CHRIST CHURCH PARISH
EPISCOPAL

10:00 AM

The First Sunday in Lent

February 18, 2024



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

The Word of God

GREAT LITANY **1982 Hymnal S 67**

All stand.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [*name(s)* and] all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

KYRIE

Kyrie eleison. Kyrie eleison. Kyrie eleison.
Lord have mercy. Lord have mercy. Lord have mercy.
Kyrie eleison. Kyrie eleison. Kyrie eleison.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: **Genesis 9:8-17**

The people sit.

A Reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set

my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 25:1-9
Remain seated.

1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *
and teach me your paths.

4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

8 He guides the humble in doing right *
and teaches his way to the lowly.

9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

SECOND READING: **1 Peter 3:18-22**

The people sit.

A Reading from the First letter of Peter.

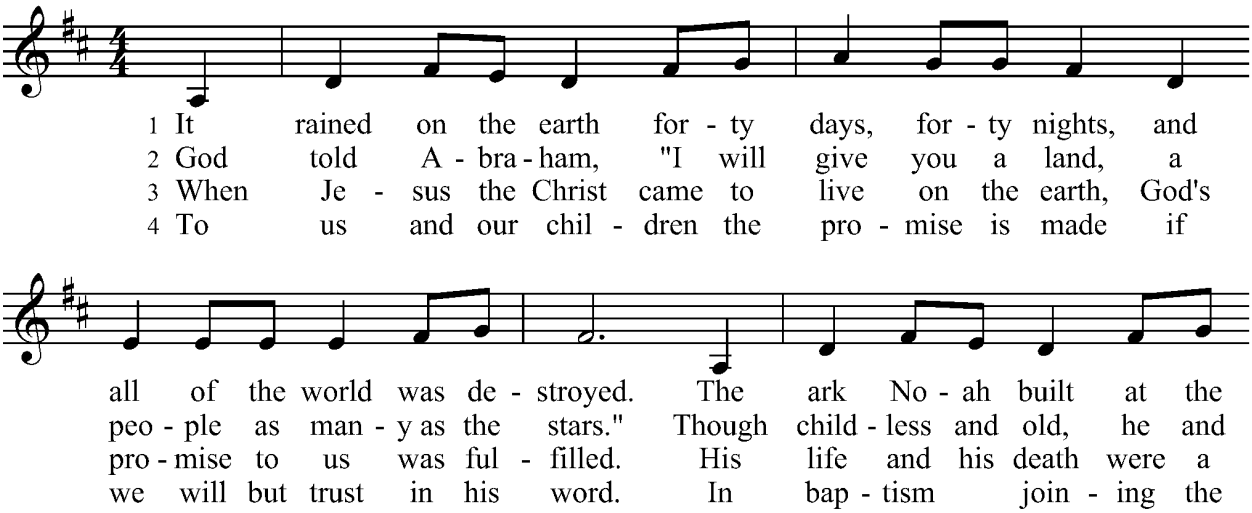
Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

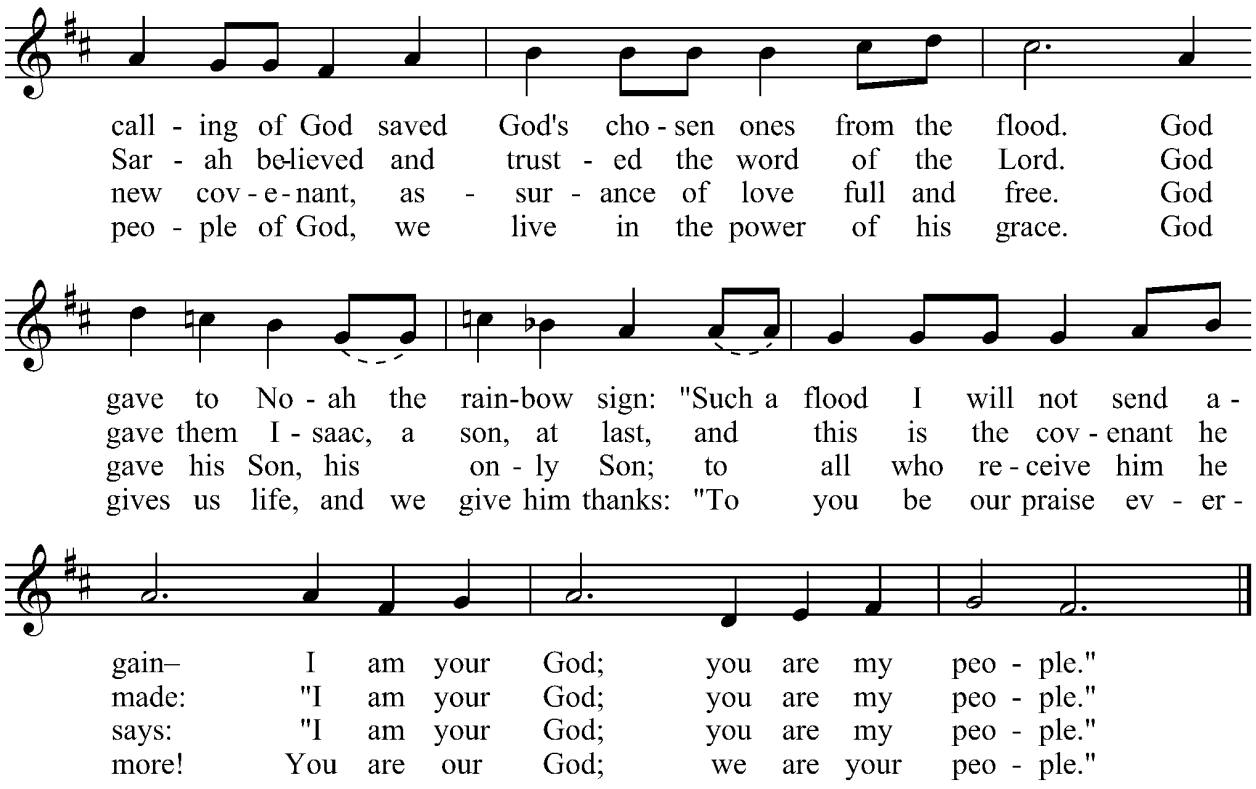
Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *It rained on the earth forty days* MHSO 97

All stand.





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GOSPEL: **Mark 1:9-15**

All stand.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Rev. Melissa Howell**

THE CREED
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION OF SIN
The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

VESTRY COMMISSIONING

Senior Warden: On behalf of the congregation of Christ Church, I present to you these persons to be admitted to the ministry of officers and members of the Vestry in this congregation.

Rector: Dear Ones in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the name of God and this congregation to the special ministries to which they are called.

Are these persons prepared by a commitment to Jesus, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of Christ Church and the Diocese of Massachusetts?

Senior Warden: I believe they are.

Rector: You have been called to a ministry of leadership in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Wardens, Treasurer, Clerk, and Vestry Members: I will, with God's help.

Rector: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Wardens, Treasurer, Clerk, and Vestry Members: I will, with God's help.

Rector: Do you reaffirm your commitment to follow Jesus and to serve this congregation in his name?

Wardens, Treasurer, Clerk, and Vestry Members: I do.

Rector: (to the congregation) Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

Congregation: We will.

Rector: In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ.

Let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. **Amen.**

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

The Great Thanksgiving

SURSUM CORDA
The People remain standing.

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Lift up your hearts.
People	**We lift them to the Lord.**
Celebrant	Let us give thanks to the Lord our God.
People	**It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

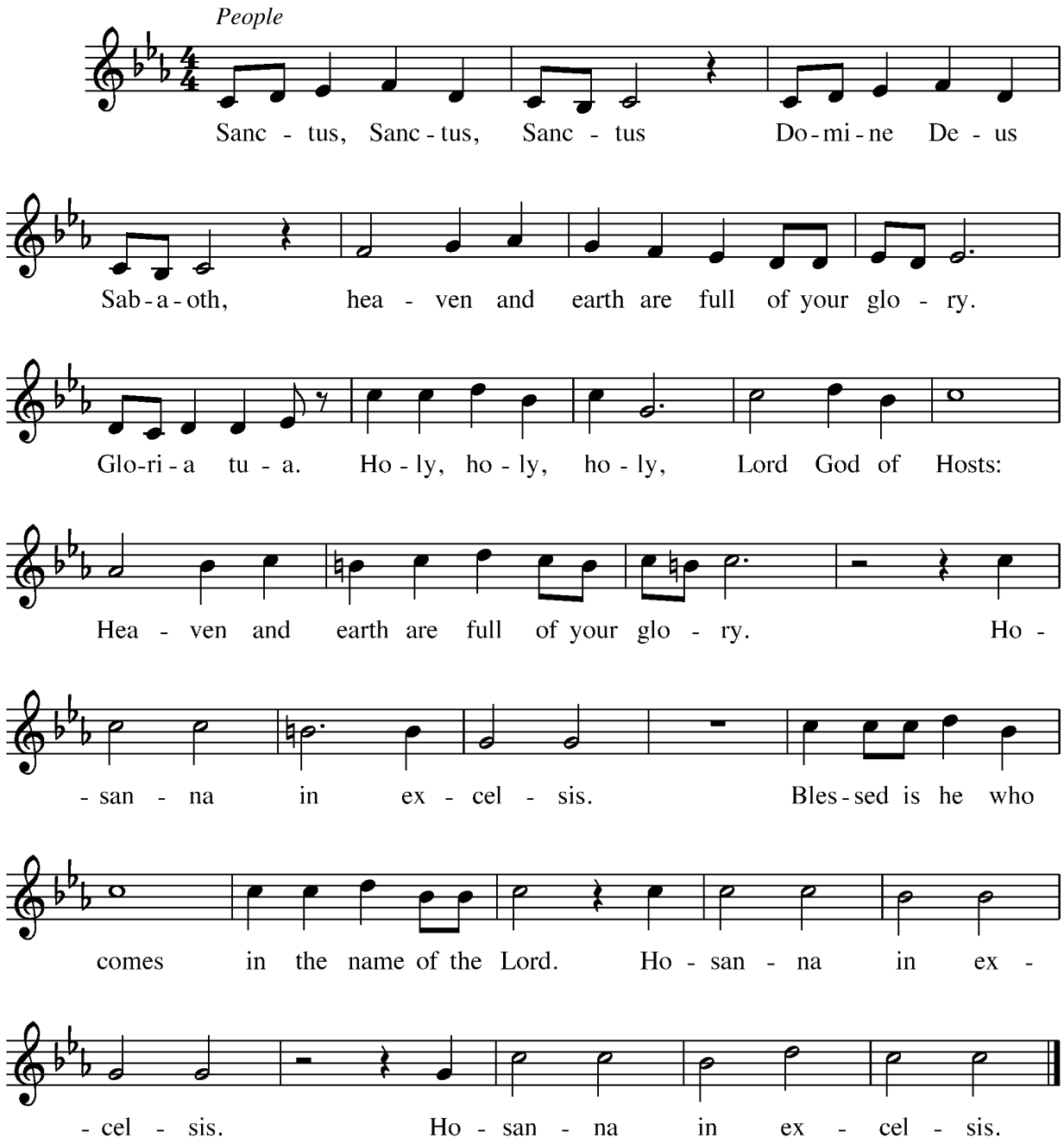
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People



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WORDS OF INSTITUTION
The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

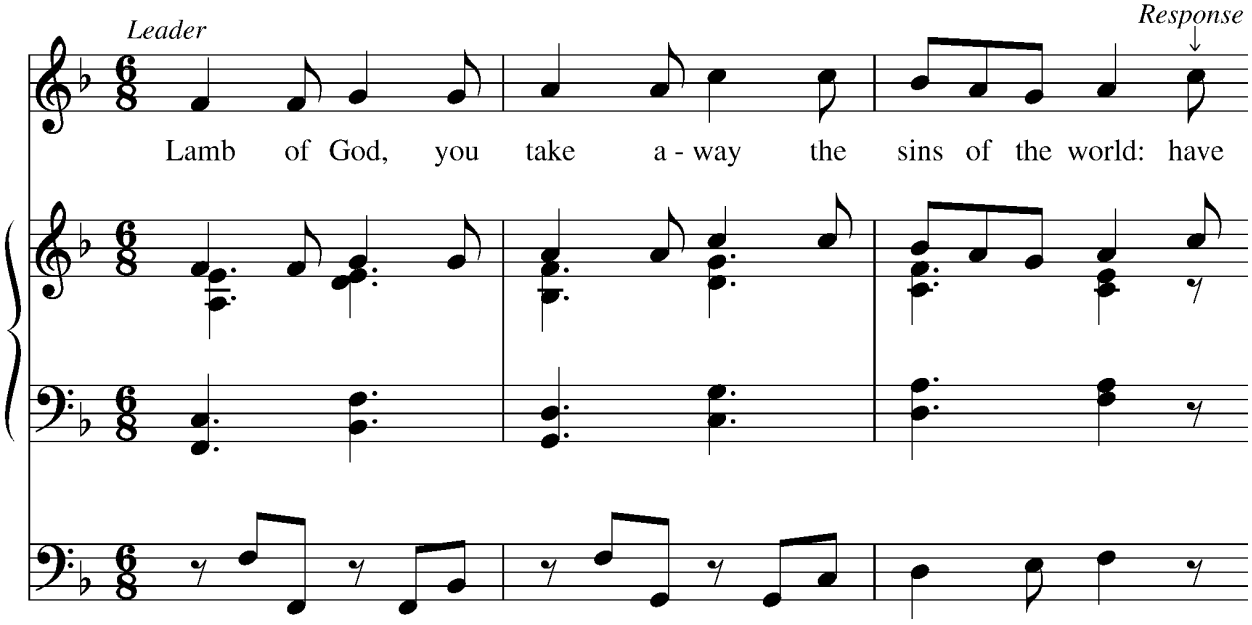
THE LORD'S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

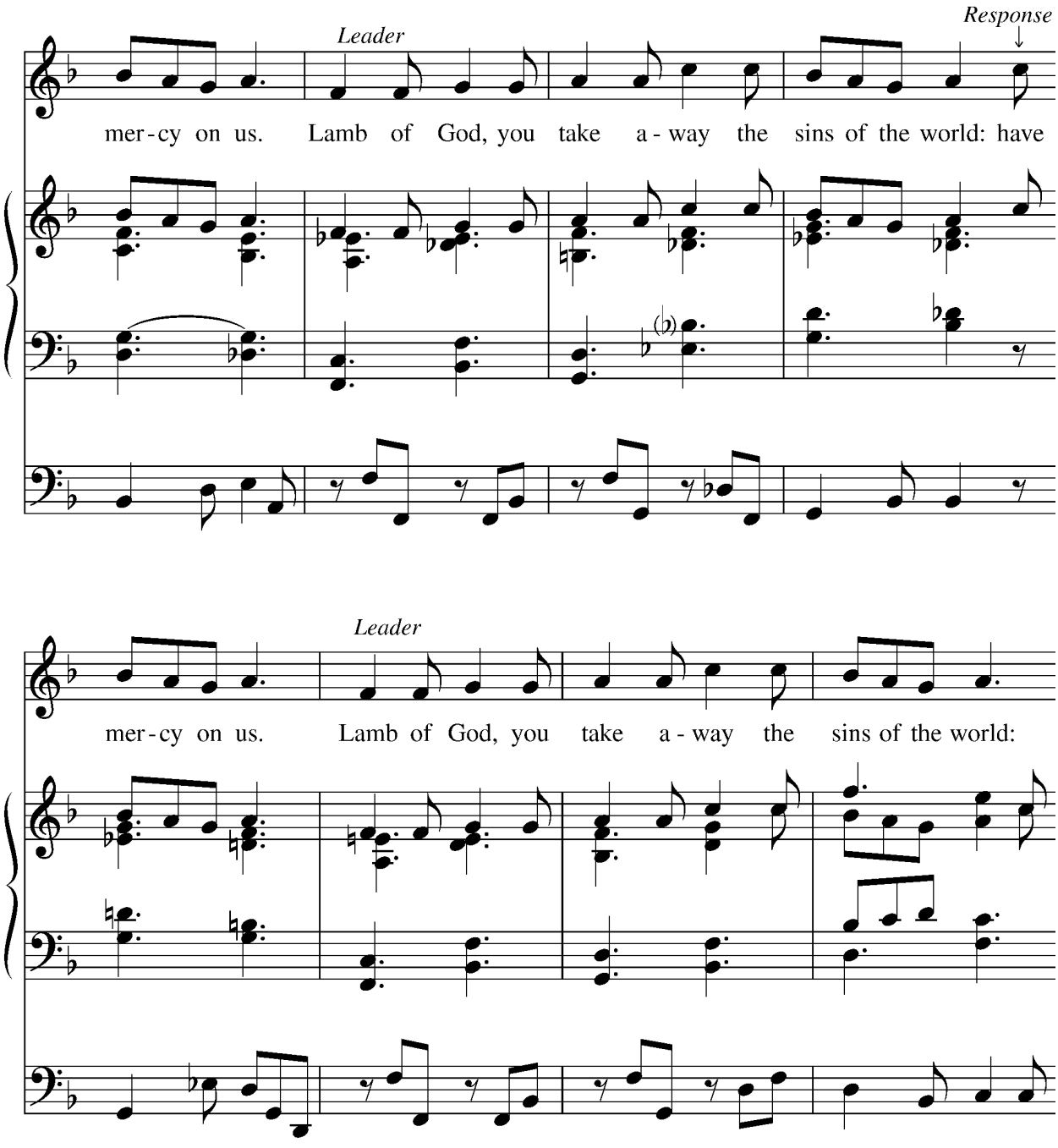
People and Celebrant

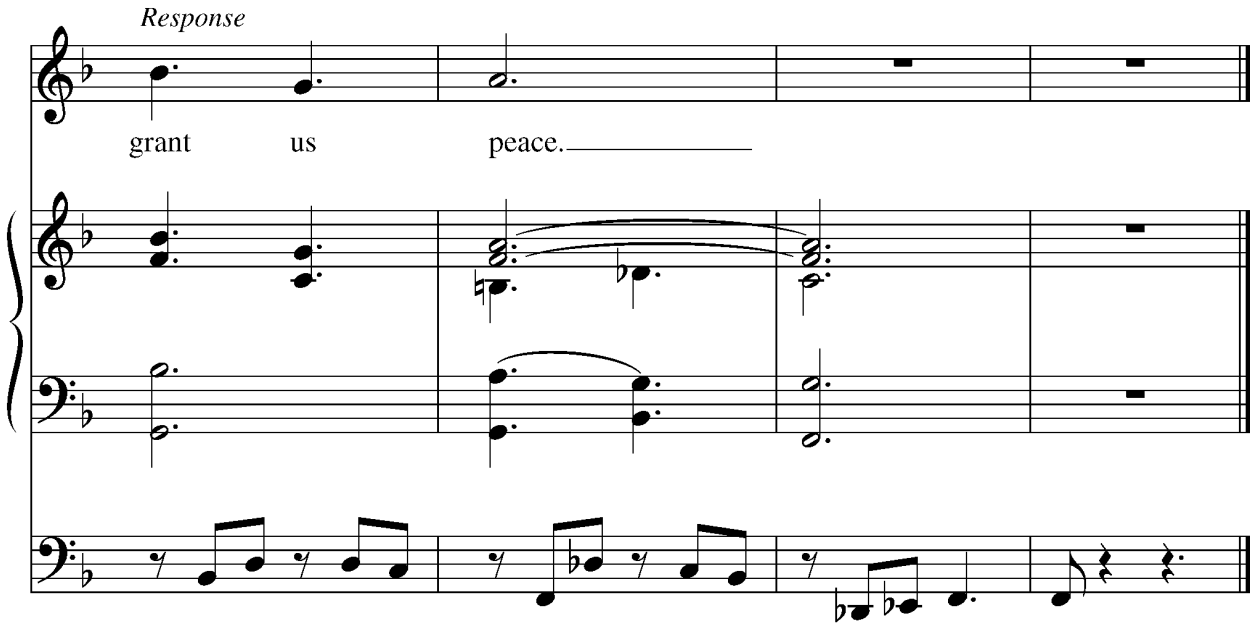
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM
The Celebrant breaks the bread. A period of silence is kept. Then all sing:




Leader
Response
mer - cy on us. Lamb of God, you take a - way the sins of the world: have
Leader
mer - cy on us. Lamb of God, you take a - way the sins of the world:



INVITATION

The Presider invites the people to Communion with these or similar words:

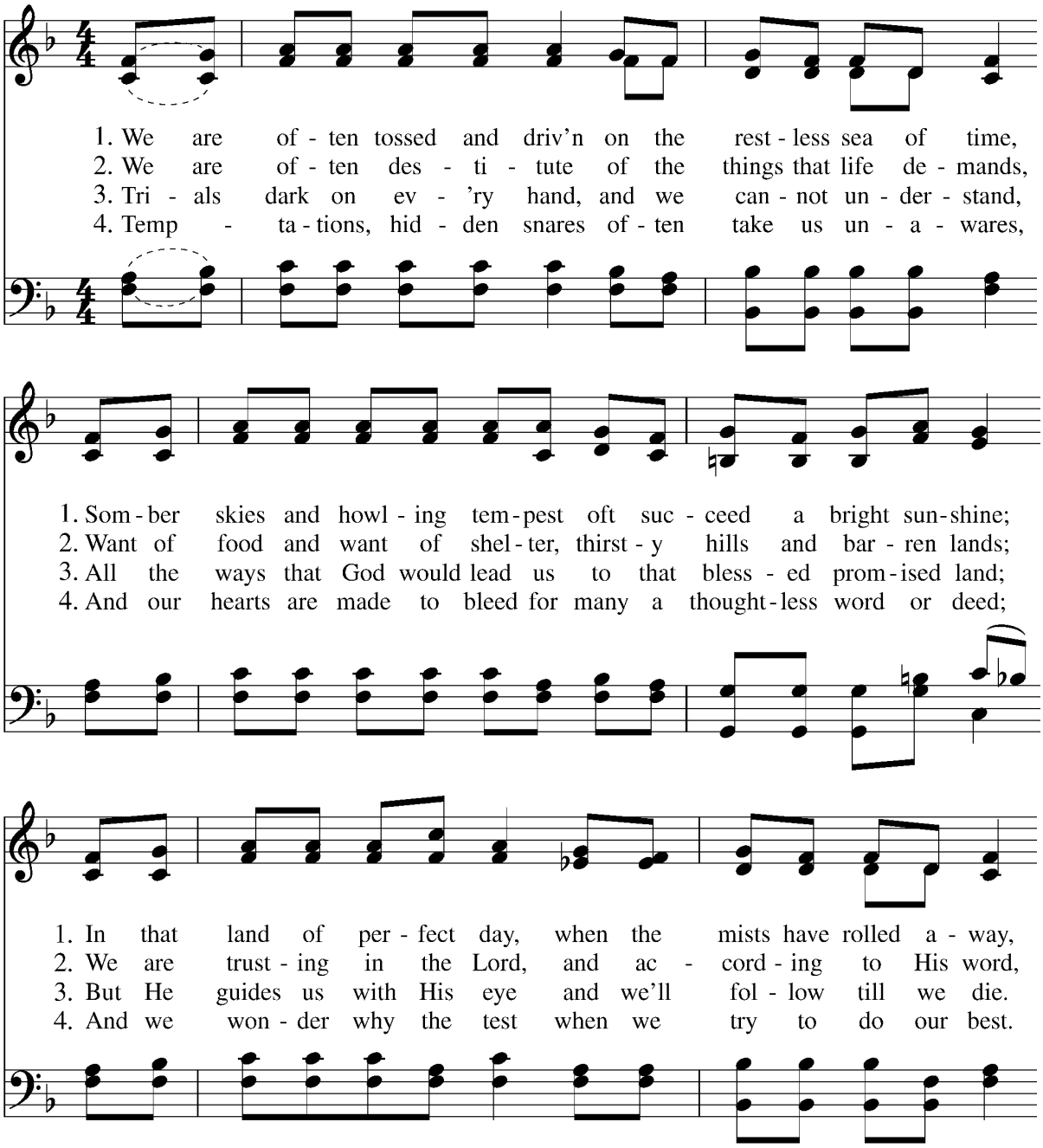
Wherever you are on your journey, you are welcome at God's table. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

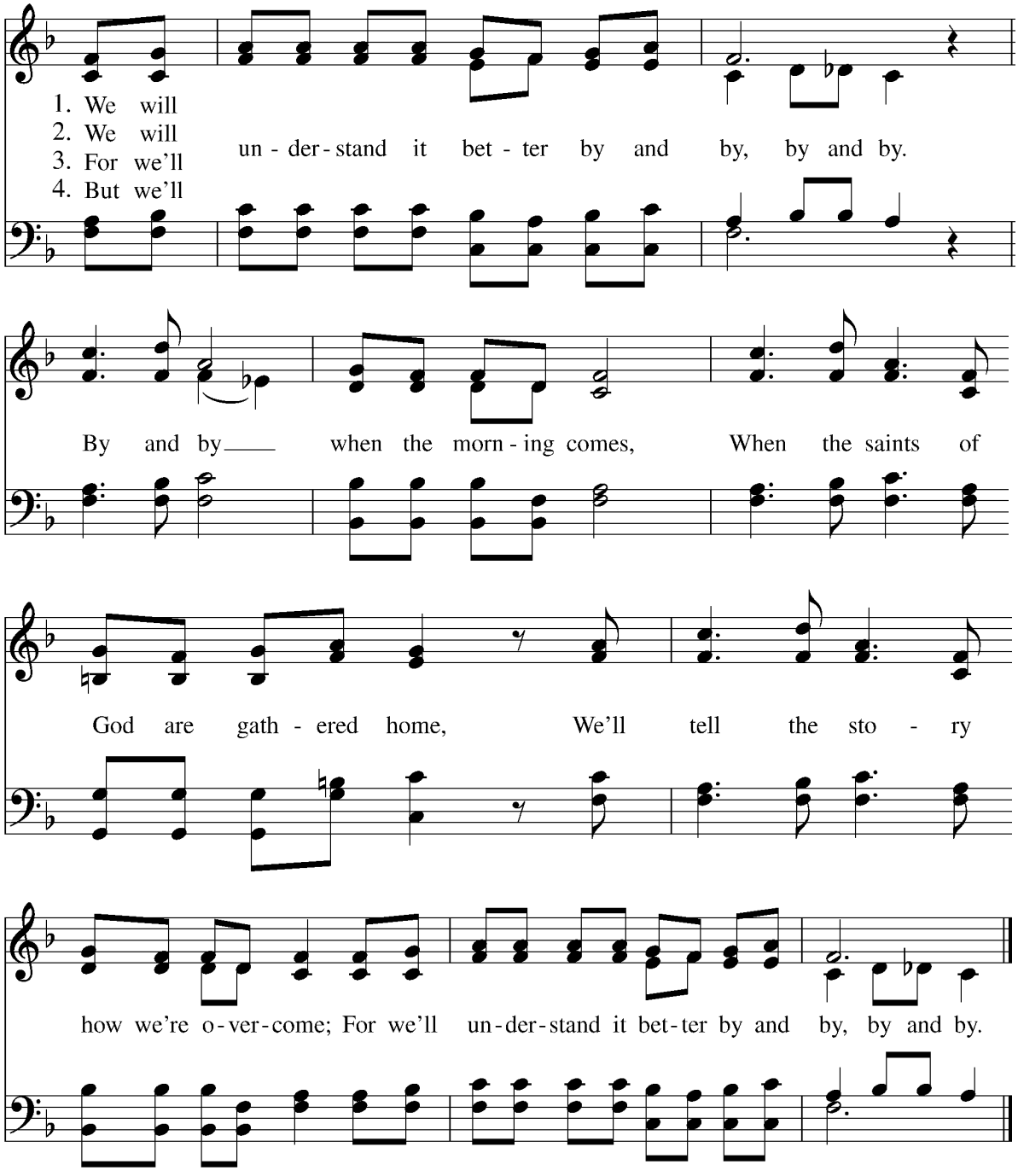
To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

COMMUNION HYMN

We'll Understand It Better By and By **LEVAS 207**




1. We will
2. We will
3. For we'll
4. But we'll
un - der - stand it bet - ter by and by, by and by.
By and by when the morn - ing comes, When the saints of
God are gath - ered home, We'll tell the sto - ry
how we're o - ver - come; For we'll un - der - stand it bet - ter by and by, by and by.

POST-COMMUNION PRAYER
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

SOLEMN PRAYER
The Priest or Deacon says,

Bow down before the Lord.

The People bow or kneel. The Presider says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen**.

RECESSIONAL HYMN
Lord, who throughout these forty days **1982 Hymnal 142**

DISMISSAL

Announcements

Please keep the following people in your prayers during the coming week.
Linda Garrone; Steven Mills-Price; Sharon Steadman; Scott Estes; Cindy Boyer; Tina MacAllister; Nicole Smith; Laurie Ghelfi Smith; Owen Smith; Doug Perry; Maryanne Kerrigan; Suzanne Williamson-Vico; Dianne Powers; Louise Woodruff; Norm Zinger; William Underhill; Ruth Ann Cederholm; Karen Romero; Margie Kaupp; Valerie B. Pflock; the family of June Smith; Richard Larraga; Jeff Carter; Carol Owen; Dana Van Fleet; Sam Barry; Bill Lutz; Gabriel; Wil Bernard; Nicole Zapolski

We ask your prayers for those serving in the military and their families:
Josh Zabin, Andrew Barton, Austin Vico, Tory Boudreau

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Adventures In Learning: Call for New Church School Teachers and Classroom Helpers

CHURCH SCHOOL SCHEDULE
9:00: CC Singers (open to all students ages 5+)
9:30-10:30 - Church School
10:30-11:15 - PREPARED COMMUNION CLASS

Our classrooms needs your support and we humbly ask for dedicated individuals to assist in our Church School, guiding young hearts to understand their immense worth and the delight God takes in them.

It is truly a reflection of our church unity and shared blessings and we would be ever so grateful for those who step forward to share this profound message.

If you can lend a hand, share your time, and be part of this special time in our young children's lives, we would be deeply appreciative and profoundly thankful.

If you have any questions, please contact **Donna Eby** at **education.christchurchplymouth@gmail.com** or **Su D'Ambrosio** at **assunta999@gmail.com**.
Interim Church School Coordinators.

The Resource of Prayer: Six Week Lenten Series - Join us this Lent as we explore the meaning and gift of prayer in the Christian tradition and share resources and practices to enrich our prayer lives. We will meet for six weeks, with two options for meeting times and "spaces:"

- Thursday evenings by Zoom from 6-7:30p, starting on 2/15
- Saturday afternoons in-person at church from 3-4:30p, starting on 2/17

If you have questions about the series, please contact Melissa: revmelissa@christchurchplymouth.org

Chordage Ensemble – presents "The French Connection" music for flute, oboe, clarinet and piano. Sunday, February 25th, 4:00 PM at Christ Church Parish. Tickets at the door $25 (or pay what you can), 12 & under: Free.
More info at chordageensemble.com

Christ Church Food Pantry - All are welcome to the Christ Church Food Pantry!
We are open by appointment:
Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15.
Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

We are grateful to all who have offered donations and prayers for our neighbors experiencing food insecurity.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com

For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

Thrift Shoppe - Thank you to new parishioners who have recently visited the shop with donations, or to express enthusiasm for the ongoing outreach efforts and have joined our volunteer team. Welcome all!

Outreach to our neighbors and community is a priority. If you know of anyone in need of clothing or household items please speak with the leadership team or stop by to let us know how we can help.

February winter clearance sales are underway. All winter outerwear and specialty boutique items are now 50% off.

Donation Drop and Shoppe Hours: Thursday and Friday 10-4 and Saturday 10-2

Overnights of Hospitality Winter Emergency Shelter -We want your help! The Plymouth Taskforce to End Homelessness, in collaboration with the Fr. Bill's and Mainspring (FBMS) organization, offers winter emergency shelter to 20-25 single individuals which began here at Christ Church on Nov, 26th and will continue through Saturday, March 30. We can't continue this important ministry without your help. We want volunteer chaperones to commit to giving one evening of their time from 5pm-11pm to provide support to the Fr. Bill's staff person and to show our unhoused neighbors that they are not forgotten. We who have volunteered in the past have been touched by the appreciation shown by many of the guests. It has been a very rewarding experience!

Two people are needed at the shelter at all times. There are two Fr. Bill's staff from 11pm to 7am, so the volunteer chaperone is only needed for the evening until the second staff person arrives.

The shelter rotates weekly among three congregations which began Sunday, November 26 and will continue through Saturday, March 30 - Christ Church, First Baptist Church and St Mary's and St Joseph Collaborative at St Mary's Parish Center, using the fellowship halls. Orientation is provided.

To sign up as a chaperone, go to **https://www.mealtrain.com/trains/k4w5gd**
To review the chaperone guidelines, go to **https://plymouth-taskforce-homeless.org/volunteer/**

Questions? Call Connie Melahoures, President of the Plymouth Taskforce to End Homelessness at 508.367.0516 or email **conmel@aol.com**.

The next week that Christ Church will be hosting begins February 18th.

Week At - A - Glance * February 18, 2024 – February 25, 2024

SUNDAY	**8:00 AM**	**The First Sunday in Lent**
	10:00 AM	**The First Sunday in Lent**
	11:15 AM	Coffee Hour
	11:15 AM	Thrift Shoppe Volunteer Meeting
	5:00 PM	Overnights of Hospitality Begin
MONDAY		Presidents' Day
	9:00 AM	**Morning Prayer –** Facebook Live
	9:30 AM – 3:00 PM	Office Closed
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	5:00 PM	Parish Ministry Network
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Book Study
	4:00 PM – 5:15 PM	Food Pantry
	7:00 PM	Choir Rehearsal
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 2:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	**The Second Saturday in Lent**
SUNDAY	7:00 AM	Overnights of Hospitality End
	8:00 AM	**The Second Sunday in Lent – Bishop Alan Gates Presides & Preaches**
	10:00 AM	**The Second Sunday in Lent**
	11:15 AM	Men's Group Brunch with Bishop Alan
	4:00 PM	Chordage Ensemble Concert

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
Connie Melahoures, Verger
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Elijah Langille, Organist
Donna Eby, Interim Sunday School Coordinator
Jae Johnson, Sexton

Officers and Vestry Representatives
Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk
Wil Bernard, Barb Hurney, Kat Libretto, Judy Lutz, Makenzie Manchester, Becky Metzger, Amanda Peterson, Randy Pond, and Jack Willett

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Scan here to visit our website:
https://www.christchurchplymouth.org/

Office Hours
Monday - Friday 9:30 AM to 3:00 PM