CHRIST CHURCH PARISH
EPISCOPAL

5:00 PM

The Fourth Saturday in Lent

March 14, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

ENTRANCE HYMN
Christ, whose glory fills the skies **1982 Hymnal 7**

OPENING ACCLAMATION
The people standing, the Celebrant says

Celebrant Blessed be God who forgives all our sins.
People **God's mercy endures for ever.**

CONFESSION OF SIN
The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

OPENING ANTHEM
The following is said, all standing

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: 1 Samuel 16:1-13

The people sit.

A Reading from the First book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not

sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 23
Remain seated.

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD forever.

SECOND READING: **Ephesians 5:8-14**
The people sit.

A Reading from Paul's letter to the Church in Ephesus.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and

true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, 14for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

GOSPEL: **John 9:1-41**
All stand.

The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind

man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Rev. Melissa Howell**

Silence may follow.

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Deacon or Celebrant says: In peace, we pray to you, Lord God.

The intercessor holds a moment of silence, and then says:

For all people in their daily life and work;
People: **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Julia, Ian, and Mary, our bishops; and for all bishops and other ministers;
For all who serve Christ in his Church.

For the special needs and concerns of this congregation, including those we share now, either silently or aloud.

Silence is held while people share their intercessions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, including those we share now, either silently or aloud.

Silence is held while people share their thanksgivings

We will exalt you, O God our Creator;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Jim Hester and Norm Zinger in whose honor and memory the Lamp of Presence has been given, John Todd Girard and those we name now, either silently or aloud.

Silence is held while people share their intercessions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Stay in place while the Celebrant prays a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!

OFFERTORY HYMN
I want to walk as a child of the light **1982 Hymnal 490**

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS
Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

INVITATION
The Presider invites the people to Communion with these or similar words:

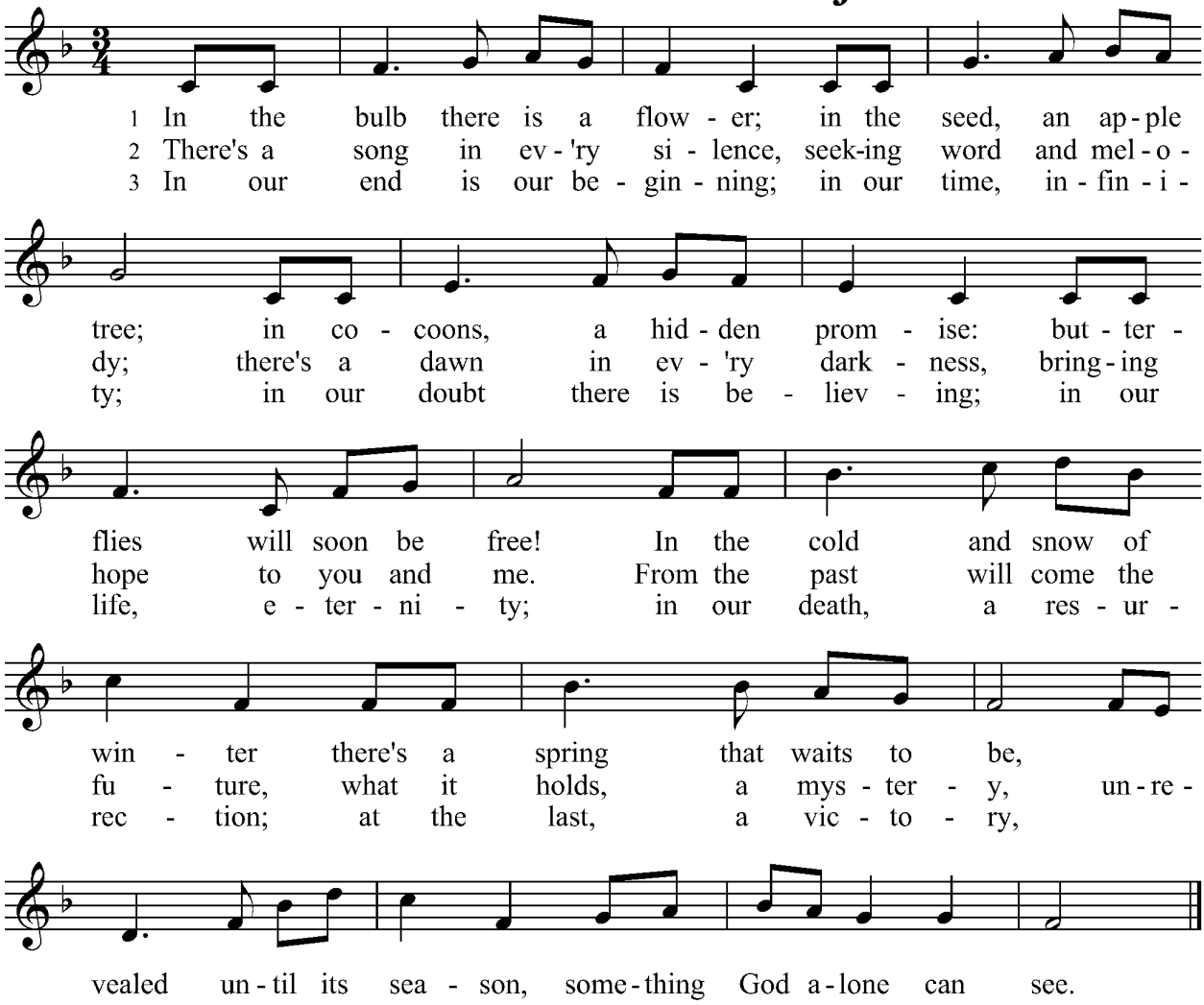
Wherever you are on your journey, you are welcome at God's table.

Celebrant: Behold what we are.
All: **May we become what we receive.**
Celebrant: The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

COMMUNION HYMN ***In the bulb there is a flower*** **MHSO 86**



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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE
The Deacon or Celebrant says,

Let us bow down before the Lord.

The People bow or kneel. The Celebrant says

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

CLOSING HYMN
How wondrous and great thy works **1982 Hymnal 533**

DISMISSAL
The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Anita Chase; Arnie Kaupp; Barbara Hulme; Bob Pirie; Carol MacPhee; David Flynn; David Mann; Don Bolt; Donna Eby; Dorothy Smith; Ellen Nordquist; Evelyn Ferioli; **Francis Ferioli;** Forrest Berardi; Greta Couter; James Elksnin; Jim Kelly; John Powderly; John Steele; **for the repose of the soul of John Todd Girard;** Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Kim Stevenson; Laurie Ghelfi Smith; Mark Poster; Nancy Dixon; Peter Trenouth; Polly Chadwick; Raymond Reid; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora DeGaust; Mark Ouellette; Valerie B. Pflock

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

In our Diocesan cycle of prayer, we pray for:
Churches of the Cape & Islands Deanery, including
St. Barnabas' Church, Falmouth
Christ Church, Harwich Port
Grace Church, Vineyard Haven
For all churches in the Diocese closed or merged

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Easter Flowers - If you wish to remember or honor a loved one or give in thanksgiving, you may do so by sponsoring the flowers for our Easter services. The form will be included at the end of the service bulletins. In order to have your memorial listed in the Easter bulletins, please return the form to the church office by Monday, March 30.

Christ Church Men's Group will be meeting on Wednesday, March 18th, in the Parish Hall at 6pm for dinner and to plan for our Brunch on Sunday, March 22nd, after the 10am Service.
All men of the Parish are invited to attend.

Reminder - Sharing Our Grief Journey meets the 3rd Friday of every month from 1:00 PM – 2:30 PM. Please join us **March 20.** The meeting this month will be in the 2nd-5th Grade Classroom (First Floor) across from the office.
Christ Church is offering a series of get togethers designed for anyone who is grieving the loss of a loved one, whether the death is recent or in the past. Participants will have the opportunity to share where they are on their grief journey, receive mutual support, share ways to cope, and may, through prayer and meditation, find new strength and hope to continue on their healing journey. Please join us.

Looking Ahead to Holy Week…
We will need readers for the following…

Palm Sunday Weekend, March 28 & 29
For bit parts in the Passion for all three services.

Tenebrae
For the 7 PM service on Wednesday, March 31.

Please let Connie know if you are willing and for which service(s) you are available – conmel@aol.com / 508.746.3805

We will also need folks, including families, to participate in the Gethsemane Watch (Overnight Prayer Vigil), beginning on Thursday, April 2 after the Maundy Thursday service. More than one person can sign up for a slot. Families are invited to participate. A sign-up sheet is posted on the bulletin board in the hallway by the St. Francis door.

Free Veterans Breakfast
Each Spring, my VFW Post 6258 Halifax offers Veterans and a guest a FREE full catered breakfast. This not a sales event…it is simply an educational session where you can learn about your benefits, the VA Medical process, changes to disability ratings and how to improve yours. Presenters include Veterans Agents from local towns, medical professionals, MA State Representative, VFW State Adjutant, fiscal planning agent, and more.

The gathering will take place on Saturday, April 18th at 9:30am at White Pine Village Community Center, 6 Della Way, East Bridgewater, MA 02333. This a 55+ community where I live. Please text or call me @ 774-222-3070 to confirm your attendance…a total of 40-50 people maximum.

Bill Finn
Quartermaster VFW Post 6258

Christ Church 2026 Holy Week Schedule:
All are welcome to join us for these sacred days.



Eve of Palm Sunday - Saturday, March 28
5:00 PM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

Palm Sunday – March 29
8:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist
10:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist –
all are invited to gather outside before 10AM for the Liturgy of the Palms

Tenebrae - Wednesday, April 1
7:00 PM – A service of candlelight, Psalms, Lamentations, silence, and simple responsory chant in the style of Taizé

Maundy Thursday – April 2
7:00 PM – Maundy Thursday Liturgy with Footwashing and Holy Eucharist
Overnight – Gethsemane Watch in the Mary Chapel (advance sign-up required)

Good Friday – April 3
Noon – Good Friday worship including Stations of the Cross for all ages –
please dress appropriately for the weather, as we will walk and pray the Stations, rain or shine

Holy Saturday– April 4
5:00 PM – Holy Saturday Liturgy – A simple, contemplative worship service as we wait with the women at the tomb. Silence, Scripture, holy images, prayer, candle lighting. There is no Holy Eucharist at this service.

Easter Sunday – April 5
8:00 AM – Easter Sunday Holy Eucharist Rite I
10:00 AM – Easter Sunday Festival Eucharist Rite II with Choir
11:30 AM – Easter Egg Hunt & Coffee Hour

Christ Church Parish, Episcopal * 149 Court Street, Plymouth

Week At - A - Glance * March 15, 2026 – March 22, 2026

SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Fourth Sunday in Lent**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	**Holy Eucharist Rite II – The Fourth Sunday in Lent**
	11:30 AM	Coffee Hour
	5:00 PM	Overnights of Hospitality Continue
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 3:00 PM	Office Closed
	5:00 PM	Parish Ministry Network
	6:00 PM	Men's Group
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	1:00 PM	Grief Group
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	10:00 AM	Brass Polishing
	5:00 PM	**Evening Prayer – The Fifth Saturday in Lent – Music with The Hills**
SUNDAY	7:00 AM	Overnights of Hospitality End
	8:00 AM	**Morning Prayer – The Fifth Sunday in Lent**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Youth Formation
	10:00 AM	**Morning Prayer – The Fifth Sunday in Lent**
	11:30 AM	Men's Group Brunch

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives
Robb Pflock, Senior Warden
Alex Manchester, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, Tom Choinski, Donna Eby, David Greene, Don Hill,
Barb Hurney, Judy Lutz, Melissa Pechey, and Nancy Ricks

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:
https://www.christchurchplymouth.org/

Office Hours
Monday - Friday 9:30 AM to 3:00 PM



In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than

Monday March 30, 2026

Easter Flowers

Given by:

_____

In Loving Memory of:

_____

_____

As a Thank Offering:

_____

*****Amount Enclosed:_____ Envelope Number:_____

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Music. Thank you.