn; David Mann; Donna Eby; Dorothy Smith; Elizabeth Liuzzi; Ellen Nordquist; Evelyn Ferioli; Francis Ferioli; Forrest Berardi; Greta Couter; Heidi Hunter; James Elksnin; Jim Kelly; John Powderly; John Steele; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Kesha Nielsen; Kim Stevenson; Kristin Denker; Laurie Ghelfi Smith; Linda Quigley; Mark Ouellette; Mark Poster; Peter Trenouth; Polly Chadwick; Raymond Reid; Ruth Ghelfi; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora DeGaust; Tom Perry; Valerie B. Pflock

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

In our Diocesan cycle of prayer, we pray for:

Churches of the Concord River Deanery

Church of the Good Shepherd, Acton

St. Andrew's Church, Ayer

Trinity Church, Concord

St. Andrew's Church, Framingham

Margaret Coffin Prayer Book Society

A Note on Our Sunday 10a Worship

"Then their eyes were opened, and they recognized him." — Luke 24:35

The Easter season reminds us that the risen Christ keeps showing up — on the road to Emmaus, behind locked doors, in the breaking of bread — and that the church's calling has always been to be a place where people can encounter Jesus, again and for the first time.

In this moment, that calling feels especially urgent. The Episcopal Church, like many mainline traditions, is navigating a real decline in the people finding their way through our doors. We don't say that with alarm — we say it with conviction that this is exactly the moment to ask how we make room for people, perhaps unfamiliar with our particular traditions, to meet Jesus through Christ Church Parish. With that vision in mind, we're making a few intentional changes to our Sunday 10am service, effective this Easter season:

Scripture in plain language. We'll use the Common English Bible for our readings — a lively, scholarly translation approved by the Episcopal Church for use in worship and written to be understood by the widest possible range of readers.

Three Scripture readings instead of four. This allows more space for each reading to land, and a little more breathing room in the liturgy overall.

A changed ending. After the table is cleared, we'll pray the postcommunion prayer, sing a closing hymn together, and receive the blessing and dismissal from the altar. The postlude will follow, and clergy will come forward to greet the congregation — giving us a much richer opportunity to welcome people as they leave, and to make sure no one slips out without being seen. You're warmly invited to stay, listen, and linger — or to depart when you need to. Both are a blessing.

We know that change in worship is never neutral. These liturgies are where many of us have encountered God, buried loved ones, baptized children. If something about these changes gives you pause, or if you find yourself with questions or concerns — that matters, and we want to hear from you.

Please share your thoughts using the short form accessible by scanning the QR code. Your responses go directly to Rev. Melissa, Deacons Natalie and James, and Lea, so that we can listen and respond as a team. We'll also be hosting a conversation after the 10am service on June 7th — all are welcome to come.



Please help us with SUNDAY PARKING - On Sunday mornings, please be mindful of one another and leave the main church lot for those who need it most, as accessible parking spots for people with disabilities and families with infants are limited.

Additional parking is always available on Lothrop Street. The Cartmell-Davis lot across from the church on Grant Street is also available to Christ Church worshipers on Sundays. Thank you!

Service for Don Bolt - The funeral service for Don Bolt will be held on Saturday, May 16th at 11am here at Christ Church.

Sharing Our Grief Journey - Meets the 3rd Friday of every month from 1:00 PM – 2:30 PM. Join us Friday, May 15. Meeting in the Hospitality Suite.

Christ Church is offering a series of get togethers designed for anyone who is grieving the loss of a loved one, whether the death is recent or in the past. Participants will have the opportunity to share where they are on their grief journey, receive mutual support, share ways to cope, and may, through prayer and meditation, find new strength and hope to continue on their healing journey. Please join us at any time.

Global Disaster & Humanitarian reality – 2026 Two weeks ago, we hosted a presentation by Bill Schmidt (ret., FEMA) and Paul Bolton (senior scientist, Johns Hopkins; ret.; formerly with USAID). Following the presentation, we asked Bill and Paul to provide a brief written summary of their key talking points to share. You can find that summary along with sample letters to Congress in Keeping Connected. If you are interested in learning more, please contact Anne McManus mannereggiestir@gmail.com or Connie Melahoures conmel@aol.com.

Thank you for supporting the Bishop's Appeal – Thank you to those who have supported this year's Bishop's Appeal! This year's Appeal highlights key ways we support shepherds, lay and ordained alike, who are strengthening congregational vitality throughout our diocese.

You are invited to place your gift in the Offering this weekend. If you do not have your gift with you, you may bring it next Sunday or mail it back directly to the diocesan office. The appeal newsletter and donation envelope are available at church or by contacting the parish office. Thank you for your generous support.

Week At - A - Glance * May 10, 2026 – May 17, 2026

SUNDAY	8:00 AM	Holy Eucharist Rite I – The Sixth Sunday of Easter
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – The Sixth Sunday of Easter
	11:30 AM	Coffee Hour
MONDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
WEDNESDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
THURSDAY	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	9:00 AM	Morning Prayer – Facebook Live
	1:00 PM	Grief Group
	7:00 PM	Congregation Beth Jacob
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	11:00 AM	Funeral Don Bolt
	5:00 PM	Holy Eucharist Rite II – The Seventh Saturday of Easter – Music with The Hills
SUNDAY	8:00 AM	Holy Eucharist Rite I – The Seventh Sunday of Easter
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – The Seventh Sunday of Easter
	11:30 AM	Ice Cream Social and Celebration of Church School and Youth Group's Year of Learning
	4:00 PM	Confirmation and Reception

Christ Church Parish

Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives

Robb Pflock, Senior Warden
Alex Manchester, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, Tom Choinski, Donna Eby, David Greene, Don Hill,
Barb Hurney, Judy Lutz, Melissa Pechey, and Nancy Ricks

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<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM