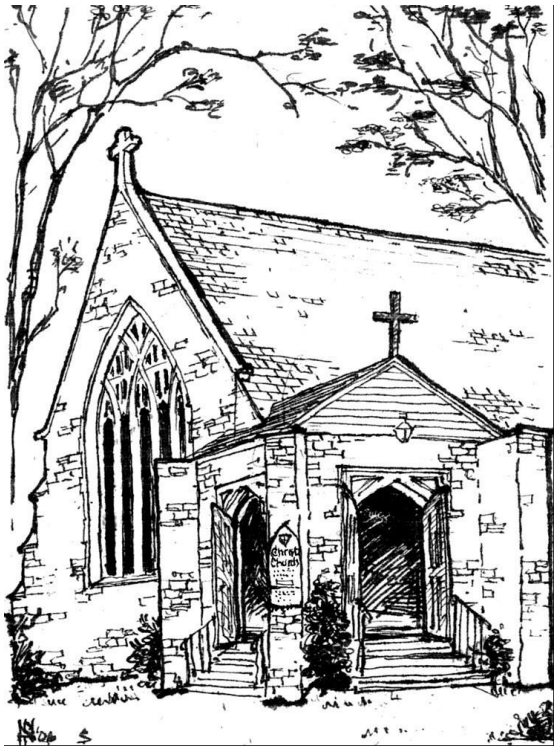
CHRIST CHURCH PARISH
EPISCOPAL

9:00 AM

The Sixth Sunday after Pentecost

June 30, 2024



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

PRELUDE ***Rorate Caeli*** ***Jeanne Demessieux***

ENTRANCE HYMN
Immortal, invisible, God only wise **1982 Hymnal 423**

OPENING ACCLAMATION
The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

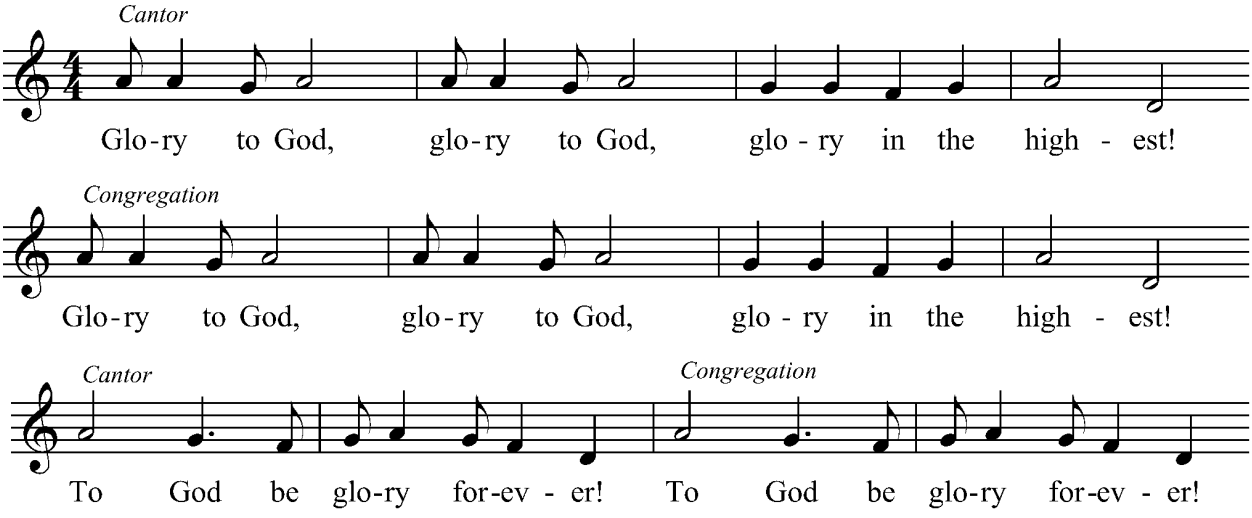
COLLECT FOR PURITY AND GREAT COMMANDMENTS

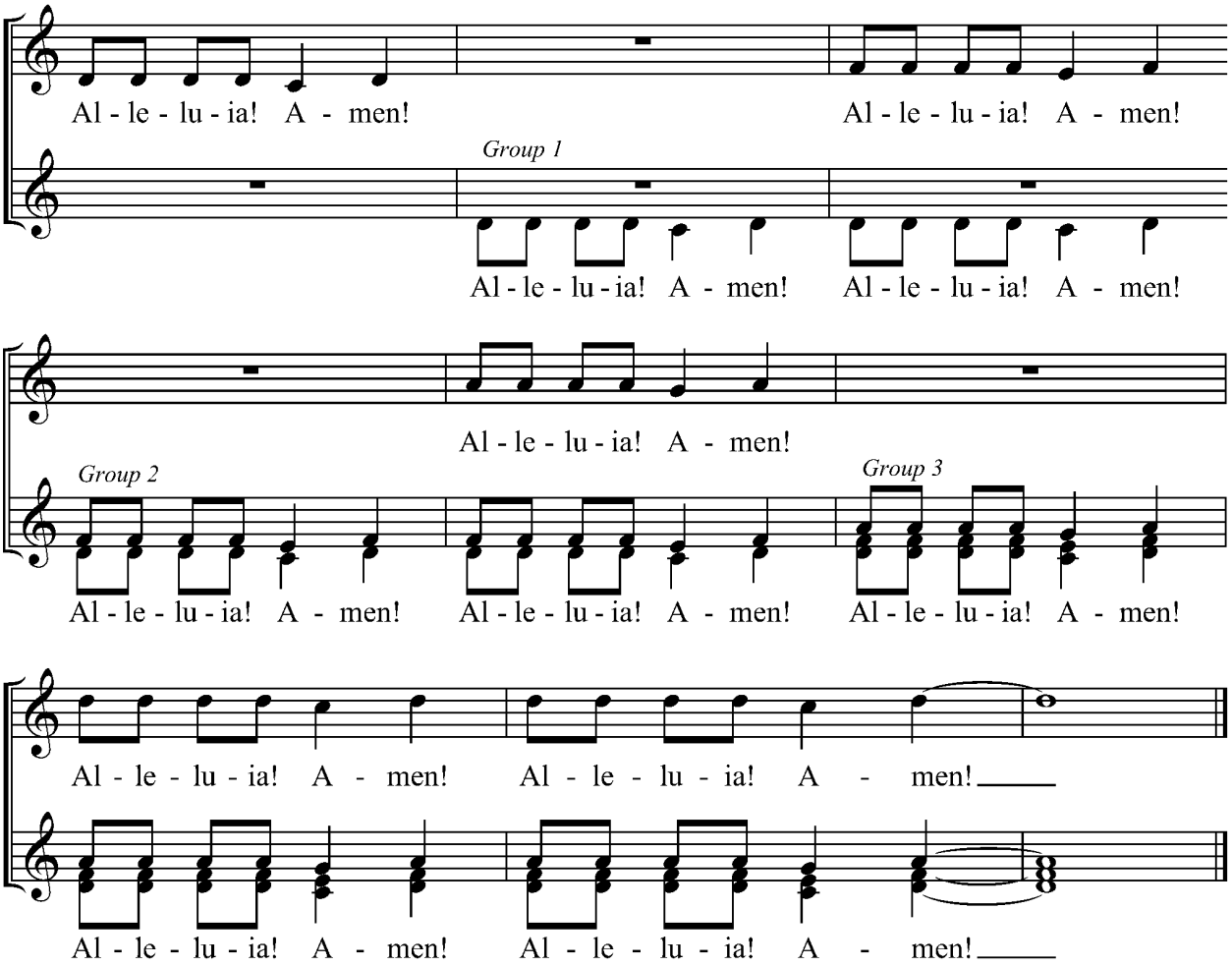
The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE ***Glory to God*** **MHSO 11**
The following is sung, all standing





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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: **Lamentations 3:21-33**

The people sit.

A Reading from the book of Lamentations.

But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the LORD has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 30

Remain seated.

1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks forever.

SECOND READING: 2 Corinthians 8:7-15

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

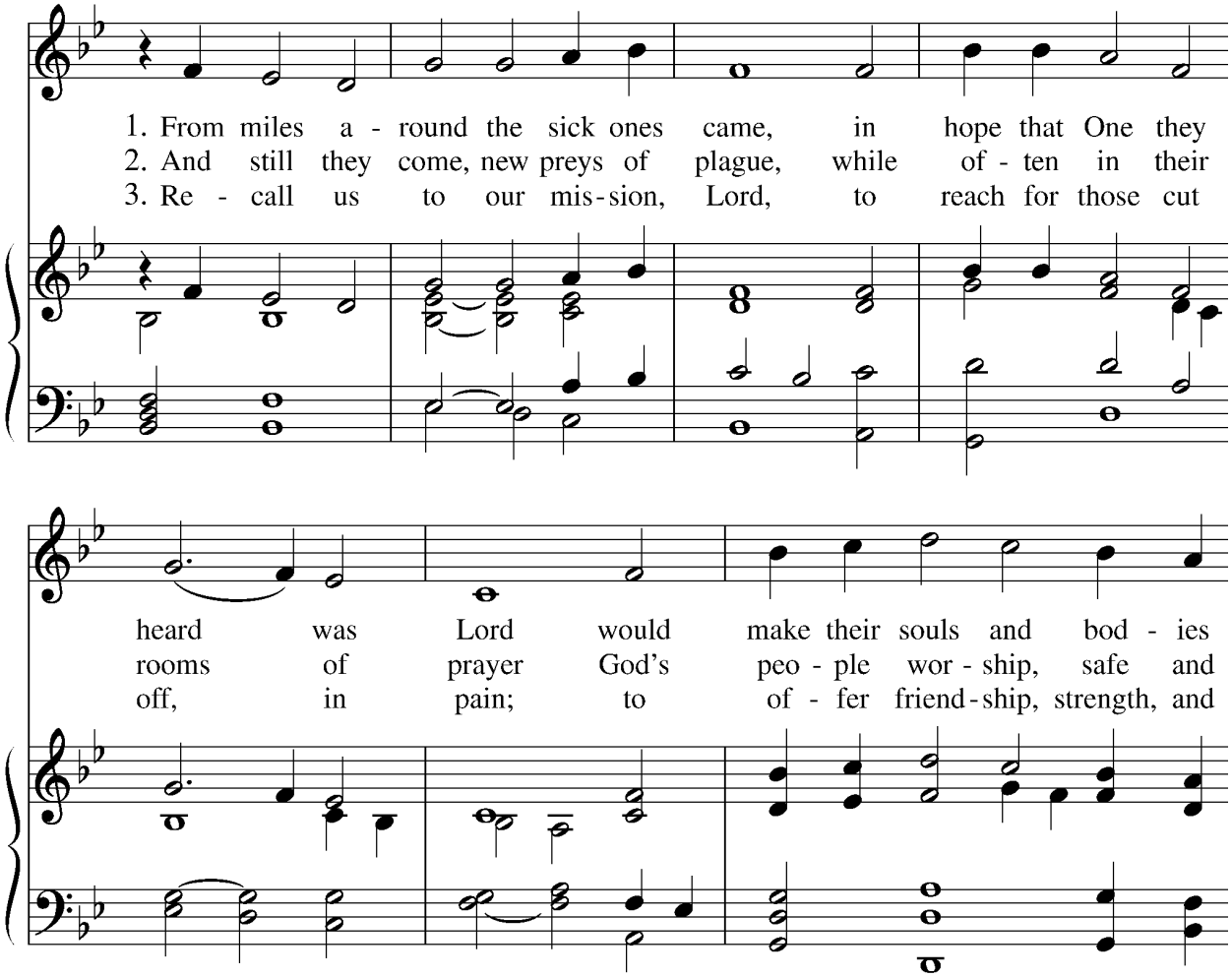
Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does

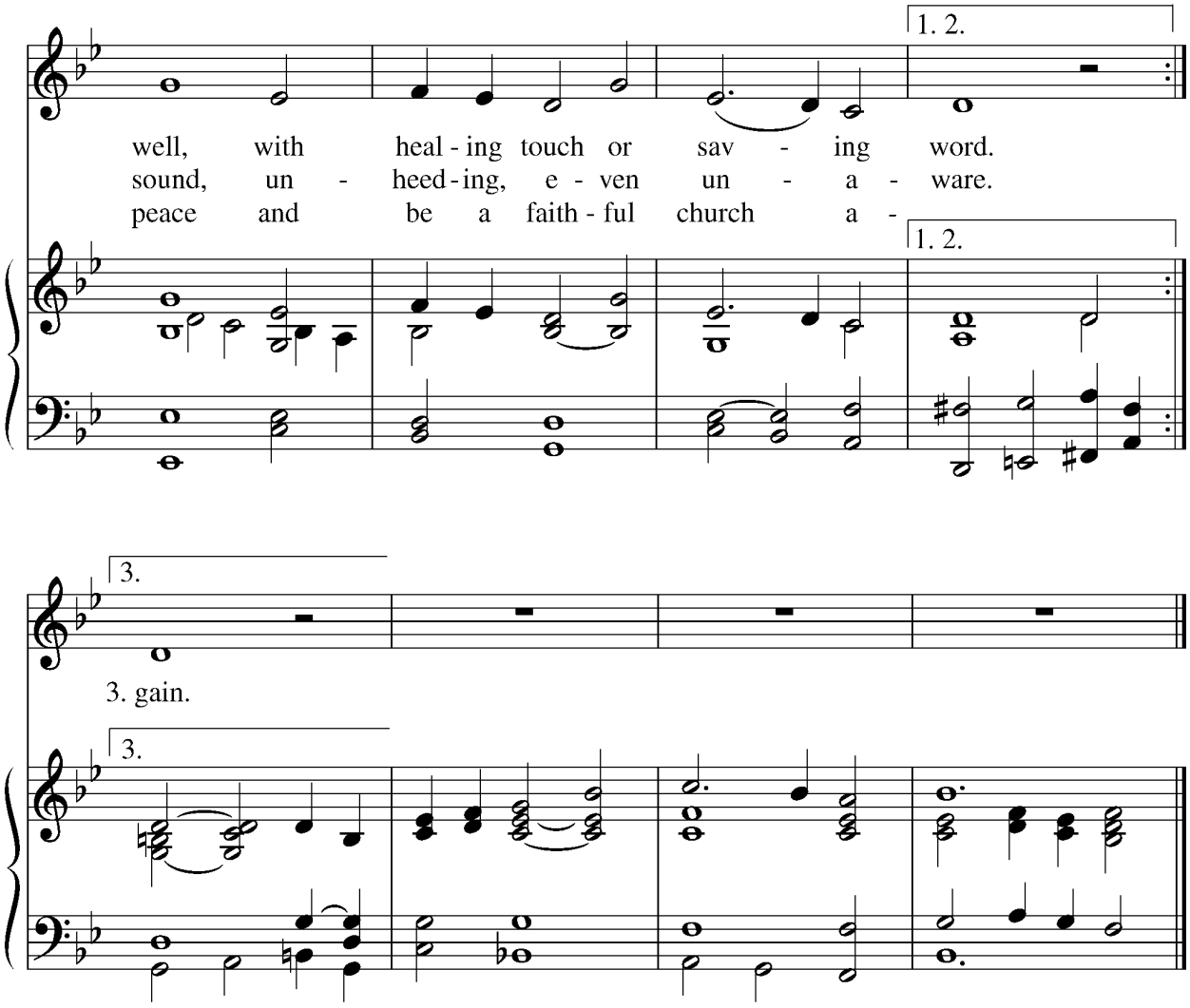
not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN
From miles around the sick ones came **WLP 774**
All stand.





GOSPEL: **Mark 5:21-43**

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all

that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON **The Rev. Melissa Howell**

Silence may follow.

THE CREED
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
All remain standing.

Deacon: The steadfast love of God never ceases morning, noon, or night.
Let us offer our prayers to the One in whom we put our trust.
May we exalt you, O God,
In all that we do and say.

Leader: We offer our prayers to God, who has founded the church and enlivens its ministry. We pray for Michael our presiding bishop, Sean our presiding bishop-elect, Alan and Carol our bishops, Julia our bishop-elect, Melissa our priest, James our deacon, and all of our lay ministers. We pray for the Anglican Communion, for this diocese, and for our individual and

corporate ministries in this parish. May all our efforts reflect the unity of God's Spirit among us.
Silence
May we exalt you, O God,
In all that we do and say.

We pray for the human community, for its leaders, and for all who bear the authority of government. May our dealings with one another be known for compassion, justice, and peace. We pray today for the President, the Congress, and the courts where justice is sought.
Silence
May we exalt you, O God,
In all that we do and say.

As we seek to honor the differences among us, we pray for vision and understanding. May our communities and our homes be places of openness and tolerance to new people and to new ideas.
Silence
May we exalt you, O God,
In all that we do and say.

We pray that people everywhere will work for the health of the earth, the seas, and the skies. May we not take God's gift of creation for granted, but rather learn to live in reverence and with proper stewardship of all.
Silence
May we exalt you, O God,
In all that we do and say.

We pray that we may be empowered to take on Christ's ministry to the sick and those who were considered outcasts of society. We pray for those who are isolated or alone and for those who have no one to advocate for them. We pray for those who are sick, or in any need or trouble. We pray for those on our parish prayer list and those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
May we exalt you, O God,
In all that we do and say.

Trusting in the One who has promised never to abandon us, we pray for those who are approaching death and for those who have died,

remembering especially Linda Ellis, and those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
May we exalt you, O God,
In all that we do and say.

Rejoicing in our God who is faithful and steadfast day in and day out, we offer our thanksgivings for our abundant blessings.
Silence is held for a time as people share their thanksgivings.
May we exalt you, O God,
In all that we do and say.

Celebrant: Eternal God, the cornerstone of our lives and the foundation of all our hopes, hear our prayers which we offer this day and give us the strength and the courage to bring your purposes to fruition. We pray in Christ's name. **Amen.**

CONFESSION OF SIN
The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith

turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

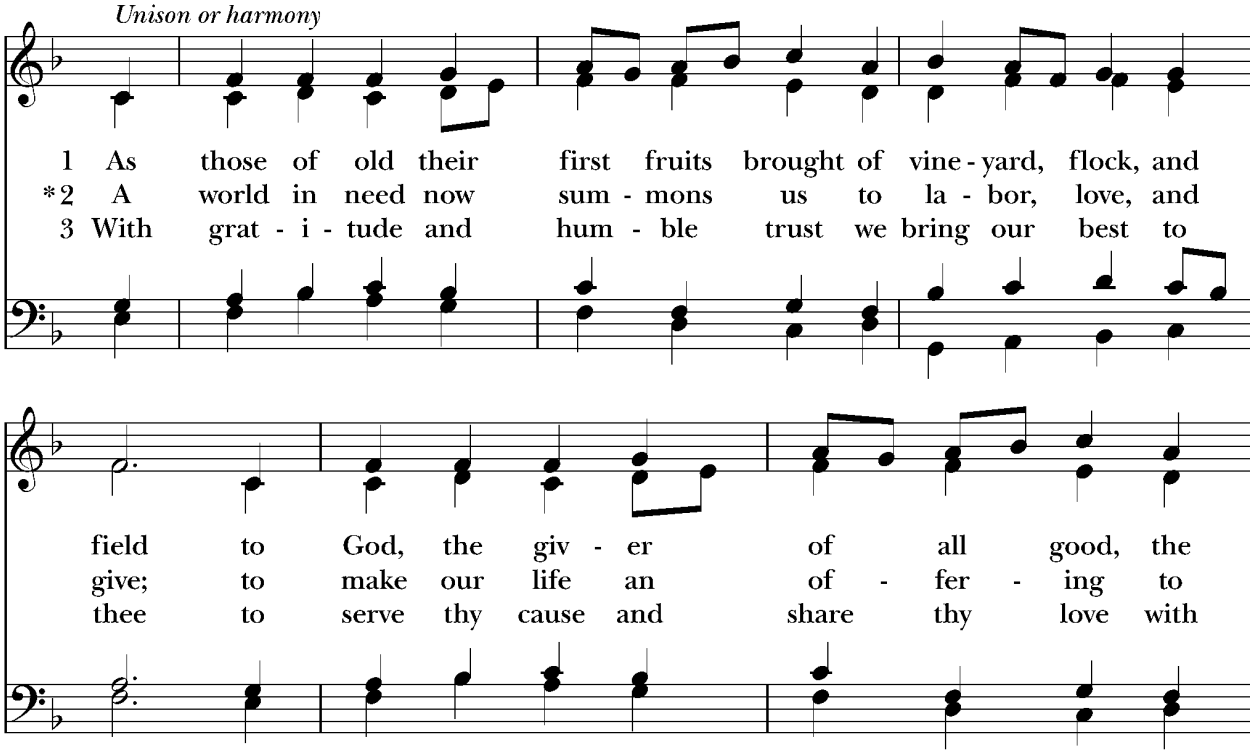
Then the Ministers and the People may greet one another in the name of the Lord.

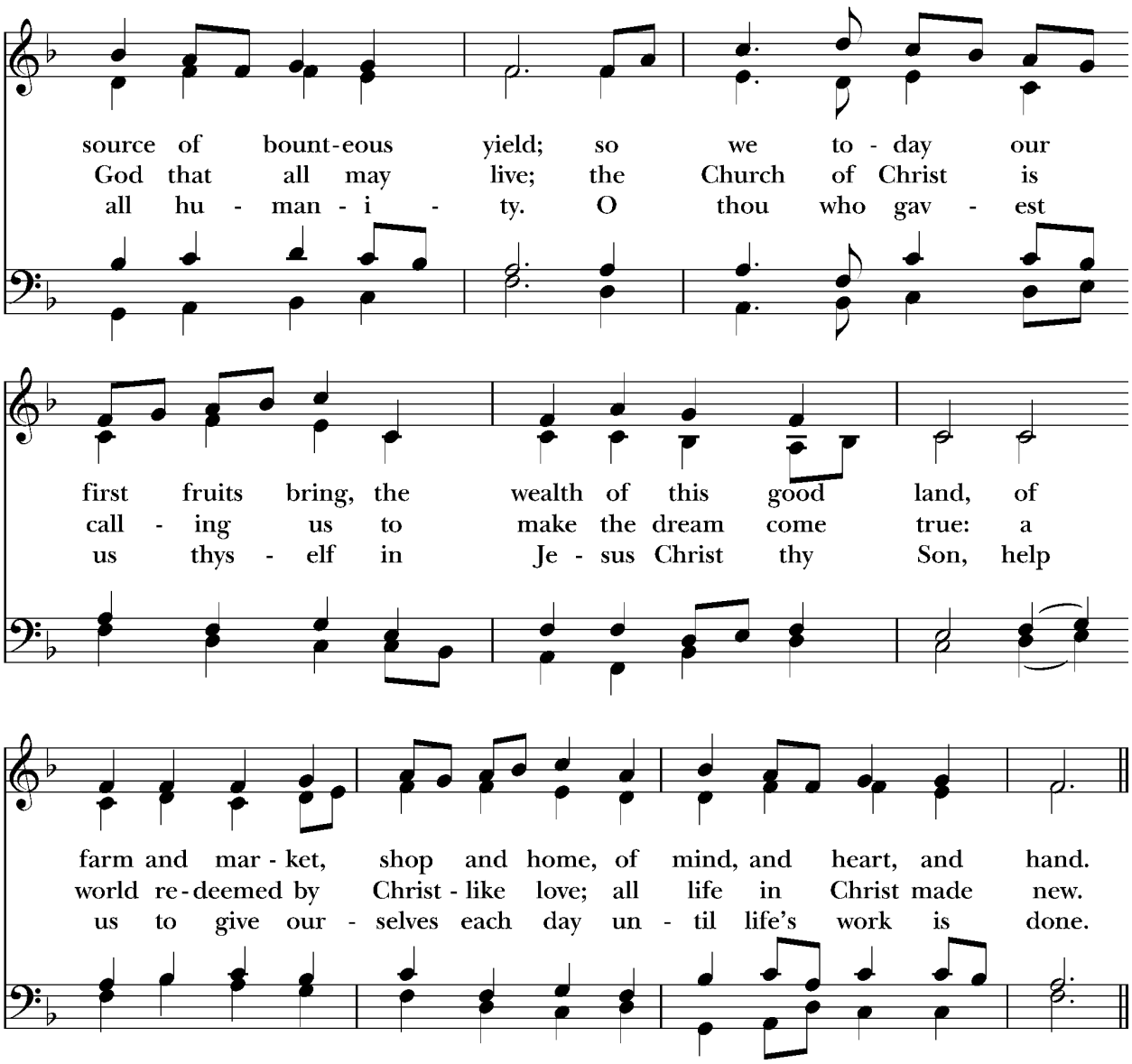
ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY HYMN
As those of old their first fruits brought **1982 Hymnal 705**





DOXOLOGY **1982 Hymnal 380, v3**

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

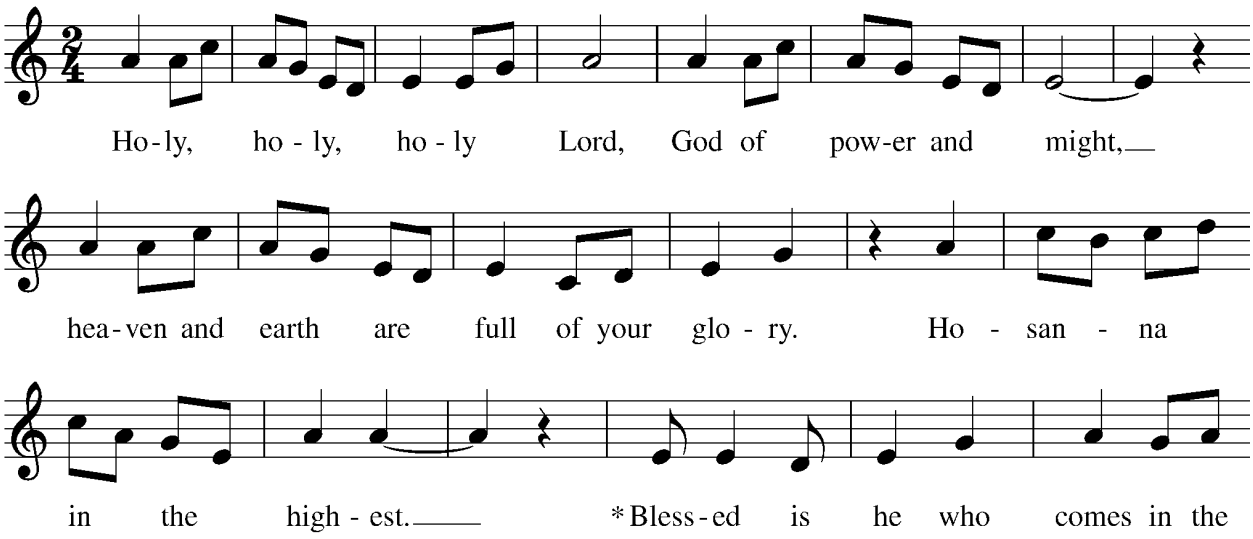
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

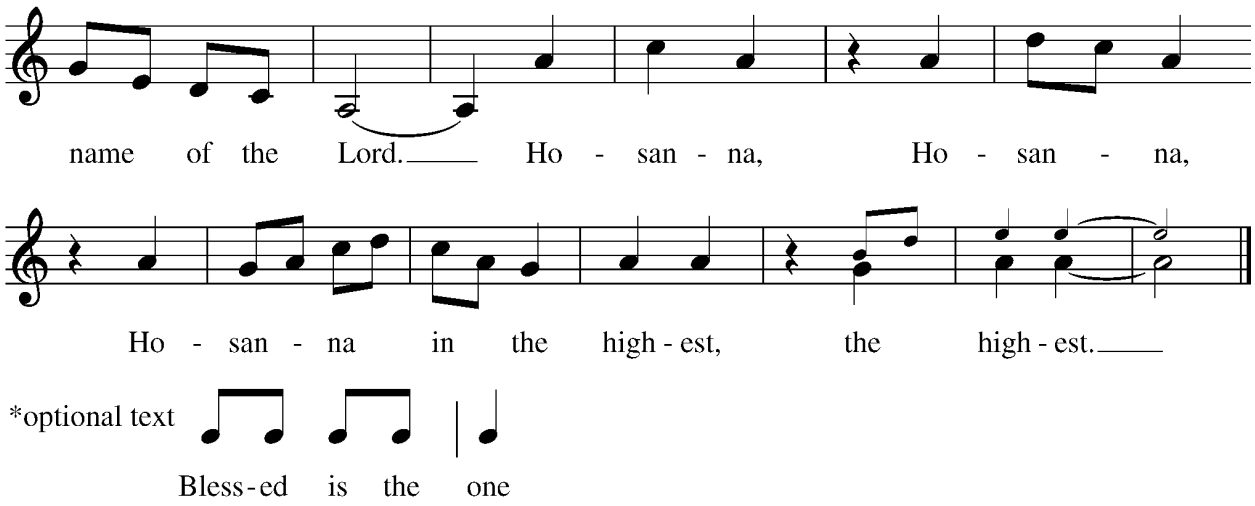
Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ***Holy, holy, holy*** **WLP 850**

Celebrant and People





The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

THE LORD'S PRAYER
The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM ***Jesus, Lamb of God*** **1982 Hymnal S 164**

PRAYER OF HUMBLE ACCESS
The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great

mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

COMMUNION MUSIC

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy

everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN
Love divine, all loves excelling **1982 Hymnal 657**

DISMISSAL
The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

POSTLUDE ***Chaconne*** **Louis Couperin**

Healing prayers will be offered in the Mary chapel after the service.

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Family of Clara Clements; Caleb Eaton and family; Carol Owen; Cindy Boyer; Dianne Powers; Don Bolt; Doug Perry; Elaine Christian; Jamarr and Tracey Norman; John Davidson; Karen Romero; Lauren Parnass; Laurie Ghelfi Smith; **for the repose of the soul of Linda Ellis;** Linda Garrone; Louise Woodruff; Margie Kaupp; Maryanne Kerrigan; Mary LeSueur; Michelle and Michael Almeida; Nicole Smith; Norman Harbinson; Norm Zinger; Owen Smith; Ruth Ann Cederholm; Sam Barry; Sharon Steadman; Steven Mills-Price; **Suzanne and Dave Salois;** Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Andrew Barton, Austin Vico, Harry Morini, Josh Zabin, Tory Boudreau

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Keeping Connected – Christ Church's weekly eNewsletter can now be found on our website christchurchplymouth.org. Visit our website to view the newsletter or scroll to the bottom of the page and enter your name and email to have it sent directly to your inbox.

Summer Office Hours - In July and August, our church office will be closed on Fridays. We will resume our normal Monday through Friday office schedule in September.

Evening Women's Group - The Evening Women's Group will be having its annual beach get-together on Wednesday, July 10th at 5 PM at Connie's cottage out on Plymouth Long Beach. Please RSVP, if you plan to attend.

If you plan to come, please meet at the end of the Plymouth Beach parking lot at 4:30 for carpooling out to the cottage via 4WH or AWH drive vehicles. If you have a 4WH or AWD vehicle, you will need a pass which I will have available on the two Sundays preceding.

It will be more or less potluck. I will have the meat. We will need apps, drinks, and dessert. Please let me know what you can bring.

Remember, all women are considered members of the EWG! We do collect up to $10 to cover expenses and for outreach projects.

Thrift Shoppe - Summer is here and the shop is ready for all of your summer needs. Unannounced sales will happen weekly. Please stop in and find many of your favorite items on sale.

Donations of seasonal clothing and gently used items from smoke-free homes are welcome during shop hours.

Revised Summer Shoppe Hours
Thursday and Friday 10-4
Saturday 10-1

Christ Church Food Pantry – This week we are low on: chicken noodle soup, cereal/breakfast bars, kidney beans, pork and beans, and small bottles of dish soap

All are welcome to the Christ Church Food Pantry!
We are open by appointment:
Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15.
Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com

For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

Summer Sunday Worship Schedule Changes - Starting June 23, Christ Church will transition to our summer worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 9am.

Following the Sunday 9am service, we will be gathering for a delightful tradition: Lemonade on the Lawn. This is more than just refreshments; it's an opportunity to mingle, connect, and bask in the sunshine together. We'd love to see you there!

Week At - A - Glance * June 30, 2024 – July 7, 2024

SUNDAY	**9:00 AM**	**Holy Eucharist Rite I – The Sixth Sunday after Pentecost**
	10:15 AM	Lemonade on the Lawn
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:00 AM	Companions Group
	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	5:00 PM	Evening Women's Group
THURSDAY	9:30 AM – 3:00 PM	Office Closed
	10:30 AM – 11:30 AM	Fore & Aft
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	9:30 AM – 3:00 PM	Office Closed
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 1:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	**Holy Eucharist Rite II – The Seventh Saturday after Pentecost**
SUNDAY	**9:00 AM**	**Holy Eucharist Rite II – The Seventh Sunday after Pentecost with Baptism**
	10:15 AM	Lemonade on the Lawn

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
Connie Melahoures, Verger
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Donna Eby, Interim Sunday School Coordinator
Jae Johnson, Sexton

Officers and Vestry Representatives
Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk

Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Ellen McTighe, Becky Metzger, Amanda Peterson, and Jack Willett

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Office Hours
Monday - Friday 9:30 AM to 3:00 PM