

**CHRIST CHURCH PARISH
EPISCOPAL**

10:00 AM

The Second Sunday of Easter

April 12, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Word of God

ENTRANCE HYMN *This joyful Eastertide* **1982 Hymnal 192**

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE *Glory to God*

MHSO 11

The following is sung, all standing

Cantor



Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Congregation

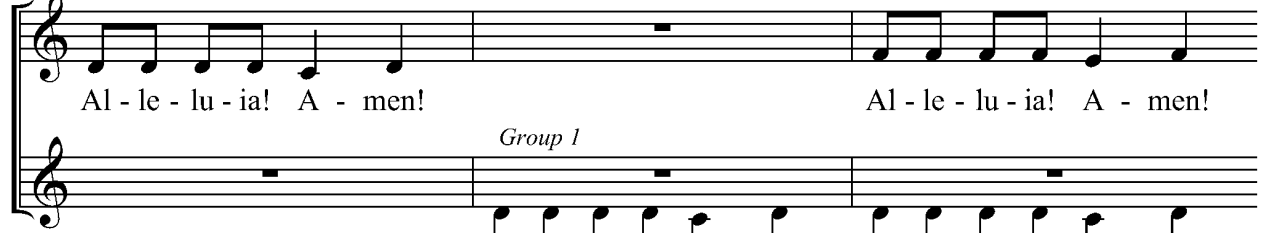


Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Cantor *Congregation*



To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!



Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Group 2
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 3
Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

1 Peter 1:3-9

The people sit.

A Reading from the First letter of Peter.

May the God and Father of our Lord Jesus Christ be blessed! On account of his vast mercy, he has given us new birth. You have been born anew into a living hope through the resurrection of Jesus Christ from the dead. You have a pure and enduring inheritance that cannot perish—an inheritance that is presently kept safe in heaven for you. Through his faithfulness, you

are guarded by God's power so that you can receive the salvation he is ready to reveal in the last time. You now rejoice in this hope, even if it's necessary for you to be distressed for a short time by various trials. This is necessary so that your faith may be found genuine. (Your faith is more valuable than gold, which will be destroyed even though it is itself tested by fire.) Your genuine faith will result in praise, glory, and honor for you when Jesus Christ is revealed. Although you've never seen him, you love him. Even though you don't see him now, you trust him and so rejoice with a glorious joy that is too much for words. You are receiving the goal of your faith: your salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 16

Remain seated.

¹Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

³But those who run after other gods *
shall have their troubles multiplied.

⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

⁷I will bless the LORD who gives me counsel; *
my heart teaches me night after night.

⁸I have set the LORD always before me; *
because he is at my right hand I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit.

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

GOSPEL ACCLAMATION

All stand.



GOSPEL:

John 20:19-31

All stand.

The Holy Gospel of our Lord Jesus Christ according to
John.

People **Glory to you, Lord Christ.**

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven." Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!" But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe." After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your

finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!” Thomas responded to Jesus, “My Lord and my God!”

Jesus replied, “Do you believe because you see me? Happy are those who don’t see and yet believe.” Then Jesus did many other miraculous signs in his disciples’ presence, signs that aren’t recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God’s Son, and that believing, you will have life in his name.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION



THE SERMON

Silence may follow.

The Rev. Melissa Howell

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon: Jesus Christ is risen. Alleluia! Let us pray, saying, “Risen Christ, hear our prayer.”

Leader: Heavenly Savior, we give thanks that through your life, death, and resurrection, you have offered the gift of redemption to us and to all people. Empower us and all members of your Church to sing your eternal praises with our voices and our lives.

Silence

Risen Christ, **hear our prayer.**

Merciful Redeemer, inspire the leaders of our towns, state, country, and world to serve their communities with open minds and hearts, and to promote restorative justice, peace, dignity, and flourishing for all people.

Silence

Risen Christ, **hear our prayer.**

Incarnate Love, bring your transformative and healing presence to all who are grieving, suffering, or in danger. We remember those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time as the congregation offers their intercessions.

Risen Christ, **hear our prayer.**

Author of Life, remind us that we are inter-connected with you, with one another and with all living things. Compel us to care for your Creation.

Silence

Risen Christ, **hear our prayer.**

Risen Christ, we give thanks that you have opened heaven's gate and freed us from the power of sin and death. We pray for the dying and for those who have died. May they forever be united with you in Resurrection joy. We remember especially those we name now, either silently or aloud.

Silence is held for a time as the congregation offers their intercessions.

Risen Christ, **hear our prayer.**

The Celebrant prays a concluding collect:

Living Christ, you are risen from the dead, and love reigns! You are life stronger than death. Raise our hearts to you as the new day dawns, for the glory of your name. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAY BLESSINGS

The Holy Communion

OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY ANTHEM

DOXOLOGY

1982 Hymnal 380, v3

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, holy, holy* **1982 Hymnal S 128**
Celebrant and People

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Leader:



5 Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

People:



9 Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

Leader:



12 Christ our pass-ov-er is sac-ri-ficed for us. There - fore - let us keep - the - feast -

People:



Al - le - lu - ia Al - le - lu - ia Al - le - lu - ia.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

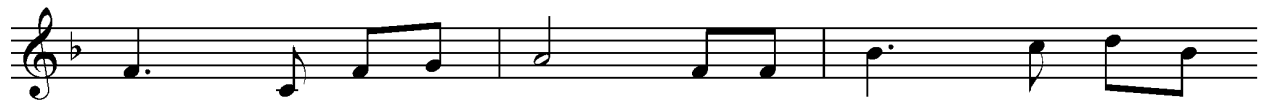
COMMUNION HYMN In the bulb there is a flower MHSO 86



1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

POST-COMMUNION HYMN

We Walk by Faith

LEVAS 206

1. We walk by faith, and not by sight;
2. We may not touch His hands and side,
3. Help then, O Lord, our un - be - lief;
4. That, when our life of faith is done;

1. no gra - cious words — we hear — from Him who
2. nor fol - low where — He trod; — but in His
3. and may our faith — a - bound, — to call on
4. in realms of clear - er light, — we may be -

1. spoke as none e'er spoke; but we be -
2. prom - ise we re - joice, and cry, "My
3. you when you are near, and seek where
4. hold you as you are, with full and

1. lieve — Him near.
2. Lord — and God!"
3. you — are found.
4. end - less sight.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

BLESSING

DISMISSAL

The Deacon or Celebrant dismisses the people.

*The people respond: **Thanks be to God. Alleluia, Alleluia.***

POSTLUDE

After the ministers pass by, the congregation may be seated for a time of reflection during the postlude, or may depart. All are welcome to coffee hour upstairs in our parish hall.

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

Anita Chase; Barbara Hulme; Carol MacPhee; David Flynn; David Mann; Don Bolt; Donna Eby; Dorothy Smith; Elizabeth Liuzzi; Ellen Nordquist; Evelyn Ferioli; Francis Ferioli; Forrest Berardi; Greta Couter; James Elksnin; Jim Kelly; John Powderly; John Steele; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Kesha Nielsen; Kim Stevenson; Laurie Ghelfi Smith; Linda Quigley; Mark Poster; Nancy Dixon; Peter Trenouth; Polly Chadwick; Raymond Reid; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora DeGaut; Mark Ouellette; Valerie B. Pflock

We ask your prayers for those serving in the military and their families:

Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

In our Diocesan cycle of prayer, we pray for:

Churches of the Charles River Deanery
All Saints Parish, Brookline
Church of Our Saviour, Brookline
St. Paul's Church, Brookline
Boston University Chaplain, Boston
The Church Home Society

A Note on Our Sunday 10a Worship

"Then their eyes were opened, and they recognized him." — Luke 24:35

The Easter season reminds us that the risen Christ keeps showing up — on the road to Emmaus, behind locked doors, in the breaking of bread — and that the church's calling has always been to be a place where people can encounter Jesus, again and for the first time.

In this moment, that calling feels especially urgent. The Episcopal Church, like many mainline traditions, is navigating a real decline in the people finding their way through our doors. We don't say that with alarm — we say it with conviction that this is exactly the moment to ask how we make room for people, perhaps unfamiliar with our particular traditions, to meet Jesus through Christ Church Parish. With that vision in mind, we're making a few intentional changes to our Sunday 10am service, effective this Easter season:

Scripture in plain language. We'll use the Common English Bible for our readings — a lively, scholarly translation approved by the Episcopal Church for use in worship and written to be understood by the widest possible range of readers.

Three Scripture readings instead of four. This allows more space for each reading to land, and a little more breathing room in the liturgy overall.

A changed ending. We'll sing a Postcommunion hymn as the table is cleared, then move directly to the Postcommunion prayer, blessing, and dismissal from the altar. The postlude will follow, and clergy will come forward to greet the congregation — giving us a much richer opportunity to welcome people as they leave, and to make sure no one slips out without being seen. You're warmly invited to stay, listen, and linger — or to depart when you need to. Both are a blessing.

We know that change in worship is never neutral. These liturgies are where many of us have encountered God, buried loved ones, baptized children. If something about these changes gives you pause, or if you find yourself with questions or concerns — that matters, and we want to hear from you.

Please share your thoughts using the short form accessible by scanning the QR code. Your responses go directly to Rev. Melissa, Deacons Natalie and James, and Lea, so that we can listen and respond as a team. We'll also be hosting a conversation after the 10am service on June 7th — all are welcome to come.



Envelopes – Due to the high increase of the cost of parish envelopes we have decided to eliminate them. When putting your gift in the offering plate, please write in the memo line where it is to go (pledge, flowers, etc).

Also, you can send your check through your bank to be mailed to the church. Please put your name and envelope # as your account #.

You can also pay through Realm: use the QR code in this worship bulletin at the offertory, or go to our website, click on Donate, and then click Give Now Online.

If you have questions, please contact Donna Lawrence at 508-243-2293 or donnaml21@comcast.net

Thank you for your continuous support to Christ Church.

Evening Women - Our next gathering will be May 6 at 72° for dinner. The cost is \$35 \$30 + 5 dollars for a tip please RSVP. I cannot have any walk-ins. Contact me at 508-243-2293 or let me know at church. Thank you, Donna Lawrence.

Good Food. Great Fellowship. Second Saturday Supper! - Kick off our first-ever Second Saturday Supper April 11th @ 6:30 PM in the Parish Hall! Whether you're a familiar face or a first-time guest, pull up a chair for great food and even better company. All food provided.

RSVP: Online via link in KC or call Melissa Peachy (508-565-9495).

Please help us with SUNDAY PARKING - On Sunday mornings, please be mindful of one another and leave the main church lot for those who need it most, as accessible parking spots for people with disabilities and families with infants are limited.

Additional parking is always available on Lothrop Street. The Cartmell-Davis lot across from the church on Grant Street is also available to Christ Church worshippers on Sundays. Thank you!

Celebrate Veterans Free Breakfast - Saturday, April 18, 2026 @ 9:30am
White Pine Village Clubhouse 6 Della Way East Bridgewater, MA 02333 Sponsored by: VFW Post 6258 Halifax. Enjoy a free hot breakfast with other Veterans. Scrambled eggs, bacon, sausage, home fries, French toast w/syrup, fresh fruit salad, assorted juices, coffee, & tea.
Limited to 50 attendees. Please call or text 774-222-3070 Bill Finn, Quartermaster VFW Post 6258 before April 10, 2026.

Sharing Our Grief Journey - Meets the 3rd Friday of every month from 1:00 PM – 2:30 PM. Join us Friday, April 17. Meeting in the Hospitality Suite.

Christ Church is offering a series of get togethers designed for anyone who is grieving the loss of a loved one, whether the death is recent or in the past. Participants will have the opportunity to share where they are on their grief journey, receive mutual support, share ways to cope, and may, through prayer and meditation, find new strength and hope to continue on their healing journey. Please join us.

Christ Church Thrift Shoppe - If you haven't visited the Thrift Shoppe recently, you should definitely swing by and take a look at our fresh new look. Spring fashions brighten every corner, and new household items come in every week, generously donated by our kind supporters.

Thrift Shoppe Hours - Thursday and Friday 10-4, Saturday 10-1

Yom HaShoah (Holocaust Remembrance) Service - Tuesday, April 14th, 7 PM
Plymouth Public Library - Otto Fehlow Room

Be Informed - See how disaster relief at home and abroad is impacting our world.

Date: April 22, 2026

Time: 6:00 p.m.

Location: Christ Church Episcopal Parish Hall

Admission: FREE

Featured Speakers

- Bill Schmid — Federal Disaster Recovery Officer (Retired), Department of Homeland Security / FEMA
- Paul Bolton — Senior Scientist, Center for Global Mental Health, Department of Mental Health, Johns Hopkins University Bloomberg School of Public Health. Paul also worked extensively with USAID.

Week At - A - Glance * April 12, 2026 – April 19, 2026

SUNDAY	8:00 AM	Holy Eucharist Rite I – The Second Sunday of Easter
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – The Second Sunday of Easter
	11:30 AM	Coffee Hour
MONDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
	5:30 PM	Finance Committee
WEDNESDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	12:00 PM – 3:00 PM	Office Closed
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
	6:30 PM	Vestry Meeting
FRIDAY	9:00 AM	Morning Prayer – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	1:00 PM	Grief Group
	7:00 PM	Congregation Beth Jacob
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	1:00 PM	Eucharistic Visitors Meeting
	5:00 PM	Holy Eucharist Rite II – The Third Saturday of Easter
SUNDAY	8:00 AM	Holy Eucharist Rite I – The Third Sunday of Easter
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	Holy Eucharist Rite II – The Third Sunday of Easter
	11:30 AM	Men's Group Brunch

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives

Robb Pflock, Senior Warden
Alex Manchester, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, Tom Choinski, Donna Eby, David Greene, Don Hill,
Barb Hurney, Judy Lutz, Melissa Pechey, and Nancy Ricks

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:

<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM