

**CHRIST CHURCH PARISH  
EPISCOPAL**

5:00 PM

The Fifth Saturday in Lent  
Holy Eucharist  
With A Public Service of Healing

April 6, 2025



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

# The Word of God

## ENTRANCE HYMN

*Come, thou fount of every blessing*

1982 Hymnal 686

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant*        The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING:

Isaiah 43:16-21

*The people sit.*

A Reading from the book of the prophet Isaiah.

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

## **Psalm 126**

*Remain seated.*

<sup>1</sup>When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

<sup>3</sup>Then they said among the nations, \*  
“The LORD has done great things for them.”

<sup>4</sup>The LORD has done great things for us, \*  
and we are glad indeed.

<sup>5</sup>Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

<sup>6</sup>Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup>Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## **SECOND READING:**

**Philippians 3:4b-14**

*The people sit.*

A Reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

**GOSPEL:**

**John 12:1-8**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Melissa Howell**

*Silence may follow.*

**Pray for the World and the Church, particularly for God's healing grace**

*The Celebrant introduces the Litany of Healing with this bidding:*

Let us name before God those for whom we offer our prayers.

*Silence is held while the People audibly name those for whom they are interceding.*

*The Intercessor then leads the litany:*

God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who suffer with sickness, injury, or disability;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant peace and a holy death to the dying, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:  
**You have declared your power among the peoples.**

With you, O Lord, is the well of life:  
**And in your light we see light.**

Hear us, O Lord of life:  
**Heal us, and make us whole.**

*Celebrant:*  
Let us pray.  
*A period of silence is held.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **LAYING ON OF HANDS AND ANOINTING**

### **BLESSING OF OIL**

*The Celebrant blesses oil for the anointing of the sick with the following prayer*

Blessed are you, O God, source of life and health. In Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Sanctify this oil that all who are anointed with it may be healed, strengthened, and renewed, by the power of your Holy Spirit. **Amen.**

### **INVITATION**

*Celebrant:* The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to come forward and offer yourself, to ask for healing of spirit, mind, or body, and to seek wholeness in the Name of the holy and undivided Trinity.

*Please form a line in the center aisle if you wish to receive prayers for healing and/or the laying on of hands with anointing*

### **CONCLUDING COLLECT**

*Celebrant:* May the God who goes before us through desert places by night and by day be our companion and guide; may our journey be with the saints; may the Holy Spirit be our strength, and Christ our clothing of light, in whose name we pray. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY SENTENCE

### OFFERTORY HYMN

*Leave It There*

LEVAS 197

*All stand.*

1. If the world from you with-hold, — of its sil - ver and its gold, —  
2. If your bod - y suf - fers pain, — and your health you can't re - gain, —  
3. When your en - e - mies as - sail, — and your heart be - gins to fail, —  
4. When your youth - ful days are gone, — and old age is steal - ing on. —

1. And you have to get a - long with mea - ger fare; —  
2. And your soul is al - most sink - ing in de - spair; —  
3. Don't for - get that God in heav - en an - swers prayer. —  
4. And your bod - y bends be - neath the weight of care; —

1. Just re - mem - ber in His word. — How He feeds the lit - tle bird. —  
 2. Je - sus knows the pain you feel. — He can save and He can heal. —  
 3. He will make a way for you, — and will lead you safe - ly through. —  
 4. He will nev - er leave you then, — He'll go with you to the end. —

1. Take your bur - den to the Lord and leave it there. —  
 2. Take your bur - den to the Lord and leave it there. —  
 3. Take your bur - den to the Lord and leave it there. —  
 4. Take your bur - den to the Lord and leave it there. —  
 (leave it there)

Leave it there, — leave it there, —  
 Leave it there, leave it there, leave it there, leave it there,

leave it, there. —  
 Take your bur - den to the Lord and leave it there, leave it there.

If you trust and nev - er doubt, — He will sure - ly bring you out; —

leave it there.

Take your bur - den to the Lord — and leave it there, leave it there.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

## INVITATION

*The Presider invites the people to Communion with these or similar words:*

Wherever you are on your journey, you are welcome at God's table.

*Celebrant:* Behold what we are.

*All:* **May we become what we receive.**

*Celebrant:* The Gifts of God for the People of God.

*To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.*

*If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.*

**COMMUNION HYMN** *Delivered from shame* **Voices Found 14**

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

### **SOLEMN PRAYER OVER THE PEOPLE**

*The Deacon or Celebrant says,*

Let us bow down before the Lord.

*The People bow or kneel. The Celebrant says*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

### **CLOSING HYMN**

***Lord, dismiss us with thy blessing***

**1982 Hymnal 344**

### **DISMISSAL**

*The Deacon or Celebrant dismisses the people*

*The People respond: **Thanks be to God***

# Announcements

**Please keep the following people in your prayers during the coming week.  
Any names added this week are in bold.**

Barbara Hulme; Donna Eby; Greta Couter; Jack Willett; Jane Murphy; Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Nancy Boulanger; Norm Zinger; Sharon Steadman; Skip Nielsen; Steve Blanchard; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Resources for Families in Church:** Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: [education@christchurchplymouth.org](mailto:education@christchurchplymouth.org)

**Easter Flowers and Musicians** - If you wish to remember or honor a loved one or give in thanksgiving, you may do so by sponsoring the flowers and guest musicians for our Easter services. The form will be included at the end of the service bulletins. In order to have your memorial listed in the Easter bulletins, please return the form to the church office by Monday, April 14.

**Christ Church Food Pantry** – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)  
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at [barbara.wojtkiewicz@gmail.com](mailto:barbara.wojtkiewicz@gmail.com)

**Creation Care** - Now that we have reached the goal of installing solar panels, it is time for the Creation Care Committee to reconvene to determine what our next steps/focus should be. We will meet after the 10 AM service on Sunday, April 6th. We are inviting others, including young people, to attend to share ideas. Contact Connie ([conmel@aol.com](mailto:conmel@aol.com)/508.746.380) for further information.

**Christ Church Thrift Shoppe** - Spring items are out and browsers, shoppers, and proceeds continue to be unprecedented. In order for us to reach the ministry goals of providing in-reach to our church budget and outreach to our neighbors in need, we are in need of more volunteers as we approach our busiest season.

Please consider joining our volunteer team to help with sorting, organizing, pricing, and sales. No experience necessary and orientation is provided. For more information please share your contact information at [Office.christchurchplymouth@gmail.com](mailto:Office.christchurchplymouth@gmail.com)

Shoppe Hours:  
Thursday and Friday 10-4  
Saturday 10-1

**Looking Ahead to Holy Week...** We will need readers for the following...

Palm Sunday Weekend, April 12 & 13  
For bit parts in the Passion for all three services.

Tenebrae  
For the 7 PM service on Wednesday, April 16.

Please let Connie know if you are willing and for which service(s) you are available – [conmel@aol.com](mailto:conmel@aol.com) / 508.746.3805

We will also need folks, including families, to participate in the Gethsemane Watch (Prayer Vigil), beginning on Thursday, April 17 after the Maundy Thursday service. More than one person can sign up for a slot. Families are invited to participate. A sign-up sheet is posted on the bulletin board in the hallway by the St. Francis door.

**Christ Church 2025 Holy Week Schedule:  
All are welcome to join us for these sacred days.**



**Eve of Palm Sunday - Saturday, April 12**

5:00 PM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

**Palm Sunday - April 13**

8:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

10:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist –  
all are invited to gather outside before 10AM for the Liturgy of the Palms

**Tenebrae - Wednesday, April 16**

7:00 PM – A service of candlelight, Psalms, Lamentations, silence, and simple responsory chant  
in the style of Taizé

**Maundy Thursday - April 17**

5:00 PM – Church School Family Activities

7:00 PM – Maundy Thursday Liturgy with Footwashing and Holy Eucharist

Overnight – Gethsemane Watch in the Mary Chapel (advance sign-up required)

**Good Friday - April 18**

11:00 AM – Noon – Church School Family Activities

Noon – Stations of the Cross for all ages - please dress appropriately for the weather, as we will walk  
and pray the Stations, rain or shine

7:00 PM – Good Friday Liturgy with Communion from the reserve Sacrament

**Holy Saturday and Easter Vigil - April 19**

10:00 AM – Quiet and meditative Holy Saturday liturgy outside in the St. Francis Garden  
(or in the Mary Chapel in the case of inclement weather)

8:00 PM – Optional prayerful gathering outside (weather permitting) for the lighting of the New Fire,  
with music and luminaria-making

8:30 PM – The Great Vigil of Easter (bring bells!)

**Easter Sunday - April 20**

8:00 AM – Easter Sunday Holy Eucharist Rite I

10:00 AM – Easter Sunday Festival Eucharist Rite II with Choir

11:30 AM – Easter Egg Hunt & Coffee Hour

Christ Church Parish, Episcopal \* 149 Court Street, Plymouth

**Week At - A - Glance \* April 6, 2025 – April 13, 2025**

<b>SUNDAY</b>	7:00 AM <b>8:00 AM</b>	Overnights of Hospitality End <b>Holy Eucharist Rite I – The Fifth Sunday in Lent with Holy Unction</b>
	9:00 AM <b>10:00 AM</b>	Church School (Adults and Grades Pre-K – 5) <b>Holy Eucharist Rite II – The Fifth Sunday in Lent with Holy Unction</b>
	11:15 AM 11:15 AM 11:15 AM	Coffee Hour Creation Care Thrift Shoppe Volunteer Meeting
<b>MONDAY</b>	<b>9:00 AM</b> 10:30 AM – 11:30 AM	<b>Morning Prayer</b> – Facebook Live Fore & Aft
<b>TUESDAY</b>	10:30 AM – 11:30 AM 4:00 PM – 5:15 PM 5:30 PM 6:00 PM	Fore & Aft Food Pantry Finance Committee Episcopal Church 101
<b>WEDNESDAY</b>	<b>9:00 AM</b> 10:30 AM – 11:30 AM 6:30 PM	<b>Morning Prayer</b> – Facebook Live Fore & Aft Vestry Meeting
<b>THURSDAY</b>	10:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM 12:00 PM – 1:15 PM 1:00 PM 4:00 PM – 5:15 PM	Bible Study Thrift Shoppe Fore & Aft Food Pantry Book Study Food Pantry
<b>FRIDAY</b>	<b>9:00 AM</b> 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM 5:00 PM	<b>Morning Prayer</b> – Facebook Live Thrift Shoppe Fore & Aft Youth Group
<b>SATURDAY</b>	10:00 AM – 11:15 AM 10:00 AM – 1:00 PM <b>5:00 PM</b>	Food Pantry Thrift Shoppe <b>Holy Eucharist Rite II – The Eve of Palm Sunday</b>
<b>SUNDAY</b>	<b>8:00 AM</b> 9:00 AM <b>10:00 AM</b> 11:15 AM	<b>Holy Eucharist Rite I – Palm Sunday</b> Church School (Adults and Grades Pre-K – 5) <b>Holy Eucharist Rite II – Palm Sunday</b> Coffee Hour

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacons James & Natalie Thomas  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Su D'Ambrosio, Sunday School Coordinator

**Officers and Vestry Representatives**

Robb Pflock, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,  
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

149 Court Street, Plymouth, MA 02360  
Phone: 508-746-4959  
E-mail: [office.christchurchplymouth@gmail.com](mailto:office.christchurchplymouth@gmail.com)

**Scan here to visit our website:**

<https://www.christchurchplymouth.org/>



**Office Hours**

Monday - Friday 9:30 AM to 3:00 PM



*In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than*

**Monday April 14, 2025**

Easter Instrumentalists

**Given by:** \_\_\_\_\_

**In Loving Memory of:** \_\_\_\_\_

**As a Thank Offering:** \_\_\_\_\_

\*Amount Enclosed: \_\_\_\_\_ Envelope Number: \_\_\_\_\_

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Music. Thank you.



*In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than*

**Monday April 14, 2025**

Easter Flowers

**Given by:** \_\_\_\_\_

**In Loving Memory of:** \_\_\_\_\_

**As a Thank Offering:** \_\_\_\_\_

\*Amount Enclosed: \_\_\_\_\_ Envelope Number: \_\_\_\_\_

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Music. Thank you.