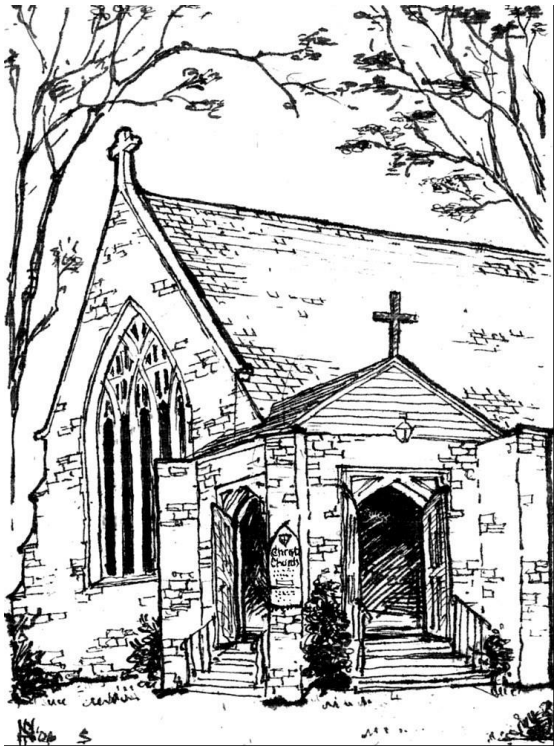
CHRIST CHURCH PARISH
EPISCOPAL

8:00 AM

The Twenty-first Sunday after Pentecost

October 13, 2024



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

The Word of God

OPENING ACCLAMATION
The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS
The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM
The following is said, all standing

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY
Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: **Amos 5:6-7, 10-15**

The people sit.

A Reading from the book of the prophet Amos.

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 90:12-17

Remain seated.

12 So teach us to number our days, *
that we may apply our hearts to wisdom.

13 Return, O LORD; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

SECOND READING: **Hebrews 4:12-16**

The people sit.

A Reading from the letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

GOSPEL: **Mark 10:17-31**

All stand.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the

money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON **The Rev. Melissa Howell**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
Deacon / Leader: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader: I ask your prayers for the Church, God's great gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople, remembering especially Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Alan and Carol our Bishops, Julia our Bishop-Elect, Melissa our Priest, James our Deacon, and all of the lay people of Christ Church Parish.
Silence
As Christ loved us,
We walk in love.

Leader: I bid your prayers for our nation and for all nations; for all refugees, for an end to hostilities, and for all those around the world affected by climate change remembering especially those who are suffering after hurricanes Helene and Milton. We pray for a spirit of goodwill among all people. We pray for our citizens as we elect leaders, and for leaders who serve with love.
Silence

As Christ loved us,
We walk in love.

Leader: I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.
Silence
As Christ loved us,
We walk in love.

Leader: I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those we name now either silently or aloud.
Silence is held for a time as people share their intercessions.
As Christ loved us,
We walk in love.

Leader: I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with God's grace. May we be inspired to share our gifts of wealth, works, and wisdom with our neighbors and our Church. We celebrate especially today the 13th wedding anniversary of Lea and David Tyler in whose honor the high altar flowers have been given.
Silence is held for a time as people share their thanksgivings.
As Christ loved us,
We walk in love.

Leader: I ask your prayers for the dead and the dying, for those who mourn, for Robert R. Bradley Sr. in whose honor and memory the lamp of presence has been given, and for those we name now with our lips or in our hearts.
Silence is held for a time as people share their intercessions.
As Christ loved us,
We walk in love.

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and grace as we share our many gifts with You and the world You made. **Amen.**

CONFESSION OF SIN
The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS
Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

THE LORD'S PRAYER
The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS
The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION
The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.
The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

POST-COMMUNION PRAYER
After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

BLESSING

DISMISSAL

The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Arnie Kaupp; Caleb Eaton and family; Carol Owen; Cindy Boyer; Darlene Parnass; Dianne Powers; Don Bolt; **Donna Eby;** Doug Perry; Elaine Christian; Greta Couter; Harvey LeSueur; John Davidson; Karen Guerra; Karen Romero; Kate Taylor; the family of Kent Kopke; Kim Fillian**;** Jack Bersani; Lauren Parnass; Laurie Ghelfi Smith; Linda Garrone; Louise Woodruff; Lynne Neeley; Margie Kaupp; Maryanne Kerrigan; **Rev. Melissa Howell;** Michael Petringa; Michelle and Michael Almeida; Nicole Smith; Norm Zinger; Owen Smith; Paula Darsch; **Polly Chadwick;** Ray Rogers; Sandy Burgess; Sam Barry; Sharon Steadman; Steven Mills-Price; Suzanne and Dave Salois; Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Andrew Barton, Austin Vico, **Joel Carveiro**, Harry Morini, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Church School News - Our next Youth Group meeting is Sunday October 20 at 11:30 in the Hospitality Suite. All students in grades 6 and up are invited to attend. Church School registration is ongoing. If you have a student but have not yet registered, please use the link in Keeping Connected or fill out a registration form in class on Sunday morning.

Many thanks to those who have signed up to help in our Church School classes! We still have spots to fill in our classrooms throughout the year. Volunteers assist the lead teacher with class activities and ensure that we adhere to minimum adult supervision requirements for Safe Church guidelines. If you would like to help, please use the link in Keeping Connected or contact Su D'Ambrosio at assunta999@gmail.com.

Cookbook Update – The long-awaited roll out of the cookbook is here. You can go online to: typensave.com
username: CCParish
password: garlic547

You can then enter your favorite recipes right to our cookbook. If you do not have access to a computer, please feel free to give your recipes to Robin Nielsen or Anne McManus. If you have any other questions, please let us know.

Veterans Day at Christ Church November 10, 2024 - In 1918, On the 11th hour of the 11th day of the 11th month, an armistice, or temporary cessation of hostilities, was declared between the Allied nations and Germany in World War I, then known as "the Great War." Commemorated in many countries as Armistice Day the following year, the U. S. honors veterans always on November 11 and is known as Veterans Day.

Christ Church Parish invites our veterans to share their stories and photos in preparation for a special presentation on Sunday, November 10th. If you are interested in this project, please contact Lynne Neeley at lneeley123@gmail.com or 973-760-3063.

Christ Church Food Pantry – Thank you for the many donations to the Food Pantry over these past weeks!

We are beginning preparations for the annual Thanksgiving project for 100 families. We will be including a gift card instead of a turkey, so people can purchase what they prefer for the protein. We welcome your donations of cranberry sauce, instant mashed potatoes, gravy, or crackers as part of the items that we include in the Thanksgiving meal bags.

All are welcome to the Christ Church Food Pantry!
We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

Episcopal Relief & Development Responds to Hurricanes Across the United States - Episcopal Relief & Development is working closely with partners to support people affected by Hurricanes Helene and Milton. The Hurricane Relief Fund is an important tool for responding to immediate needs and supporting long-term recovery. Visit episcopalrelief.org to donate and get more information.

The Cape and Islands Deanery Watch Party - for Bishop Julia Whitworth's Consecration is on Saturday, Oct. 19 at St. David's, 205 Old Main St. South Yarmouth. Refreshments will be served at 10:00 am and the Livestream begins at 11:00 am. Hope you will join the celebration!

 **Christ Church Thrift Shoppe**  **-** Has the change of seasons motivated you to join a new ministry? Would you like to meet and volunteer alongside others from the community who are interested in outreach, sustainability, stewardship, and meaningful connections? If you answered yes, we would love to speak with you.

As we approach the holidays we are looking for volunteers for Wednesday mornings to help organize, price, and stage the shop, as well as on Saturdays from 10-1 to serve as merchandisers. If you would prefer to work from home, we have received many fine jewelry donations and are looking for a parishioner with jewelry knowledge to inspect and sort items.

The Thrift Shoppe ministry welcomes all regardless of age, gender, or Christ Church affiliation. If you are interested in more information, please leave a message at Office.christchurchplymouth@gmail.com

Shoppe Hours
Thursday and Friday 10-4
Saturday 10-1

Week At - A - Glance * October 13, 2024 – October 20, 2024

SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Twenty-first Sunday after Pentecost**
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	9:00 AM	Choir Rehearsal
	10:00 AM	**Holy Eucharist Rite II – The Twenty-first Sunday after Pentecost**
	11:15 AM	**Brunch**
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	9:30 AM – 3:00 PM	Office Closed
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 3:00 PM	Office Closed
	5:00 PM	Parish Ministry Network
THURSDAY	10:00 AM	Bible Study
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	4:00 PM – 5:15 PM	Food Pantry
	7:00 PM	Choir Rehearsal
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 1:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	**Holy Eucharist Rite II – The Twenty-second Saturday after Pentecost – Music with The Hills**
SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Twenty-second Sunday after Pentecost**
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	9:00 AM	Choir Rehearsal
	10:00 AM	**Holy Eucharist Rite II – The Twenty-second Sunday after Pentecost**
	11:15 AM	Coffee Hour

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Su D'Ambrosio, Sunday School Coordinator

Officers and Vestry Representatives
Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk

Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Ellen McTighe, Becky Metzger, Amanda Peterson, and Jack Willett

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Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:
https://www.christchurchplymouth.org/

Office Hours
Monday - Friday 9:30 AM to 3:00 PM