

**CHRIST CHURCH PARISH
EPISCOPAL**

8:00 AM

The Fifth Sunday in Lent

April 6, 2025



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

The Word of God

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

CONFESSION OF SIN

All kneel.

The Celebrant says

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

OPENING ANTHEM

The following is said, all standing

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING:

Isaiah 43:16-21

The people sit.

A Reading from the book of the prophet Isaiah.

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 126

Remain seated.

¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.

²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

³Then they said among the nations, *
“The LORD has done great things for them.”

⁴The LORD has done great things for us, *
and we are glad indeed.

⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.

⁶Those who sowed with tears *
will reap with songs of joy.

⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING:

Philippians 3:4b-14

The people sit.

A Reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

GOSPEL:

John 12:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Melissa Howell

Silence may follow.

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon or Celebrant: Forgiving God, hear and respond to us as we say,
Lord in your mercy, hear our prayer.

Leader: Soften the hearts of your people, show us how to bear our calling
with humility and grace, that together we may truly be the body of Christ
for the world.

Silence

Lord in your mercy,
Hear our prayer.

For the churches in our diocese, for Sean our Presiding Bishop, Julia our
Bishop, Melissa our Priest, James and Natalie our Deacons, and each of us
in our vocations and ministries.

Silence

Lord in your mercy,
Hear our prayer.

Raise up leaders among us who are grounded in honesty, compassion, and
selflessness, that they may guide our nation into fulfilling its promise,
creating a nation where all have the opportunity to live into their potential.

Silence

Lord in your mercy,
Hear our prayer.

Bless this assembly and help us to see more clearly our bonds to one
another and the ways you have called us to serve our community together.
We celebrate especially Hsin Tang for her 50 year anniversary and Melody
Tang's 40th birthday in whose honor the Lamp of Presence has been given.

Silence

Lord in your mercy,
Hear our prayer.

Restore the abundant and protective glory of nature and embolden us to be
advocates for and stewards of your created world.

Silence

Lord in your mercy,
Hear our prayer.

Bring your healing powers to bear on all who suffer, give knowledge and skill to those in healing vocations, and empower us to be servants to those in any need. We pray especially for those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time as people share their intercessions.

Lord in your mercy,

Hear our prayer.

Greet the dying with love and welcome and grant them an entrance into your gracious presence. We pray especially for those we name now, either silently or aloud.

Silence is held for a time as people share their intercessions.

Lord in your mercy,

Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his

holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to

eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

Celebrant: Behold what we are.

All: **May we become what we receive.**

Celebrant: The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

SOLEMN PRAYER OVER THE PEOPLE

The Deacon or Celebrant says,

Let us bow down before the Lord.

The People bow or kneel. The Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

DISMISSAL

The Deacon or Celebrant dismisses the people

*The People respond: **Thanks be to God***

All who wish to receive prayers for healing and/or the laying on of hands with anointing, please stay in your seats. In a few moments, you will be invited to come forward to form a line, or to remain in your seats so that our ministers can come to you.

All others, please depart in silence, with peace.

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

Barbara Hulme; Donna Eby; Greta Couter; Jack Willett; Jane Murphy; Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Nancy Boulanger; Norm Zinger; Sharon Steadman; Skip Nielsen; Steve Blanchard; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Resources for Families in Church: Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: education@christchurchplymouth.org

Easter Flowers and Musicians - If you wish to remember or honor a loved one or give in thanksgiving, you may do so by sponsoring the flowers and guest musicians for our Easter services. The form will be included at the end of the service bulletins. In order to have your memorial listed in the Easter bulletins, please return the form to the church office by Monday, April 14.

Christ Church Food Pantry – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at barbara.wojtkiewicz@gmail.com

Creation Care - Now that we have reached the goal of installing solar panels, it is time for the Creation Care Committee to reconvene to determine what our next steps/focus should be. We will meet after the 10 AM service on Sunday, April 6th. We are inviting others, including young people, to attend to share ideas. Contact Connie (conmel@aol.com/508.746.380) for further information.

Christ Church Thrift Shoppe - Spring items are out and browsers, shoppers, and proceeds continue to be unprecedented. In order for us to reach the ministry goals of providing in-reach to our church budget and outreach to our neighbors in need, we are in need of more volunteers as we approach our busiest season.

Please consider joining our volunteer team to help with sorting, organizing, pricing, and sales. No experience necessary and orientation is provided. For more information please share your contact information at Office.christchurchplymouth@gmail.com

Shoppe Hours:
Thursday and Friday 10-4
Saturday 10-1

Looking Ahead to Holy Week... We will need readers for the following...

Palm Sunday Weekend, April 12 & 13
For bit parts in the Passion for all three services.

Tenebrae
For the 7 PM service on Wednesday, April 16.

Please let Connie know if you are willing and for which service(s) you are available – conmel@aol.com / 508.746.3805

We will also need folks, including families, to participate in the Gethsemane Watch (Prayer Vigil), beginning on Thursday, April 17 after the Maundy Thursday service. More than one person can sign up for a slot. Families are invited to participate. A sign-up sheet is posted on the bulletin board in the hallway by the St. Francis door.

**Christ Church 2025 Holy Week Schedule:
All are welcome to join us for these sacred days.**



Eve of Palm Sunday - Saturday, April 12

5:00 PM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

Palm Sunday - April 13

8:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

10:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist –
all are invited to gather outside before 10AM for the Liturgy of the Palms

Tenebrae - Wednesday, April 16

7:00 PM – A service of candlelight, Psalms, Lamentations, silence, and simple responsory chant
in the style of Taizé

Maundy Thursday - April 17

5:00 PM – Church School Family Activities

7:00 PM – Maundy Thursday Liturgy with Footwashing and Holy Eucharist

Overnight – Gethsemane Watch in the Mary Chapel (advance sign-up required)

Good Friday - April 18

11:00 AM – Noon – Church School Family Activities

Noon – Stations of the Cross for all ages - please dress appropriately for the weather, as we will walk
and pray the Stations, rain or shine

7:00 PM – Good Friday Liturgy with Communion from the reserve Sacrament

Holy Saturday and Easter Vigil - April 19

10:00 AM – Quiet and meditative Holy Saturday liturgy outside in the St. Francis Garden
(or in the Mary Chapel in the case of inclement weather)

8:00 PM – Optional prayerful gathering outside (weather permitting) for the lighting of the New Fire,
with music and luminaria-making

8:30 PM – The Great Vigil of Easter (bring bells!)

Easter Sunday - April 20

8:00 AM – Easter Sunday Holy Eucharist Rite I

10:00 AM – Easter Sunday Festival Eucharist Rite II with Choir

11:30 AM – Easter Egg Hunt & Coffee Hour

Christ Church Parish, Episcopal * 149 Court Street, Plymouth

Week At - A - Glance * April 6, 2025 – April 13, 2025

SUNDAY	7:00 AM 8:00 AM	Overnights of Hospitality End Holy Eucharist Rite I – The Fifth Sunday in Lent with Holy Unction
	9:00 AM 10:00 AM	Church School (Adults and Grades Pre-K – 5) Holy Eucharist Rite II – The Fifth Sunday in Lent with Holy Unction
	11:15 AM 11:15 AM 11:15 AM	Coffee Hour Creation Care Thrift Shoppe Volunteer Meeting
MONDAY	9:00 AM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Fore & Aft
TUESDAY	10:30 AM – 11:30 AM 4:00 PM – 5:15 PM 5:30 PM 6:00 PM	Fore & Aft Food Pantry Finance Committee Episcopal Church 101
WEDNESDAY	9:00 AM 10:30 AM – 11:30 AM 6:30 PM	Morning Prayer – Facebook Live Fore & Aft Vestry Meeting
THURSDAY	10:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM 12:00 PM – 1:15 PM 1:00 PM 4:00 PM – 5:15 PM	Bible Study Thrift Shoppe Fore & Aft Food Pantry Book Study Food Pantry
FRIDAY	9:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM 5:00 PM	Morning Prayer – Facebook Live Thrift Shoppe Fore & Aft Youth Group
SATURDAY	10:00 AM – 11:15 AM 10:00 AM – 1:00 PM 5:00 PM	Food Pantry Thrift Shoppe Holy Eucharist Rite II – The Eve of Palm Sunday
SUNDAY	8:00 AM 9:00 AM 10:00 AM 11:15 AM	Holy Eucharist Rite I – Palm Sunday Church School (Adults and Grades Pre-K – 5) Holy Eucharist Rite II – Palm Sunday Coffee Hour

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Su D'Ambrosio, Sunday School Coordinator

Officers and Vestry Representatives

Robb Pflock, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:

<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM



In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than

Monday April 14, 2025

Easter Instrumentalists

Given by: _____

In Loving Memory of: _____

As a Thank Offering: _____

*Amount Enclosed: _____ Envelope Number: _____

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Music. Thank you.



In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than

Monday April 14, 2025

Easter Flowers

Given by: _____

In Loving Memory of: _____

As a Thank Offering: _____

*Amount Enclosed: _____ Envelope Number: _____

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Music. Thank you.