

**CHRIST CHURCH PARISH  
EPISCOPAL**

10:00 AM

The Last Sunday after the Epiphany

March 2, 2025



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

# The Word of God

## PRELUDE

### ENTRANCE HYMN

*Songs of thankfulness and praise*

1982 Hymnal 135

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever.**  
**Amen.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### SONG OF PRAISE

*We adore you*

WLP 809

We a - dore you.

A musical score for a hymn, featuring two staves of music and lyrics. The music is in common time, with a key signature of one flat. The top staff is in treble clef, and the bottom staff is in bass clef. The lyrics are written below the notes. The score consists of four systems of music, each with a brace grouping the two staves.

Lord we love you, and we've come to reverence your  
ho - ly name. You are King of kings, You are Lord of lords,

and we've come to wor-ship you with hearts of joy.\_\_\_\_\_

*softer*

Al - le - lu - ia, \_\_\_\_\_ Al - le - lu - -

*louder*

ia. Al - le - lu -

8

ia, \_\_\_\_\_ Al - le - lu -

ia. \_\_\_\_\_ Al - le - lu -

ia, \_\_\_\_\_ Al - le - lu - ia. \_\_\_\_\_

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

**O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## **The Lessons**

### **FIRST READING:**

*The people sit.*

**Exodus 34:29-35**

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

*Silence may follow.*

### **Psalm 99**

*Remain seated.*

The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

<sup>2</sup>The LORD is great in Zion; \*  
he is high above all peoples.

<sup>3</sup>Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

<sup>4</sup>“O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”

<sup>5</sup>Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

<sup>6</sup>Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

<sup>7</sup>He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

<sup>8</sup>O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## **SECOND READING:**

*The people sit.*

A Reading from Paul's Second letter to the Church in Corinth.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is

## **2 Corinthians 3:12--4:2**

the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

*Silence may follow.*

### **SEQUENCE HYMN**

**Come with us, O bless'd Jesus**  
*All stand.*

**1982 Hymnal 336**

### **GOSPEL:**

*All stand.*

**Luke 9:28-43a**

The Holy Gospel of our Lord Jesus Christ according to  
Luke.

*People*      **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit

seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## THE SERMON

**The Rev. Melissa Howell**

### THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Deacon or Celebrant:* Led by the Holy Spirit we pray for the church and the world, saying, Lord in your mercy, hear our prayer.

*Leader:* For the church in all its guises, in every land and in every language, may your Word be known.

*Silence*

Lord in your mercy,

**Hear our prayer.**

For the churches in our diocese, for Sean our Presiding Bishop, Julia and Carol our Bishops, Melissa our Priest, James and Natalie our Deacons, and each of us in our vocations and ministries.

*Silence*

Lord in your mercy,

**Hear our prayer.**

For all who seek to follow Christ Jesus, that they may be steadfast in their love and faith and that they may work together for greater unity as Christ's body.

*Silence*

Lord in your mercy,

**Hear our prayer.**

For peace in all places and in the hearts of all people throughout the earth.

*Silence*

Lord in your mercy,

**Hear our prayer.**

For our communities, especially for those who are wearied by the changes and chances of this life, that we might find strength and hope together.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

For the natural world and its abundance, that we might use that abundance wisely and sustainably.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

For all who are suffering, that they might find solace in your presence and wholeness in your love. We pray especially for those on our parish prayer list, and those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

Lord in your mercy,  
**Hear our prayer.**

For the saints in every generation, that their lives might inspire ours and that we might be faithful stewards of their legacy. We pray especially for Jim Stanne, and for those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

Lord in your mercy,  
**Hear our prayer.**

*Celebrant:* God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring your help to all in need, granting our prayer through Christ our Lord. **Amen.**

## **CONFSSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **BIRTHDAY BLESSINGS**

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.*

*Thank you!*



## **OFFERTORY ANTHEM**

## **DOXOLOGY**

**1982 Hymnal 380, v3**

# The Great Thanksgiving

*The People remain standing.*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS**

***Holy, holy, holy***

**1982 Hymnal S 125**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

# The Breaking of the Bread

**FRACTION ANTHEM    *Christ our Passover*    1982 Hymnal S 151**

## **INVITATION**

*The Presider invites the people to Communion with these or similar words: Wherever you are on your journey, you are welcome at God's table.*

The Gifts of God for the People of God.

*To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.*

*At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.*

**COMMUNION HYMN    *Spirit of the Living God*    Celebrate 138**

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world**

**and continue for ever  
in the risen life of Christ our Savior. Amen.**

*If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

## **BLESSING**

### **CLOSING HYMN**

***Go forth for God; go to the world in peace***

**1982 Hymnal 347**

### **DISMISSAL**

*The Deacon or Celebrant dismisses the people.*

*The people respond: Thanks be to God.*

## **POSTLUDE**

# Announcements

**Please keep the following people in your prayers during the coming week.**  
**Any names added this week are in bold.**

For the repose of the soul of Alan Watson; Barbara Hulme; Christy Godfrey; Donna Eby; Greta Couter; Jack Willett; **for the repose of the soul of Jim Stanne;** Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Norm Zinger; Sharon Steadman; **Skip Nielsen;** Steve Blanchard; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Resources for Families in Church:** Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: [education@christchurchplymouth.org](mailto:education@christchurchplymouth.org)

**Christ Church Thrift Shoppe** - The Thrift Shoppe will be closed on Saturday, March 1st to allow volunteers the opportunity to attend funeral services for Jim Stanne.

Our ministry family of volunteers extends prayers and heartfelt condolences to Lynn and the entire Stanne family.

**All are welcome to Ash Wednesday services** – Wednesday, March 5<sup>th</sup>, 2025  
12p – Holy Eucharist with imposition of ashes – a quiet, meditative service with no music

7p – Holy Eucharist with imposition of ashes – a service with music and hymns

**Evening Women** - will be offering a simple soup meal on Ash Wednesday, March 5th between 5pm and 6:30 pm. We will be meeting in the volunteer office, all members of the parish are welcome.

**Prayer Chain** - Our prayer chain consists of devoted parishioners who, in confidence, pray daily for the needs of our parish family. Our mission is to life up to God the prayers of people in need, in joy, or in thanksgiving.

All prayer requests are said for a period of 2 weeks, and all requests are kept in strict confidence. If you would like a prayer said for yourself, a member of your family or friends, please reach out to Robyn Lench Whittles 781-291-9459 or email to [bettyo2364@gmail.com](mailto:bettyo2364@gmail.com)

**Christ Church Food Pantry** – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)  
For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at [barbara.wojtklewicz@gmail.com](mailto:barbara.wojtklewicz@gmail.com)

The Food Pantry is looking for someone with grant writing experience to help with occasional funding opportunities. Please contact Barbara Wojtklewicz at [barbara.wojtklewicz@gmail.com](mailto:barbara.wojtklewicz@gmail.com)

## **Week At - A - Glance \* March 2, 2025 – March 9, 2025**

<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The Last Sunday after the Epiphany</b>
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	9:00 AM	Burning of the Palms
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II – The Last Sunday after the Epiphany</b>
	11:15 AM	Coffee Hour
	5:00 PM	Overnights of Hospitality Begin
<b>MONDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
<b>TUESDAY</b>	10:00 AM	Companions Group
	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
<b>WEDNESDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	<b>12:00 PM</b>	<b>Ash Wednesday Service</b>
	12:00 PM – 3:00 PM	Office Closed
	4:00 PM	Parish Nursing Ministry
	5:00 PM	Evening Women's Group
	<b>7:00 PM</b>	<b>Ash Wednesday Service</b>
<b>THURSDAY</b>	10:00 AM	Bible Study
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Book Study
	4:00 PM – 5:15 PM	Food Pantry
	6:00 PM	Choir Rehearsal
<b>FRIDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
<b>SATURDAY</b>	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	<b>5:00 PM</b>	<b>Holy Eucharist Rite II – The First Saturday in Lent</b>
<b>SUNDAY</b>	2:00 AM	Daylight Saving Time starts
	7:00 AM	Overnights of Hospitality End
	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The First Sunday in Lent</b>
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II – The First Sunday in Lent</b>
	11:15 AM	Coffee Hour

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacons James & Natalie Thomas  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Su D'Ambrosio, Sunday School Coordinator

**Officers and Vestry Representatives**

Robb Pflock, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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**Scan here to visit our website:**  
<https://www.christchurchplymouth.org/>



**Office Hours**  
Monday - Friday 9:30 AM to 3:00 PM