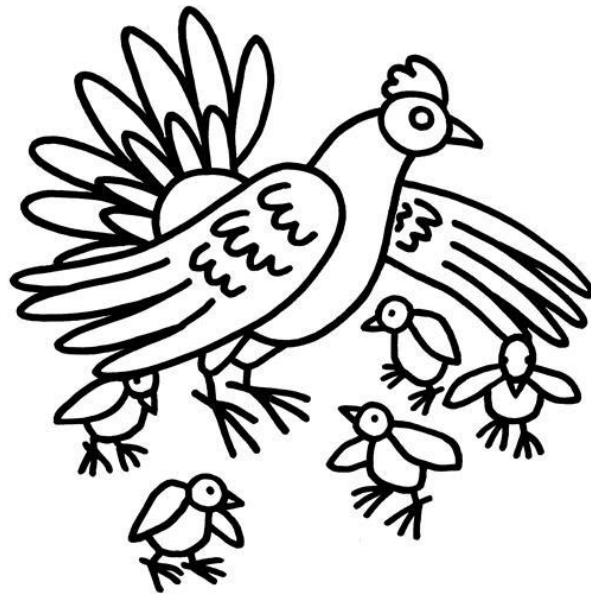


**CHRIST CHURCH PARISH**  
**EPISCOPAL**

10:00 AM

The Second Sunday in Lent

March 16, 2025



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

# The Word of God

## ENTRANCE HYMN

*Hail, thou once despis'd Jesus*

1982 Hymnal 495

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant*        Bless the Lord who forgives all our sins.

*People*         **His mercy endures for ever.**

## CONFESSION OF SIN

*All kneel.*

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**


*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

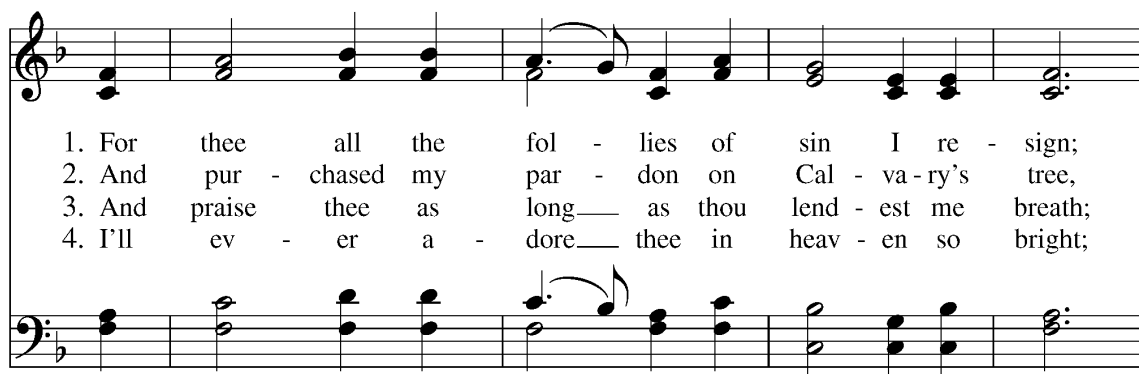
**SONG OF PRAISE**

***My Jesus, I Love Thee***

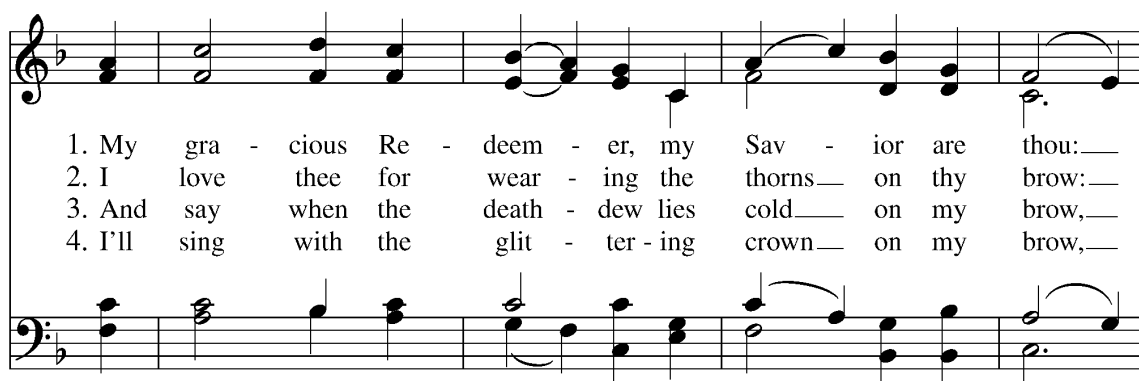
**LEVAS 89**



1. My Je - sus, I love — thee, I know thou art mine,  
2. I love thee be - cause — thou hast first lov - ed me,  
3. I'll love thee in life, — I will love thee in death,  
4. In man - sions of glo - ry and end - less de - light,



1. For thee all the fol - lies of sin I re - sign;  
2. And pur - chased my par - don on Cal - va - ry's tree,  
3. And praise thee as long — as thou lend - est me breath;  
4. I'll ev - er a - dore — thee in heav - en so bright;



1. My gra - cious Re - deem - er, my Sav - ior are thou: —  
2. I love thee for wear - ing the thorns — on thy brow: —  
3. And say when the death - dew lies cold — on my brow, —  
4. I'll sing with the glit - ter - ing crown — on my brow, —

1. If ev - er I loved \_\_\_ thee, my Je - sus, 'tis now.  
 2. If ev - er I loved \_\_\_ thee, my Je - sus, 'tis now.  
 3. "If ev - er I loved \_\_\_ thee, my Je - sus, 'tis now."  
 4. "If ev - er I loved \_\_\_ thee, my Je - sus, 'tis now."

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.**

## The Lessons

### FIRST READING:

**Genesis 15:1-12, 17-18**

*The people sit.*

A Reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three

years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## **Psalm 27**

*Remain seated.*

<sup>1</sup>The LORD is my light and my salvation;  
whom then shall I fear? \*

the LORD is the strength of my life;  
of whom then shall I be afraid?

<sup>2</sup>When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.

<sup>3</sup>Though an army should encamp against me, \*  
yet my heart shall not be afraid;

<sup>4</sup>And though war should rise up against me, \*  
yet will I put my trust in him.

<sup>5</sup>One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;

<sup>6</sup>To behold the fair beauty of the LORD \*  
and to seek him in his temple.

<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \*

he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

<sup>8</sup>Even now he lifts up my head \*  
above my enemies round about me.

<sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

<sup>10</sup>Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

<sup>11</sup>You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.

<sup>12</sup>Hide not your face from me, \*  
nor turn away your servant in displeasure.

<sup>13</sup>You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

<sup>14</sup>Though my father and my mother forsake me, \*  
the LORD will sustain me.

<sup>15</sup>Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.

<sup>16</sup>Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.

<sup>17</sup>What if I had not believed  
that I should see the goodness of the LORD \*  
in the land of the living!

<sup>18</sup>Oh, tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the LORD.

**SECOND READING:****Philippians 3:17—4:1***The people sit.*

A Reading from Paul's letter to the Church in Philippi.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN*****O love, how deep, how broad, how high*****1982 Hymnal 448*****All stand.*****GOSPEL:****Luke 13:31-35***All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me



until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Deacon James Thomas**

*Silence may follow.*

## **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Deacon or Celebrant:* Lord God, you gather us as your children and bid us this Lent to repent and turn to you. Hear our cries for mercy and turn our hearts of stone toward you as we pray, Lord in your mercy, hear our prayer.

*Leader:* Give us a heart for your church, give us ears that hear your call to worship and open our minds to your power working through our parish community. Make your church a place of welcome, refuge, and relentless love.

*Silence.*

Lord in your mercy,

**Hear our prayer.**

For the churches in our diocese, for Sean our Presiding Bishop, Julia and Carol our Bishops, Melissa our Priest, James and Natalie our Deacons, and each of us in our vocations and ministries.

*Silence*

Lord in your mercy,

**Hear our prayer.**

Shed your grace on those who govern and lead in every nation, state, city, and community. Turn those who have authority away from self-interest and toward the imperative of service and mercy.

*Silence*

Lord in your mercy,

**Hear our prayer.**

Strengthen the persecuted, comfort the oppressed, inspire those who chafe against injustice and cruelty that we might bring your kingdom goals of justice and mercy into the here and now.

*Silence*

Lord in your mercy,

**Hear our prayer.**

Restore those who suffer in body, mind, or spirit. Uphold the ill with your healing grace. We pray especially for those on our parish prayer list, and those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

Lord in your mercy,

**Hear our prayer.**

Give to the departed eternal rest and the joy of your kingdom's light and life. Secure the grieving in the knowledge of your unending love, and unite us at last when we dwell with you in eternal life. We pray especially for those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

Lord in your mercy,

**Hear our prayer.**

*Celebrant:* God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring your help to all in need, granting our prayer through Christ our Lord. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*           **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

# **The Holy Communion**

## **OFFERTORY SENTENCE**

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.*

*Thank you!*



## **OFFERTORY ANTHEM**

## **DOXOLOGY**

**1982 Hymnal 380, v3**

# The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

***Holy, holy, holy***

**1982 Hymnal S 130**

*Celebrant and People*

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM

*Jesus, Lamb of God*

1982 Hymnal S164

## INVITATION

*The Presider invites the people to Communion with these or similar words:*

Wherever you are on your journey, you are welcome at God's table.

*Celebrant:* Behold what we are.

*All:*           **May we become what we receive.**

*Celebrant:* The Gifts of God for the People of God.

*To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.*

*At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.*

**COMMUNION HYMN*****We are on our way*****MHSO 96**

1 We are on our way — to the prom - ised — land.  
2 A - bra - ham went for a walk with God, who was his friend.  
3 I nev - er thought it pos - si - ble, not in a thou-sand years.

We are on our way — to the prom - ised — land.  
God said, "Look up at all the stars— you can - not see their end.  
But God per - formed a mir - a - cle and took a - way my fears.

Our God will lead and guide — us, he will  
And can you count the grains of sand on the  
He took a - way my bit - ter - ness and —

walk a - long be - side — us, our God will lead and  
shore or in a des - ert land? So ma - ny shall your  
now I laugh and sing for joy, so dance with me and

guide — us as we go to the prom - ised land.  
chil - dren be - so ma - ny you can - not count."  
sing with me; sing a new song of praise and joy.

**POST-COMMUNION PRAYER***After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

### **SOLEMN PRAYER OVER THE PEOPLE**

*The Deacon or Celebrant says,*

Let us bow down before the Lord.

*The People bow or kneel. The Celebrant says*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

### **CLOSING HYMN**

*All who love and serve your city*

**1982 Hymnal 571**

### **DISMISSAL**

*The Deacon or Celebrant dismisses the people*

*The People respond: Thanks be to God*



# Announcements

**Please keep the following people in your prayers during the coming week.  
Any names added this week are in bold.**

Barbara Hulme; Christy Godfrey; Donna Eby; Greta Couter; Jack Willett; Jane Murphy; Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Norm Zinger; Sharon Steadman; Skip Nielsen; Steve Blanchard; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Resources for Families in Church:** Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: [education@christchurchplymouth.org](mailto:education@christchurchplymouth.org)

**Christ Church Food Pantry** – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)  
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at [barbara.wojtkiewicz@gmail.com](mailto:barbara.wojtkiewicz@gmail.com)

**Help Wanted** ~The Altar Guild is looking for someone who loves to do handwashing and ironing or who would love to learn the ministry of handwashing and ironing the fair linen used for offering the Holy Eucharist at all services.  
Previous experience is not required; training will be provided by Robin Nielsen, ministry leader.  
If interested please call Robin @ 774 454 2776; or come into the sacristy following a Sunday 10:00 service to inquire about this special ministry.

**Are you Episco-curious? Consider being part of our Inquirers' Class**

**(The Episcopal Church 101)** - Are you interested in becoming confirmed or received in The Episcopal Church? Are you a newcomer who would like to learn more about The Episcopal Church? Or, are you a long-time member who would like to re-connect with what it means to be a practicing Episcopalian? For all the Episco-curious, Melissa will be facilitating an Inquirers' Class, running for 5 weeks from the end of Lent into the season of Eastertide.

Thank you to everyone who took the survey on timing! The class will be held at the church (room TBD) from 6p-7:30p on the following Tuesday evenings in April and May: April 8th, 15th, (off April 22nd and 29th); May 6th, 13th, and 20th

If you took the survey or already emailed us, you are on our list. If you haven't reached out but are interested in attending, please email Melissa or David in the office to register by Sunday, March 23rd. Please note that this is not a drop-in class... participants must register in advance and be able to attend at least 4 of the 5 sessions.

**Christ Church Thrift Shoppe** - In last week's Keeping Connected Rector's Reflections, Melissa suggested we might consider "*trying on*" rather than "*giving up*" as a way of keeping the 40 days of Lent holy. She specifically mentioned the "*trying on*" of a new ministry such as the Thrift Shoppe. As we gear up for Spring, and with the upcoming task of transitioning seasonal clothing, we are again reminded that many hands make for light work. Volunteer opportunities are a meaningful way to bring us closer to God and we encourage and welcome you to "*try on*" the Thrift Shoppe ministry during this Lenten season.

Or, for those considering "*giving something up*" during Lent, we encourage you and your family to consider a Lenten purge of items you no longer need. Over the next 40 days, gradually fill a box with household decor, kitchenware, jewelry, fiction books, and/or gently worn seasonal clothing. As your box fills, consider how '*40 Days and 40 Items*' of decluttering and intentional generosity during Lent will benefit the needs of those in our community.

Shoppe Hours:

Thursday and Friday 10-4

Saturday 10-1

**The 2025 Bishop's Annual Appeal** - As a diocesan community, we have been asked to support the 2025 Bishop's Annual Appeal. In this year's Appeal, Bishop Julia Whitworth highlights three areas of our life together: Strategic Curacies, Collaborative Ministries, and Equipping Churches for Growth:

*"Each of us, in this generation, is called to give to the witness of the Church in our own time, both locally in our worshipping communities and collectively in our diocese to strengthen and expand the work to which God calls us. I want to highlight three areas of our life together which this year will be strengthened by your gifts to the Bishop's Annual Appeal."*

The Rt. Rev. Julia E. Whitworth

- **Strategic Curacies...** so we can not only ordain but retain more talented new clergy who will be serving the Church in decades to come.
- **Collaborative Ministries...** to create full-time positions and/or provide clergy housing.
- **Equipping Congregations for Growth...** opportunities for congregational growth and evangelism, sustainable use of our church properties, and deeper commitment to ministries that serve our neighbors and transform our communities.

The appeal newsletter and donation envelope are available at church or by contacting the parish office. Please place your gift in the Offering on "Ingathering Sunday," March 30. You may also mail it back directly to the diocesan office. Together, we are able to accomplish that which we cannot do alone!

**Week At - A - Glance \* March 16, 2025 – March 23, 2025**

<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The Second Sunday in Lent</b>
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II – The Second Sunday in Lent</b>
	11:15 AM	Coffee Hour
	11:45 AM	Worship Committee
<b>MONDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
<b>TUESDAY</b>	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
<b>WEDNESDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	5:00 PM	Parish Ministry Network
<b>THURSDAY</b>	10:00 AM	Bible Study
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Book Study
	4:00 PM – 5:15 PM	Food Pantry
	6:00 PM	Choir Rehearsal
<b>FRIDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
<b>SATURDAY</b>	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	<b>5:00 PM</b>	<b>Holy Eucharist Rite II – The Third Saturday in Lent</b>
<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The Third Sunday in Lent</b>
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II – The Third Sunday in Lent</b>
	11:15 AM	Men's Group Brunch

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacons James & Natalie Thomas  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Su D'Ambrosio, Sunday School Coordinator

**Officers and Vestry Representatives**

Robb Pflock, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,  
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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**Scan here to visit our website:**

<https://www.christchurchplymouth.org/>



**Office Hours**

Monday - Friday 9:30 AM to 3:00 PM