

CHRIST CHURCH PARISH
EPISCOPAL

10:00 AM

The Fifth Sunday in Lent

March 22, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

OPENING SENTENCE

The Officiant says

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Officiant welcomes the People and invites them into a time of silent prayer before worship.

ENTRANCE HYMN

O for a thousand tongues to sing

1982 Hymnal 493

OPENING PRAYERS

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

INVITATORY

Venite

1982 Hymnal S 35

1. Come, let us sing to the

Lord; let us shout for joy to the Rock of our sal -

va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing

and raise a loud shout to him with psalms. 3. For the

Lord is a great God, and a great King a - bove all

gods. 4. In his hand are the cav-erns of the earth,

and the heights of the hills are his al - so. 5. The

sea is his, for he made it, and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the

knee, and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, and we are the peo - ple of his

pas - ture and the sheep of his hand.

Oh, that to - day you would heark-en to his voice!

PSALTER

Psalm 130

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

³For there is forgiveness with you; *
therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;

⁷with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

At the end of the Psalm is sung or said

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST READING:

Ezekiel 37:1-14

The people sit.

A Reading from the book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover

you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

CANTICLE

Ah, holy Jesus, how hast thou offended

1982 Hymnal 158

THE PRAYERS

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

- V. Help us, O God our Savior;
R. Deliver us and forgive us our sins.
V. Look upon your congregation;
R. Give to your people the blessing of peace.
V. Declare your glory among the nations;
R. And your wonders among all peoples.
V. Do not let the oppressed be shamed and turned away;
R. Never forget the lives of your poor.
V. Continue your loving-kindness to those who know you;
R. And your favor to those who are true of heart.
V. Satisfy us by your loving-kindness in the morning;
R. So shall we rejoice and be glad all the days of our life.

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Great Litany

Holy God, Creator of heaven and earth,
Have mercy on us.

Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,
Savior deliver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

Hear our prayers, O Christ our God.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

All stand

The musical score is written in 4/4 time on a single staff. It begins with a treble clef and a key signature of one sharp (F#). The melody starts with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. A double bar line with repeat dots follows. The melody continues with a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note A5, and a quarter note B5. The lyrics "Ho - ly God, Ho - ly and Might - y," are written below the notes. The melody then continues with a half note C6, a quarter note D6, a quarter note E6, a quarter note F#6, a quarter note G6, a quarter note A6, and a quarter note B6. The lyrics "Ho - ly Im - mor - tal One, have mer - cy on us. mer - cy on us." are written below the notes. The score includes first, second, and third endings, indicated by "1. 2." and "3." above the staff. The first ending is a half note C6, a quarter note D6, a quarter note E6, a quarter note F#6, a quarter note G6, a quarter note A6, and a quarter note B6. The second ending is a half note C6, a quarter note D6, a quarter note E6, a quarter note F#6, a quarter note G6, a quarter note A6, and a quarter note B6. The third ending is a half note C6, a quarter note D6, a quarter note E6, a quarter note F#6, a quarter note G6, a quarter note A6, and a quarter note B6. The score ends with a double bar line.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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Ante-Communion

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SECOND READING:

Romans 8:6-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

GOSPEL:

John 11:1-45

All stand.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to

him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Silence may follow.

SERMON

The Rev. Deacon James Thomas

THE CREED

Officiant and People together, all standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

All remain standing.

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, Julia, Ian and Mary our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Officiant says:

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY ANTHEM

DOXOLOGY

1982 Hymnal 380, v3

TABLE PRAYERS

Assist us mercifully, O God, in these our supplications and prayers, and direct the way of your servants toward the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by your gracious and ready help; through Jesus Christ our Lord. **Amen.**

Grant, we ask you, O God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living to the honor and praise of your Name; through Jesus Christ our Lord. **Amen.**

Go before us, O God, in all our doings with your most gracious favor, and assist us with your very present help, that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

O God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; have compassion on our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

O God, you have promised to hear the petitions of those who ask in your Son's Name: Mercifully incline your ear to us who have now made our prayers and supplications to you; and grant that those things which we have faithfully asked according to your will may be effectively obtained, to the relief of our necessity and to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CLOSING HYMN

Come down, O Love divine

1982 Hymnal 516

CONCLUDING PRAYERS

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

<i>Officiant</i>	Let us bless the Lord.
<i>People</i>	Thanks be to God.

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

Anita Chase; Arnie Kaupp; Barbara Hulme; Carol MacPhee; David Flynn; David Mann; Don Bolt; Donna Eby; Dorothy Smith; Ellen Nordquist; Evelyn Ferioli; Francis Ferioli; Forrest Berardi; Greta Couter; James Elksnin; Jim Kelly; John Powderly; John Steele; for the repose of the soul of John Todd Girard; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; **Kesha Nielsen**; Kim Stevenson; Laurie Ghelfi Smith; Mark Poster; Nancy Dixon; Peter Trenouth; Polly Chadwick; Raymond Reid; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora DeGaust; Mark Ouellette; Valerie B. Pflock

We ask your prayers for those serving in the military and their families:

Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

In our Diocesan cycle of prayer, we pray for:

Churches of the Cape & Islands Deanery, including

Trinity Chapel, Oak Bluffs

Church of the Holy Spirit, Orleans

Boston Episcopal Charitable Society

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Easter Flowers - If you wish to remember or honor a loved one or give in thanksgiving, you may do so by sponsoring the flowers for our Easter services. The form will be included at the end of the service bulletins. In order to have your memorial listed in the Easter bulletins, please return the form to the church office by Monday, March 30.

Looking Ahead to Holy Week...

We will need readers for the following...

Palm Sunday Weekend, March 28 & 29
For bit parts in the Passion for all three services.

Tenebrae
For the 7 PM service on Wednesday, March 31.

Please let Connie know if you are willing and for which service(s) you are available
– conmel@aol.com / 508.746.3805

We will also need folks, including families, to participate in the Gethsemane Watch (Overnight Prayer Vigil), beginning on Thursday, April 2 after the Maundy Thursday service. More than one person can sign up for a slot. Families are invited to participate. A sign-up sheet is posted on the bulletin board in the hallway by the St. Francis door.

Free Veterans Breakfast

Each Spring, my VFW Post 6258 Halifax offers Veterans and a guest a FREE full catered breakfast. This not a sales event...it is simply an educational session where you can learn about your benefits, the VA Medical process, changes to disability ratings and how to improve yours. Presenters include Veterans Agents from local towns, medical professionals, MA State Representative, VFW State Adjutant, fiscal planning agent, and more.

The gathering will take place on Saturday, April 18th at 9:30am at White Pine Village Community Center, 6 Della Way, East Bridgewater, MA 02333. This a 55+ community where I live. Please text or call me @ 774-222-3070 to confirm your attendance...a total of 40-50 people maximum.

Bill Finn
Quartermaster VFW Post 6258

Christ Church 2026 Holy Week Schedule:
All are welcome to join us for these sacred days.



Eve of Palm Sunday - Saturday, March 28

5:00 PM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

Palm Sunday – March 29

8:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

10:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist –
all are invited to gather outside before 10AM for the Liturgy of the Palms

Tenebrae - Wednesday, April 1

7:00 PM – A service of candlelight, Psalms, Lamentations, silence, and simple responsory chant
in the style of Taizé

Maundy Thursday – April 2

7:00 PM – Maundy Thursday Liturgy with Footwashing and Holy Eucharist
Overnight – Gethsemane Watch in the Mary Chapel (advance sign-up required)

Good Friday – April 3

Noon – Good Friday worship including Stations of the Cross for all ages –
please dress appropriately for the weather, as we will walk and pray the Stations, rain or shine

Holy Saturday– April 4

5:00 PM – Holy Saturday Liturgy – A simple, contemplative worship service as we wait with the
women at the tomb. Silence, Scripture, holy images, prayer, candle lighting. There is no Holy
Eucharist at this service.

Easter Sunday – April 5

8:00 AM – Easter Sunday Holy Eucharist Rite I
10:00 AM – Easter Sunday Festival Eucharist Rite II with Choir
11:30 AM – Easter Egg Hunt & Coffee Hour

Christ Church Parish, Episcopal * 149 Court Street, Plymouth

Week At - A - Glance * March 22, 2026 – March 29, 2026

SUNDAY	7:00 AM	Overnights of Hospitality End
	8:00 AM	Morning Prayer – The Fifth Sunday in Lent
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Youth Formation
	10:00 AM	Morning Prayer – The Fifth Sunday in Lent
	11:30 AM	Men's Group Brunch
MONDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
WEDNESDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM	Thrift Shoppe Meeting
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	9:00 AM	Morning Prayer – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	5:30 PM	Youth Group
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	5:00 PM	Holy Eucharist Rite II – Eve of Palm Sunday
SUNDAY	8:00 AM	Holy Eucharist Rite I – Palm Sunday
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – Palm Sunday
	11:30 AM	Coffee Hour



In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than

Monday March 30, 2026

Easter Flowers

Given by:

In Loving Memory of:

As a Thank Offering:

*Amount Enclosed:_____ Envelope Number:_____

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Thank you.

Christ Church Parish

Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives

Robb Pflock, Senior Warden
Alex Manchester, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, Tom Choinski, Donna Eby, David Greene, Don Hill,
Barb Hurney, Judy Lutz, Melissa Pechey, and Nancy Ricks

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Scan here to visit our website:

<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM