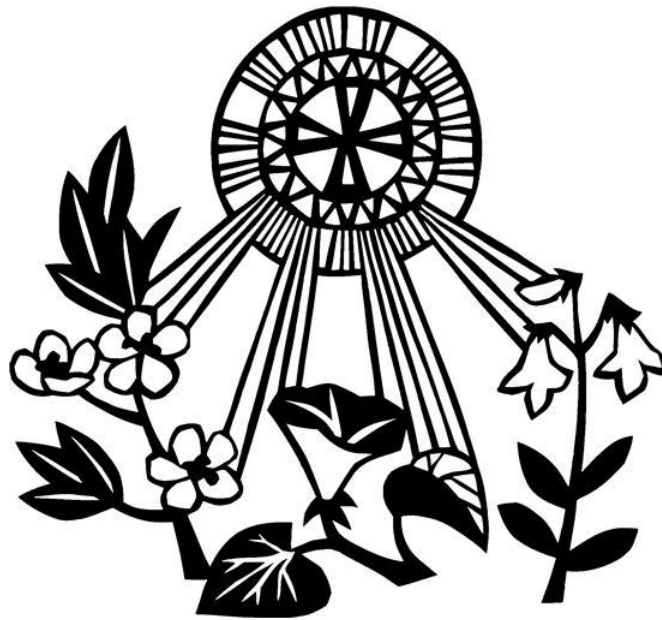


CHRIST CHURCH PARISH
EPISCOPAL

10:00 AM

The Sixth Sunday of Easter

May 10, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Word of God

PRELUDE

Improvisation on Canticle 20 Glory to God *Gloria in excelsis* from The Hymnal 1982 (S 280) by Robert Powell.

ENTRANCE HYMN

Sing, ye faithful, sing with gladness

1982 Hymnal 492

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Glory to God

MHSO 11

Cantor



Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Congregation

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Cantor *Congregation*

To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Group 2

Al - le - lu - ia! A - men!

Group 3

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

Acts 17:22-31

The people sit.

A Reading from the Acts of the Apostles.

Paul stood up in the middle of the council on Mars Hill and said, "People of Athens, I see that you are very religious in every way. As I was walking through town and carefully observing your objects of worship, I even found

an altar with this inscription: ‘To an unknown God.’ What you worship as unknown, I now proclaim to you. God, who made the world and everything in it, is Lord of heaven and earth. He doesn’t live in temples made with human hands. Nor is God served by human hands, as though he needed something, since he is the one who gives life, breath, and everything else. From one person God created every human nation to live on the whole earth, having determined their appointed times and the boundaries of their lands. God made the nations so they would seek him, perhaps even reach out to him and find him. In fact, God isn’t far away from any of us. In God we live, move, and exist. As some of your own poets said, ‘We are his offspring.’ “Therefore, as God’s offspring, we have no need to imagine that the divine being is like a gold, silver, or stone image made by human skill and thought. God overlooks ignorance of these things in times past, but now directs everyone everywhere to change their hearts and lives. This is because God has set a day when he intends to judge the world justly by a man he has appointed. God has given proof of this to everyone by raising him from the dead.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 66:7-18

Remain seated.

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,

⁸Who holds our souls in life, *
and will not allow our feet to slip.

⁹For you, O God, have proved us; *
you have tried us just as silver is tried.

¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

¹²I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.

¹⁵I called out to him with my mouth, *
and his praise was on my tongue.

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;

¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.

¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

GOSPEL ACCLAMATION

All stand.



GOSPEL:

John 14:15-21

All stand.

The Holy Gospel of our Lord Jesus Christ according to
John.

People **Glory to you, Lord Christ.**

“If you love me, you will keep my commandments. I will ask the Father, and he will send another Companion, who will be with you forever. This Companion is the Spirit of Truth, whom the world can’t receive because it

neither sees him nor recognizes him. You know him, because he lives with you and will be with you. “I won’t leave you as orphans. I will come to you. Soon the world will no longer see me, but you will see me. Because I live, you will live too. On that day you will know that I am in my Father, you are in me, and I am in you. Whoever has my commandments and keeps them loves me. Whoever loves me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION



THE SERMON

Silence may follow.

The Rev. Melissa Howell

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon: Jesus Christ is risen. Alleluia! Let us pray, saying, “Risen Christ, hear our prayer.”

Leader: Heavenly Savior, we give thanks that through your life, death, and resurrection, you have offered the gift of redemption to us and to all people. Empower us and all members of your Church to sing your eternal praises with our voices and our lives.

Silence

Risen Christ, **hear our prayer.**

Merciful Redeemer, inspire the leaders of our towns, state, country, and world to serve their communities with open minds and hearts, and to promote restorative justice, peace, dignity, and flourishing for all people.

Silence

Risen Christ, **hear our prayer.**

Incarnate Love, bring your transformative and healing presence to all who are grieving, suffering, or in danger. We remember those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time as the congregation offers their intercessions.

Risen Christ, **hear our prayer.**

Author of Life, remind us that we are inter-connected with you, with one another and with all living things. Compel us to care for your Creation.

Silence

Risen Christ, **hear our prayer.**

Risen Christ, we give thanks that you have opened heaven's gate and freed us from the power of sin and death. We pray for the dying and for those who have died. May they forever be united with you in Resurrection joy. We remember especially the William Gault family in whose honor and memory the high altar flowers have been given, and those we name now, either silently or aloud.

Silence is held for a time as the congregation offers their intercessions.

Risen Christ, **hear our prayer.**

The Celebrant prays a concluding collect:

Living Christ, you are risen from the dead, and love reigns! You are life stronger than death. Raise our hearts to you as the new day dawns, for the glory of your name. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY ANTHEM

DOXOLOGY

1982 Hymnal 380, v3

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

1982 Hymnal S 128

Celebrant and People

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,**

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Leader:



5 Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

People:



9 Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

Leader:



12 Christ our pass-ov-er is sac-ri-ficed for us. There - fore - let us keep - the - feast.

People:



Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

COMMUNION HYMN

God of the sparrow God of the whale

MHSO 129



1	God	of	the	spar	-	row
2	God	of	the	earth	-	quake
3	God	of	the	rain	-	bow
4	God	of	the	hun	-	gry
5	God	of	the	neigh	-	bor
6	God	of	the	a	-	ges



God	of	the	whale	God	of	the	swirl	-	ing
God	of	the	storm	God	of	the	trum	-	pet
God	of	the	cross	God	of	the	emp	-	ty
God	of	the	sick	God	of	the	prod	-	i -
God	of	the	foe	God	of	the	prun	-	ing
God	near	at	hand	God	of	the	lov	-	ing



stars	_____	How	does	the	crea	-	ture	say
blast	_____	How	does	the	crea	-	ture	cry
grave	_____	How	does	the	crea	-	ture	say
gal	_____	How	does	the	crea	-	ture	say
hook	_____	How	does	the	crea	-	ture	say
heart	_____	How	do	your	chil	-	dren	say



Awe	_____	How	does	the	crea	-	ture	say	Praise.	_____
Woe	_____	How	does	the	crea	-	ture	cry	Save.	_____
Grace	_____	How	does	the	crea	-	ture	say	Thanks.	_____
Care	_____	How	does	the	crea	-	ture	say	Life.	_____
Love	_____	How	does	the	crea	-	ture	say	Peace.	_____
Joy	_____	How	do	your	chil	-	dren	say	Home.	_____

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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

CLOSING HYMN

How Great Thou Art

LEVAS 60



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin._____
 4. ra - tion, And there pro - claim, my God how great thou art._____

Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou

** The translator's original words are "works" and "mighty."*

art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to

Thee:____ How great Thou art,____ how great Thou art!_____

BLESSING

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Improvisation on Your Mother Should Know (Lennon / McCartney)

After the ministers pass by, the congregation may be seated for a time of reflection during the postlude, or may depart. All are welcome to coffee hour upstairs in our parish hall.

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

For the repose of the soul of Anita Chase; Anita Trottier; Barbara Hulme; Carol MacPhee; Christ Church Thrift Shoppe; David Flynn; David Mann; Donna Eby; Dorothy Smith; Elizabeth Liuzzi; Ellen Nordquist; Evelyn Ferioli; Francis Ferioli; Forrest Berardi; Greta Couter; Heidi Hunter; James Elksnin; Jim Kelly; John Powderly; John Steele; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Kesha Nielsen; Kim Stevenson; Kristin Denker; Laurie Ghelfi Smith; Linda Quigley; Mark Ouellette; Mark Poster; Peter Trenouth; Polly Chadwick; Raymond Reid; Ruth Ghelfi; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora DeGaust; Tom Perry; Valerie B. Pflock

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

In our Diocesan cycle of prayer, we pray for:

Churches of the Concord River Deanery

Church of the Good Shepherd, Acton

St. Andrew's Church, Ayer

Trinity Church, Concord

St. Andrew's Church, Framingham

Margaret Coffin Prayer Book Society

A Note on Our Sunday 10a Worship

"Then their eyes were opened, and they recognized him." — Luke 24:35

The Easter season reminds us that the risen Christ keeps showing up — on the road to Emmaus, behind locked doors, in the breaking of bread — and that the church's calling has always been to be a place where people can encounter Jesus, again and for the first time.

In this moment, that calling feels especially urgent. The Episcopal Church, like many mainline traditions, is navigating a real decline in the people finding their way through our doors. We don't say that with alarm — we say it with conviction that this is exactly the moment to ask how we make room for people, perhaps unfamiliar with our particular traditions, to meet Jesus through Christ Church Parish. With that vision in mind, we're making a few intentional changes to our Sunday 10am service, effective this Easter season:

Scripture in plain language. We'll use the Common English Bible for our readings — a lively, scholarly translation approved by the Episcopal Church for use in worship and written to be understood by the widest possible range of readers.

Three Scripture readings instead of four. This allows more space for each reading to land, and a little more breathing room in the liturgy overall.

A changed ending. After the table is cleared, we'll pray the postcommunion prayer, sing a closing hymn together, and receive the blessing and dismissal from the altar. The postlude will follow, and clergy will come forward to greet the congregation — giving us a much richer opportunity to welcome people as they leave, and to make sure no one slips out without being seen. You're warmly invited to stay, listen, and linger — or to depart when you need to. Both are a blessing.

We know that change in worship is never neutral. These liturgies are where many of us have encountered God, buried loved ones, baptized children. If something about these changes gives you pause, or if you find yourself with questions or concerns — that matters, and we want to hear from you.

Please share your thoughts using the short form accessible by scanning the QR code. Your responses go directly to Rev. Melissa, Deacons Natalie and James, and Lea, so that we can listen and respond as a team. We'll also be hosting a conversation after the 10am service on June 7th — all are welcome to come.



Please help us with SUNDAY PARKING - On Sunday mornings, please be mindful of one another and leave the main church lot for those who need it most, as accessible parking spots for people with disabilities and families with infants are limited.

Additional parking is always available on Lothrop Street. The Cartmell-Davis lot across from the church on Grant Street is also available to Christ Church worshipers on Sundays. Thank you!

Service for Don Bolt - The funeral service for Don Bolt will be held on Saturday, May 16th at 11am here at Christ Church.

Sharing Our Grief Journey - Meets the 3rd Friday of every month from 1:00 PM – 2:30 PM. Join us Friday, May 15. Meeting in the Hospitality Suite.

Christ Church is offering a series of get togethers designed for anyone who is grieving the loss of a loved one, whether the death is recent or in the past. Participants will have the opportunity to share where they are on their grief journey, receive mutual support, share ways to cope, and may, through prayer and meditation, find new strength and hope to continue on their healing journey. Please join us at any time.

Global Disaster & Humanitarian reality – 2026 Two weeks ago, we hosted a presentation by Bill Schmidt (ret., FEMA) and Paul Bolton (senior scientist, Johns Hopkins; ret.; formerly with USAID). Following the presentation, we asked Bill and Paul to provide a brief written summary of their key talking points to share. You can find that summary along with sample letters to Congress in Keeping Connected. If you are interested in learning more, please contact Anne McManus mannereggiestir@gmail.com or Connie Melahoures conmel@aol.com.

Thank you for supporting the Bishop's Appeal – Thank you to those who have supported this year's Bishop's Appeal! This year's Appeal highlights key ways we support shepherds, lay and ordained alike, who are strengthening congregational vitality throughout our diocese.

You are invited to place your gift in the Offering this weekend. If you do not have your gift with you, you may bring it next Sunday or mail it back directly to the diocesan office. The appeal newsletter and donation envelope are available at church or by contacting the parish office. Thank you for your generous support.

Week At - A - Glance * May 10, 2026 – May 17, 2026

SUNDAY	8:00 AM	Holy Eucharist Rite I – The Sixth Sunday of Easter
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – The Sixth Sunday of Easter
	11:30 AM	Coffee Hour
MONDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
WEDNESDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
THURSDAY	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	9:00 AM	Morning Prayer – Facebook Live
	1:00 PM	Grief Group
	7:00 PM	Congregation Beth Jacob
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	11:00 AM	Funeral Don Bolt
	5:00 PM	Holy Eucharist Rite II – The Seventh Saturday of Easter – Music with The Hills
SUNDAY	8:00 AM	Holy Eucharist Rite I – The Seventh Sunday of Easter
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – The Seventh Sunday of Easter
	11:30 AM	Ice Cream Social and Celebration of Church School and Youth Group's Year of Learning
	4:00 PM	Confirmation and Reception

Christ Church Parish

Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives

Robb Pflock, Senior Warden
Alex Manchester, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, Tom Choinski, Donna Eby, David Greene, Don Hill,
Barb Hurney, Judy Lutz, Melissa Pechey, and Nancy Ricks

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<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM