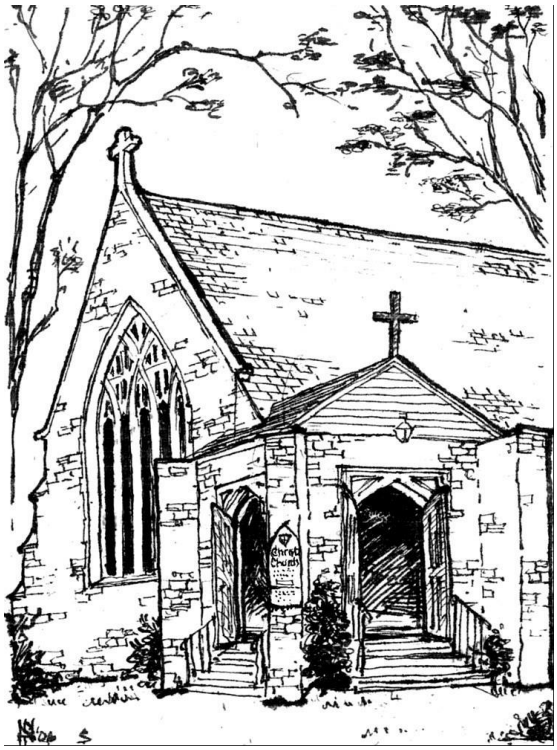
CHRIST CHURCH PARISH
EPISCOPAL

9:00 AM

The Fifth Sunday after Pentecost

June 23, 2024



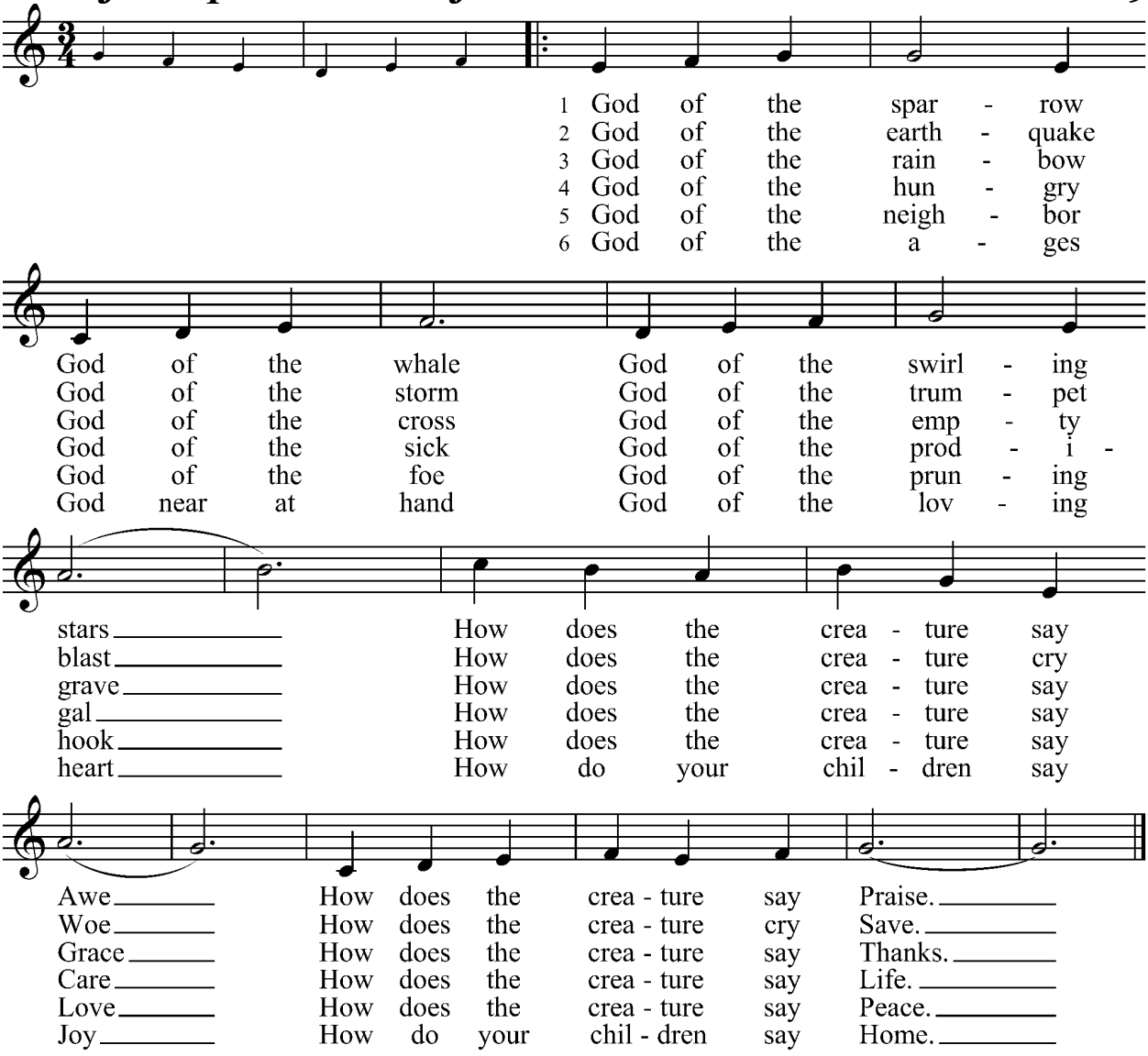
WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

The Word of God

ENTRANCE HYMN

God of the sparrow God of the whale **MHSO 129**



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OPENING ACCLAMATION
The people standing, the Celebrant says

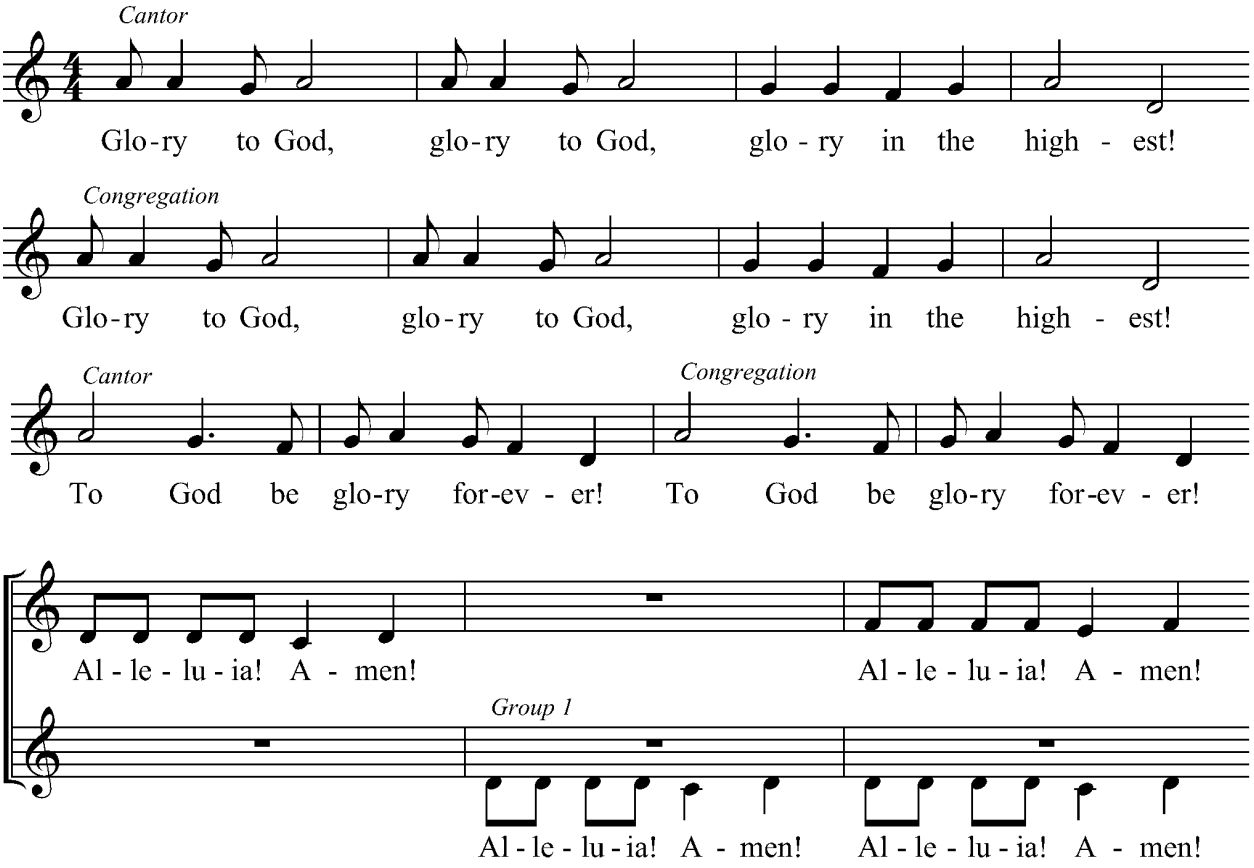
Blessed be God: Father, Son, and Holy Spirit.

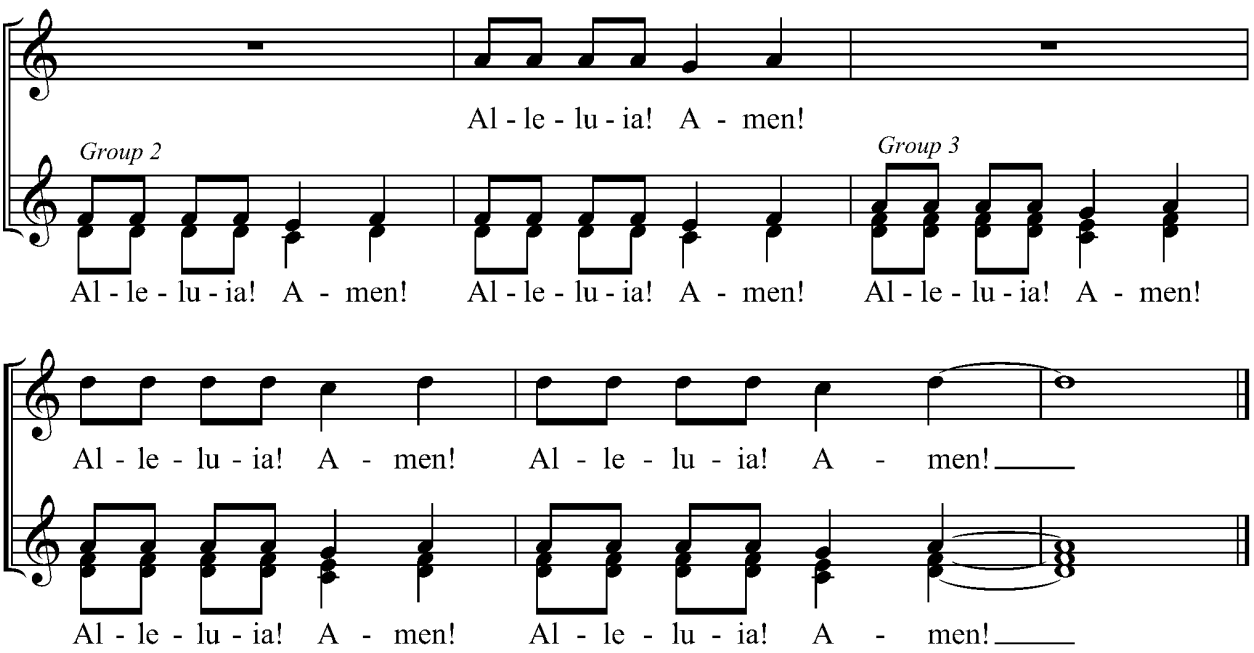
People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE ***Glory to God*** **MHSO 11**
The following is sung, all standing





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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Job 38:1-11

The people sit.

A Reading from the book of Job.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who

determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence may follow.

Psalm 107:1-3, 23-32
Remain seated.

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

23 Some went down to the sea in ships *
and plied their trade in deep waters;

24 They beheld the works of the LORD *
and his wonders in the deep.

25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.

26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.

27 They reeled and staggered like drunkards *
and were at their wits' end.

28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

29 He stilled the storm to a whisper *
and quieted the waves of the sea.

30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.

31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

SECOND READING: 2 Corinthians 6:1-13

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN ***He who would valiant be*** **1982 Hymnal 564**
All stand.

GOSPEL: **Mark 4:35-41**
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON **The Rev. Liz Tunney**

Silence may follow.

THE CREED
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
All remain standing.

Deacon (or Intercessor): As we turn our hearts to God in prayer, we are mindful that Jesus quieted the storm by saying, "Peace! Be still." May we claim the same power and grace to calm our storms and to find that peace that passes all understanding.
May *shalom* be our byword;
Peace for all the world.

Intercessor: O God, the author of justice, who inspires compassion for one another and unity within the church, hear our prayers which we offer in your name. May our prayers always reflect your greater purposes and may our actions accord with your will.
Silence
May *shalom* be our byword;
Peace for all the world.

We pray for the church as both the image and the witness to your gospel of love. Heal our divisions, cure our pride, and open our hearts. We pray for Michael our presiding bishop, Alan and Carol our bishops, Julia our bishop-elect, Melissa our priest, James our deacon, and all of our lay ministers.
Silence
May *shalom* be our byword;
Peace for all the world.

We pray for the world and for its leaders, for the makers of policy and those whose decisions affect the peoples of the earth, and for ourselves as bearers of peace and truth. May we never shrink from the challenges of growth and renewal, nor hesitate to embrace new understandings as we seek to do your will.
Silence
May *shalom* be our byword;
Peace for all the world.

We are mindful of those in particular need this day, those for whom the storm clouds of life are both fearful and overwhelming, those who are sick or whose struggles are crushing their hopeful spirits. We pray that we may be the hands and hearts of Jesus to those in need, as we pray for those on our parish prayer list and those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
May *shalom* be our byword;
Peace for all the world.

We give thanks for all who have opened their hearts and shared the grace of God with us, those who have offered us friendship or assistance in times of need, those who have helped or mentored us. Today we give thanks especially for Bill & Dee Ferguson's 60th wedding anniversary in whose honor the high altar flowers have been given. Hear us, O God, as we offer our thanksgivings, either silently or aloud.
Silence is held for a time as people share their thanksgivings.
May *shalom* be our byword;
Peace for all the world.

O God of peace, draw near to all those who are approaching death this day and those who have died. May all of us be supported by the love of friends and family and be mindful at all times of God's promise to hold our souls

both in life and in death. We remember today especially MaryEllen Kruysman in whose honor and memory the Lamp of Presence has been given, and those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
May *shalom* be our byword;
Peace for all the world.

Celebrant: O God the source of love, whose light shines forth in the world, awaken our hearts that we may do your work in the world and help establish your peace. May our witness as the people of God reflect the love and unity of the Spirit, and may we bring the grace and power of Christ to others, in whose name we pray. ***Amen.***

CONFESSION OF SIN
The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

DOXOLOGY **1982 Hymnal 380, v3**

The Great Thanksgiving

The People remain standing.

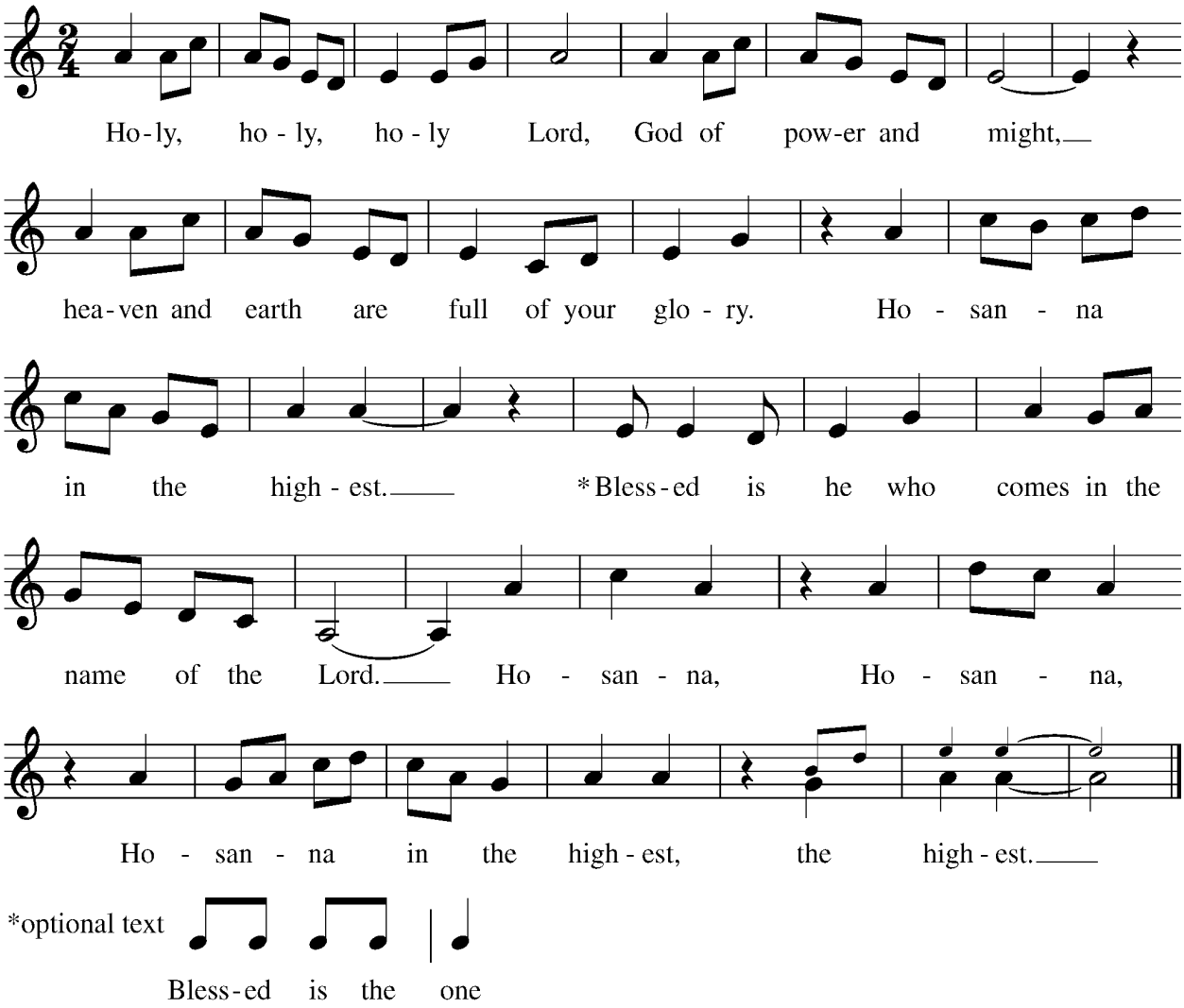
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS ***Holy, holy, holy*** **WLP 850**

Celebrant and People



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER
As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM ***Jesus, Lamb of God*** **1982 Hymnal S 164**

INVITATION

The Presider invites the people to Communion with these or similar words:

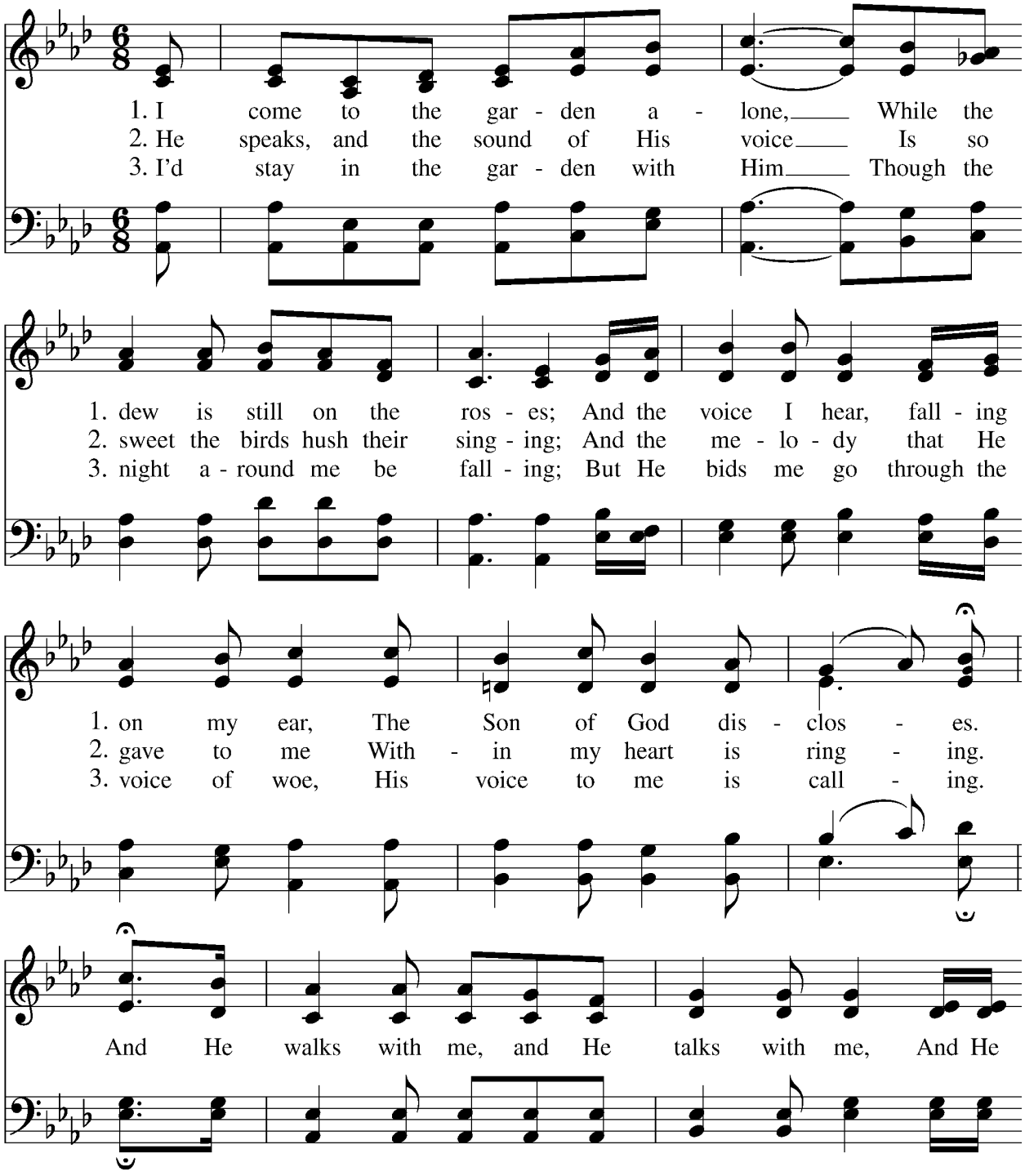
Wherever you are on your journey, you are welcome at God's table.

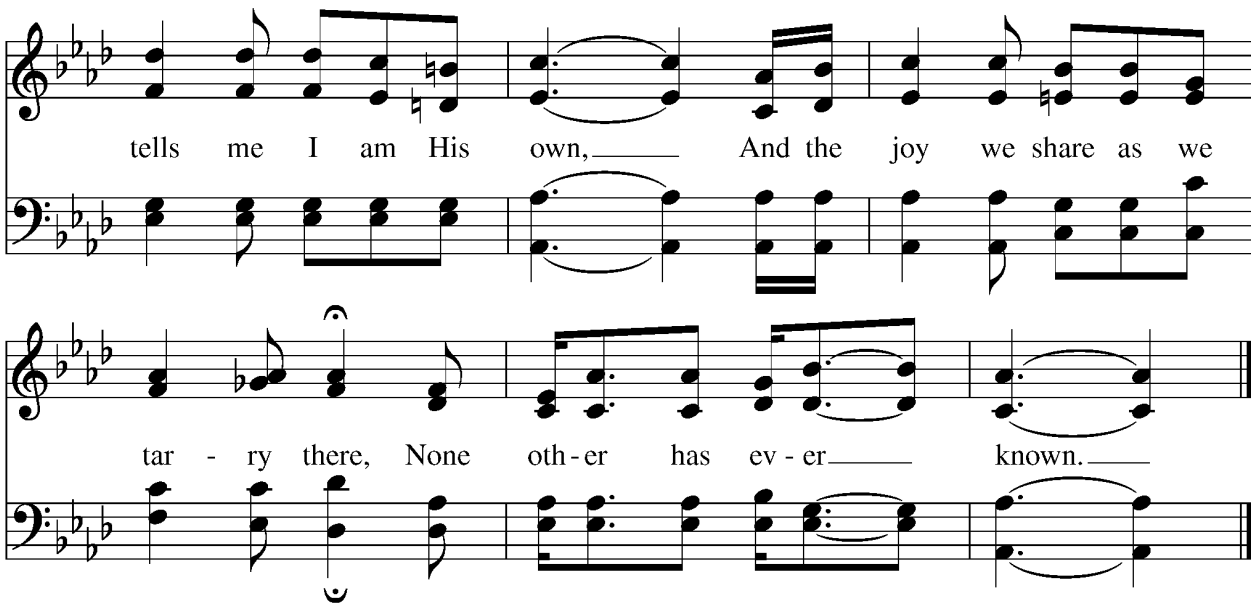
The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

COMMUNION HYMN ***In the Garden*** **LEVAS 69**





POST-COMMUNION PRAYER

After Communion, the Celebrant says

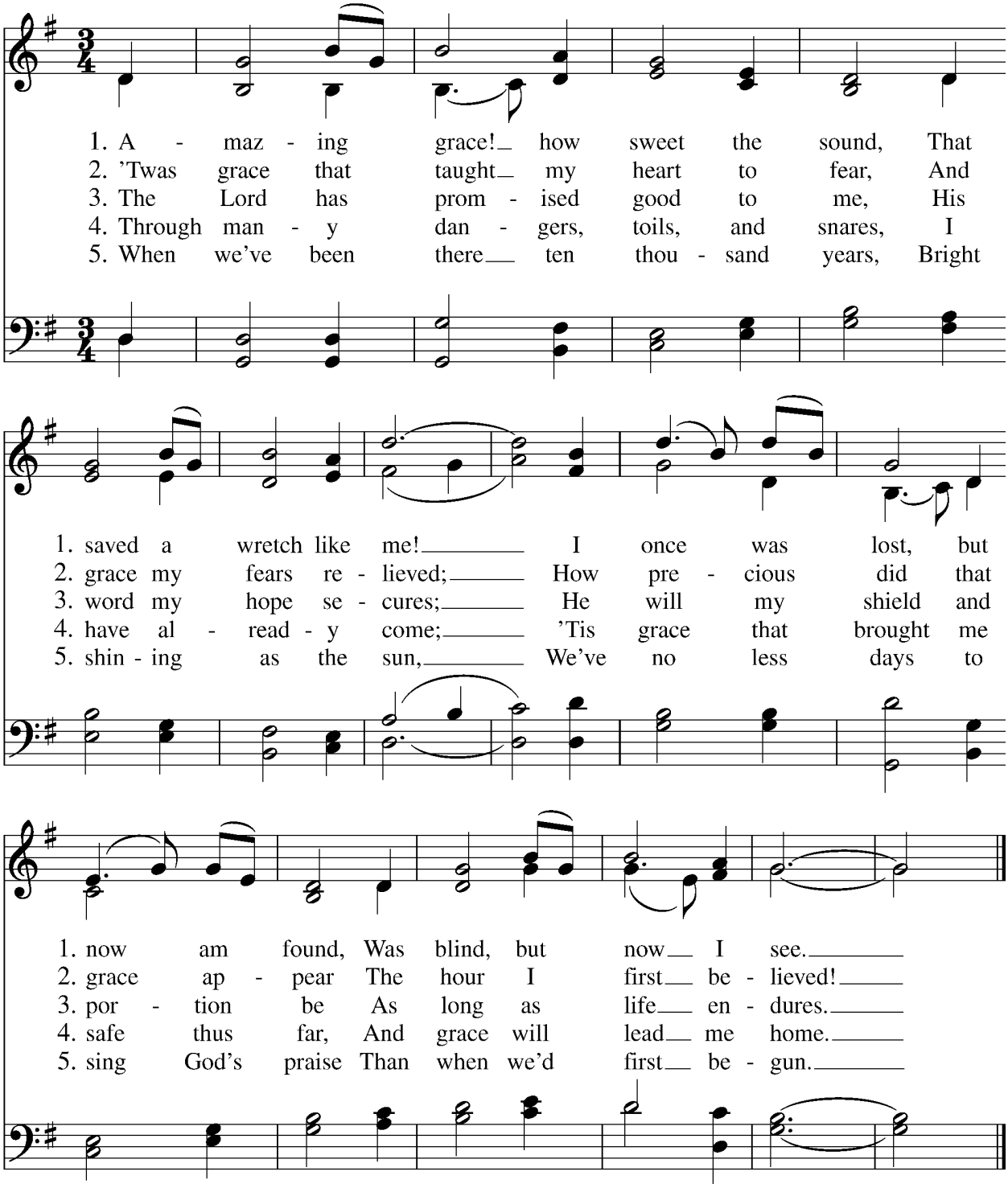
Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

CLOSING HYMN ***Amazing Grace*** **LEVAS 181**



DISMISSAL

The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Family of Clara Clements; Caleb Eaton and family; Carol Owen; Cindy Boyer; Dianne Powers; Don Bolt; Doug Perry; Elaine Christian; Jamarr and Tracey Norman; John Davidson; Karen Romero; Lauren Parnass; Laurie Ghelfi Smith; Linda Garrone; Louise Woodruff; Margie Kaupp; Maryanne Kerrigan; **Mary LeSueur;** Michelle and Michael Almeida; Nicole Smith; Norman Harbinson; Norm Zinger; Owen Smith; Ruth Ann Cederholm; Sam Barry; Sharon Steadman; Steven Mills-Price; Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Andrew Barton, Austin Vico, Harry Morini, Josh Zabin, Tory Boudreau

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Keeping Connected – Christ Church's weekly eNewsletter can now be found on our website christchurchplymouth.org. Visit our website to view the newsletter or scroll to the bottom of the page and enter your name and email to have it sent directly to your inbox.

Summer Office Hours - In July and August, our church office will be closed on Fridays. We will resume our normal Monday through Friday office schedule in September.

Thrift Shoppe - Summer is here and the shop is ready for all of your summer needs. Unannounced sales will happen weekly. Please stop in and find many of your favorite items on sale.

Donations of seasonal clothing and gently used items from smoke-free homes are welcome during shop hours.

Revised Summer Shoppe Hours
Thursday and Friday 10-4
Saturday 10-1

Christ Church Food Pantry – This week we are low on: chicken noodle soup, cereal/breakfast bars, kidney beans, pork and beans, and small bottles of dish soap

All are welcome to the Christ Church Food Pantry!
We are open by appointment:
Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15.
Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com

For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

Summer Sunday Worship Schedule Changes - Starting June 23, Christ Church will transition to our summer worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 9am.

Following the Sunday 9am service, we will be gathering for a delightful tradition: Lemonade on the Lawn. This is more than just refreshments; it's an opportunity to mingle, connect, and bask in the sunshine together. We'd love to see you there!

Worship Schedule for 6/22-6/23

While Rev. Melissa is away, our worship will be as follows:

Saturday 6/22 5p Evening Prayer, officiated by Connie Melahoures
Sunday 6/23 9am Holy Eucharist, celebrated by The Rev. Elisabeth Tunney

Week At - A - Glance * June 23, 2024 – June 30, 2024

SUNDAY	**9:00 AM**	**Holy Eucharist Rite II – The Fifth Sunday after Pentecost**
	10:15 AM	Lemonade on the Lawn
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 1:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	**Holy Eucharist Rite II – The Sixth Saturday after Pentecost**
SUNDAY	**9:00 AM**	**Holy Eucharist Rite I – The Sixth Sunday after Pentecost**
	10:15 AM	Lemonade on the Lawn

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
Connie Melahoures, Verger
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Donna Eby, Interim Sunday School Coordinator
Jae Johnson, Sexton

Officers and Vestry Representatives
Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk
Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Becky Metzger, Amanda Peterson, and Jack Willett

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E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:
https://www.christchurchplymouth.org/

Office Hours
Monday - Friday 9:30 AM to 3:00 PM