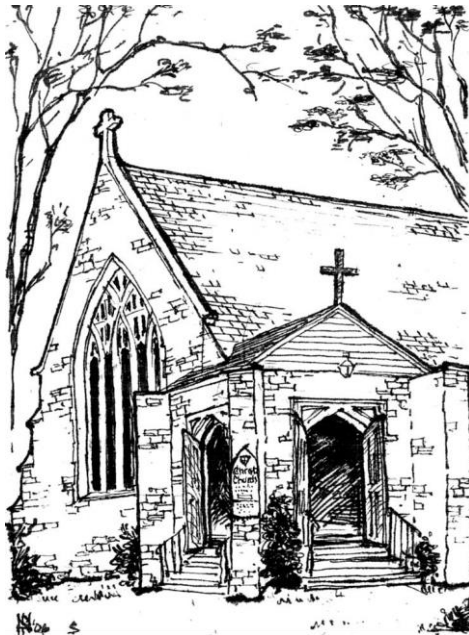


**CHRIST CHURCH PARISH
EPISCOPAL**

5:00 PM

The Third Saturday after Pentecost

June 28, 2025



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

ENTRANCE HYMN

Swing Low, Sweet Chariot

LEVAS 18

Swing low, sweet char - i - ot, Com - ing for to car - ry me home.

Swing low, sweet char - i - ot, Com - ing for to car - ry me home.

Fine

1. I looked o - ver Jor - dan, and what did I see

2. If you get there be fore I do,
 3. The bright - est day that ev - er I saw
 4. I'm some - times up and some - times down,

1. Com - ing for to car - ry me home. A band of an - gels
 2. Com - ing for to car - ry me home. Tell all my friends I'm
 3. Com - ing for to car - ry me home. When Je - sus wash'd my
 4. Com - ing for to car - ry me home. But still my soul feels

1. com - ing af - ter me, Com - ing for to car - ry me home. O,
 2. com - ing too, Com - ing for to car - ry me home. O,
 3. sins a way, Com - ing for to car - ry me home. O,
 4. heaven - ly bound, Com - ing for to car - ry me home. O,

D.C.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
 Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

A Song of Our True Nature

Julian of Norwich

The following is said, all standing

Christ revealed our frailty and our falling, our trespasses and our humiliations. Christ also revealed his blessed power, his blessed wisdom and love. He protects us as tenderly and as sweetly when we are in greatest need; he raises us in spirit and turns everything to glory and joy without ending. God is the ground and the substance, the very essence of nature; God is the true father and mother of natures. We are all bound to God by nature, and we are all bound to God by grace. And this grace is for all the world, because it is our precious mother, Christ. For this fair nature was prepared by Christ for the honor and nobility of all, and for the joy and bliss of salvation.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

2 Kings 2:1-2, 6-14

The people sit.

A Reading from the Second book of Kings.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

Psalm 77:1-2, 11-20

Remain seated.

¹I will cry aloud to God; *
I will cry aloud, and he will hear me.

²In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.

¹¹I will remember the works of the LORD, *
and call to mind your wonders of old time.

¹²I will meditate on all your acts *
and ponder your mighty deeds.

¹³Your way, O God, is holy; *
who is so great a god as our God?

¹⁴You are the God who works wonders *
and have declared your power among the peoples.

¹⁵By your strength you have redeemed your people, *
the children of Jacob and Joseph.

¹⁶The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

¹⁷The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

¹⁸The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

¹⁹Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

²⁰You led your people like a flock *
by the hand of Moses and Aaron.

SECOND READING:**Galatians 5:1, 13-25***The people sit.*

A Reading from Paul's letter to the Church in Galatia.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

GOSPEL:**Luke 9:51-62***All stand.*

The Holy Gospel of our Lord Jesus Christ according to
Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to

come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Melissa Howell

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon or Celebrant: We turn our faces to you in expectation and confidence that you will hear us when we pray, saying, God in your mercy, hear our prayer.

Leader: We ask your prayers for the church universal; for true revival to bring us new ways to reach those who are seeking God, and to embrace those who find their way to us.

Silence

God in your mercy, **hear our prayer.**

For the churches in our diocese, for Sean our Presiding Bishop, Julia our Bishop, Melissa our Priest, James and Natalie our Deacons, and each of us in our vocations and ministries.

Silence

God in your mercy, **hear our prayer.**

We ask your prayers for those who lead this nation and all nations, for those who lead in towns and communities around the world, that compassion and service will overcome fear and hatred and that we might all work for peace and right relationships among all people.

Silence

God in your mercy, **hear our prayer.**

We ask your prayers for this assembly, that we might experience the living Christ and know, in our deepest selves, that we are loved and were created with purpose. We celebrate especially the marriage of Hailee Milligan and Grady Nordquist in whose honor the high altar flowers have been given.

Silence

God in your mercy, **hear our prayer.**

We ask your prayers for the natural world and all who labor to preserve and protect it for all future generations.

Silence

God in your mercy, **hear our prayer.**

We ask your prayers for those who need healing of heart, healing of mind, and healing of body. We pray especially for those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time as people share their intercessions.

God in your mercy, **hear our prayer.**

We ask your prayers for those who die alone and afraid; for those who die unexpectedly and tragically; for those who die surrounded by their families and full of faith. Bring all the beloved into your light perpetual. We pray especially for Linda Garrone, and those we name now, either silently or aloud.

Silence is held for a time as people share their intercessions.

God in your mercy, **hear our prayer.**

Celebrant: We offer all these prayers through Jesus Christ our Lord, our comforter, guide, and mediator. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

**that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of
Christ Church Parish, you may place your offering in the
plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY ANTHEM

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

COMMUNION HYMN

Brother, sister, let me serve you

Voices Found 124

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

The Priest blesses the people, saying

Life is short, and we do not have much time to gladden the hearts of those who travel with us on the way. So make haste to love. Be quick to be kind. And the blessing of the One, Holy, and Triune God be upon you, and all those you love, this day and always. Amen.

CLOSING HYMN

Take My Hand, Precious Lord

LEVAS 106

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. —
 2. fall, — Take my hand, pre-cious Lord, — Lead me on. —
 3. hand, — Take my hand, pre-cious Lord, — Lead me on. —

DISMISSAL

The Deacon or Celebrant dismisses the people.

*The people respond: **Thanks be to God.***

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

Barbara Hulme; Don Bolt; Donna Eby; Ellen Nordquist; Greta Couter; Jack Willett; Jane Murphy; Jean Belle Bernhardt; Jim Kelly; Katharine LiBretto; Laurie Ghelfi Smith; **the repose of the soul of Linda Garrone**; Mark Poster; Norm Harbinson; the repose of the soul of Norm Zinger; Sandy Underhill; Sharon Steadman; Skip Nielsen; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Summer Sunday Worship Schedule Changes - Starting June 15, Christ Church will transition to our summer worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 9am.

Following the Sunday 9am service, we will be gathering for a delightful tradition: Lemonade on the Lawn. This is more than just refreshments; it's an opportunity to mingle, connect, and bask in the sunshine together. We'd love to see you there!

Christ Church Food Pantry – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at barbara.wojtkiewicz@gmail.com

Plymouth Pride – It's here! This Sunday, 6/29 at Nelson Park, from 11a-5p! The Thrift Shoppe made a generous outreach donation to Plymouth Pride this year making Christ Church parish a Rainbow sponsor at the Plymouth Pride Festival! Come visit our booth from 11am - 5p with face painting and materials about our lovely home. Pride is a joyful way to greet and meet our neighbors, show support and solidarity with the LGBTQ+ community, and share about Christ Church and who we are, our ministries and our worship services.



TAKE OUR SHORT SURVEY!

WE ARE EXPANDING
THE WAYS CCP SUPPORTS YOUNG FAMILIES!
IF YOU ARE A PARENT, GRANDPARENT OR CAREGIVER,
WE WANT TO HEAR FROM YOU!



SURVEY IS ANONYMOUS
NOT ALL QUESTIONS ARE MANDATORY
SKIP QUESTIONS THAT DON'T APPLY
WRITE IN CUSTOM RESPONSES

Scan the QR code, or check **Keeping Connected** for a direct link to our google survey.
If these options don't work for you, please email, Deacon Natalie at nefinstad@gmail.com

An Invitation to the Ministry of the Altar Guild - During the month of July, each Saturday morning at 10am and each Sunday morning following the 9am service, I am available to meet with anyone interested in being part of the Altar Guild Ministry at Christ Christ Parish ~ to answer any questions, whether experienced or new to this “behind the scenes”, contemplative ministry of our parish. The meeting place will be the sacristy which is the sacred room for our priests, deacons and altar guild ministers. The summer weeks of July are a good opportunity for this ministry renewal since we have one less service. Also our brass collection plates and many candles have been put aside for now. It is a simpler and lighter time. Always with grateful appreciation for our current ministers of the Altar Guild. If there are any questions I can be reached by email or phone ~ Robin Nielsen, Altar Guild Ministry leader ~ 774-454-2776 robinmarianielsen@gmail.com

Evening Women’s Group - The Evening Women's Group will be meeting at Connie's cottage on Plymouth Long Beach on Thursday, July 10th. Please note the day change.

Plan on meeting at the end of the public parking lot at 4:45 PM for the carpool ride out. Let Connie know if you have a 4wd or awd vehicle.

All women of the parish are invited to attend. We have no membership requirements other than to contribute up to \$10 for outreach projects.

Please RSVP to Connie conmel@aol.com

Hospitality - Now that we are done with the inside coffee hour and we are starting the lemonade on the lawn. It is time to thank all the people that donated food and time each Sunday. In particular we should thank Bill Finn for making the coffee each Sunday morning. Also My husband Jim Trottier for cleaning the coffee pots each Sunday.

It was heartwarming to realize that the children practice what they learned about service in Sunday School. Each Sunday they wanted to know if they could help setting up and cleaning up. Thank you Spencer, Emma, Adrian, June, Clare and Wesley.

The ordering of supplies was done by Louise Woodruff, Makenzie made sure we were following the board of health rules.

So as you can see it takes a village to even do the Coffee Hour. Thank you everyone Anita Trottier

Christ Church Thrift Shoppe - The temperature outside has been sizzling, and the bargains inside the Thrift Shoppe are too. Clothing is priced at \$3 each, and 2 items for \$5. All boutique items are half-off this week! On the porch, you’ll find the tables restocked with great shopping opportunities.

Shoppe Hours:
Thursday and Friday 10-4
Saturday 10-1

Week At - A - Glance * June 29, 2025 – July 6, 2025

SUNDAY	9:00 AM 10:30 AM 11:00 AM – 5:00 PM	Holy Eucharist – The Third Sunday after Pentecost Lemonade on the Lawn Plymouth Pride Festival – Nelson Park
MONDAY	9:00 AM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Fore & Aft
TUESDAY	10:00 AM 10:30 AM – 11:30 AM 4:00 PM – 5:15 PM	Companions Group Fore & Aft Food Pantry
WEDNESDAY	9:00 AM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Fore & Aft
THURSDAY	9:30 AM – 3:00 PM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM 12:00 PM – 1:15 PM 4:00 PM – 5:15 PM	Office Closed Thrift Shoppe Fore & Aft Food Pantry Food Pantry
FRIDAY	9:30 AM – 3:00 PM 9:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM	Office Closed Morning Prayer – Facebook Live Thrift Shoppe Fore & Aft
SATURDAY	10:00 AM – 1:00 PM 5:00 PM	Thrift Shoppe Holy Eucharist Rite II – The Fourth Saturday after Pentecost
SUNDAY	9:00 AM 10:30 AM	Holy Eucharist – The Fourth Sunday after Pentecost Lemonade on the Lawn

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Su D'Ambrosio, Sunday School Coordinator
Sam Stevenson, Sexton

Officers and Vestry Representatives

Robb Pflock, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:
<https://www.christchurchplymouth.org/>



Office Hours
Monday - Friday 9:30 AM to 3:00 PM