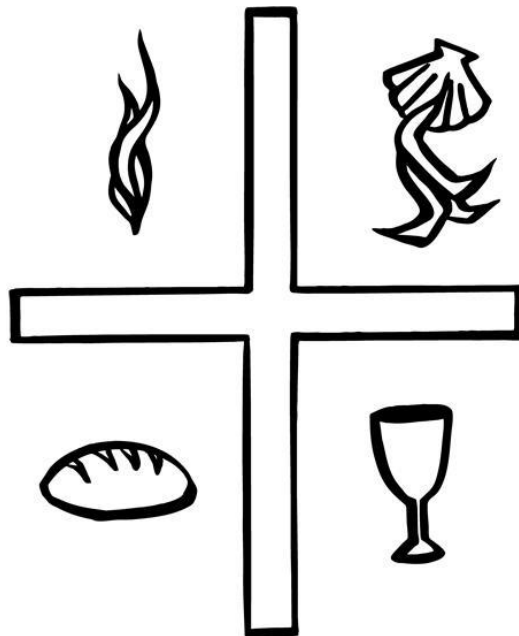


**CHRIST CHURCH PARISH**  
**EPISCOPAL**

5:00 PM

The Seventh Saturday of Easter

May 31, 2025



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

# The Word of God

**ENTRANCE SONG**

*Hosanna*

**Celebrate 39**

## **OPENING ACCLAMATION**

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## **COLLECT FOR PURITY**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **OPENING ANTHEM**

*The following is said, all standing*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

**O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

## The Lessons

### FIRST READING:

**Acts 16:16-34**

*The people sit.*

A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the

prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

## **Psalm 97**

*Remain seated.*

<sup>1</sup>The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.

<sup>2</sup>Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.

<sup>3</sup>A fire goes before him \*  
and burns up his enemies on every side.

<sup>4</sup>His lightnings light up the world; \*  
the earth sees it and is afraid.

<sup>5</sup>The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.

<sup>6</sup>The heavens declare his righteousness, \*  
and all the peoples see his glory.

<sup>7</sup>Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.

<sup>8</sup>Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.

<sup>9</sup>For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.

<sup>10</sup>The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.

<sup>11</sup>Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.

<sup>12</sup>Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

**SECOND READING:**

**Revelation 22:12-14, 16-17, 20-21**

*The people sit.*

A Reading from the Revelation to John.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

**GOSPEL:****John 17:20-26***All stand.*

The Holy Gospel of our Lord Jesus Christ according to  
John.

*People*      **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world  
"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**THE SERMON****The Rev. Melissa Howell***Silence may follow.***THE CREED***All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Deacon or Celebrant:* God, you have never lost hope in us. Help us to live into that hope and fulfill Jesus' prayer that we may all be one in Christ. In gratitude, and anticipation of your will being made manifest in our lives, we offer our prayers as we say, God in your mercy, hear our prayer.

*Leader:* We pray for the people of God, across the world and for the church in all its wonderful diversity, that we might find common ground for continuing Christ's mission together, grounded in our common love of Christ.

*Silence*

God in your mercy, **hear our prayer.**

For the churches in our diocese, for Sean our Presiding Bishop, Julia our Bishop, Melissa our Priest, James and Natalie our Deacons, and each of us in our vocations and ministries.

*Silence*

God in your mercy, **hear our prayer.**



We pray for those in leadership in all the nations of the world. Guide them, inspire them, grant them wisdom so that there might be peace and shared prosperity across the whole human race.

*Silence*

God in your mercy, **hear our prayer.**

We pray for the places we call home. Embolden us to use our gifts and energies to proclaim our hope in you through service to our neighbors.

*Silence*

God in your mercy, **hear our prayer.**

We pray for the natural world that sustains us. Help us to be effective stewards of the environment and natural resources so that the created abundance of life may not be despoiled or destroyed.

*Silence*

God in your mercy, **hear our prayer.**

We pray for all who suffer in soul, body, or mind. Grant them healing and release them from pain and suffering. We pray especially for those on our parish prayer list, and those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

God in your mercy, **hear our prayer.**

We pray for those who have died, remembering especially Roberta Mills-Price. May they rest in peace and rise in glory. We pray for the Rev. William J. & Bertha E. Watts in whose loving memory the high altar flowers have been given. We pray for those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

God in your mercy, **hear our prayer.**

*Celebrant:* God of love and wonder, open our eyes to your presence, reassure our hearts of your promises, embolden us for mission, and hear and answer our prayers that we might more perfectly be bearers of your love. **Amen.**

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **BIRTHDAY BLESSINGS**

# The Holy Communion

## OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.  
Thank you!*



## OFFERTORY SONG

*Of My Hands*

Don & Debbie Hill

Of my hands I give to you oh Lord,  
Of my hands I give to you,  
I give to you as you gave to me,  
Of my hands I give to you.

2. Of my heart
3. Of my self
4. Of my peace

## The Great Thanksgiving

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## INVITATION

*The Presider invites the people to Communion with these or similar words:*

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

*To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.*

*If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.*

## COMMUNION SONG

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

## **BLESSING**

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **CLOSING HYMN**

***I will Celebrate***

**Don & Debbie Hill**

### **Chorus**

I will celebrate, sing unto the Lord,  
I will sing to Him a new song.  
I will celebrate, sing unto the Lord,  
I will Sing to Him a new song.

Sing to the Lord a new song,  
Sing to the Lord all you lands,  
Sing to the Lord a new song  
And bless His holy name **Chorus**

Announce salvation day after day  
Tell his glory among all the nations  
Among his people tell his wondrous deeds,  
Rejoice! He is our King! **Chorus x2**

## **DISMISSAL**

*The Deacon or Celebrant dismisses the people.*

*The people respond: **Thanks be to God. Alleluia, alleluia.***

# Announcements

**Please keep the following people in your prayers during the coming week.  
Any names added this week are in bold.**

Barbara Hulme; Don Bolt; Donna Eby; Greta Couter; the repose of the soul of Dr. Jack Babson; Jack Willett; Jane Murphy; Jim Kelly; Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Norm Harbinson; Norm Zinger; **the repose of the soul of Roberta Mills-Price**; Sandy Underhill; Sharon Steadman; Skip Nielsen; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Summer Sunday Worship Schedule Changes** - Starting June 15, Christ Church will transition to our summer worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 9am.

Following the Sunday 9am service, we will be gathering for a delightful tradition: Lemonade on the Lawn. This is more than just refreshments; it's an opportunity to mingle, connect, and bask in the sunshine together. We'd love to see you there!

**Resources for Families in Church:** Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: [education@christchurchplymouth.org](mailto:education@christchurchplymouth.org)



**Christ Church Food Pantry** – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)  
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at [barbara.wojtkiewicz@gmail.com](mailto:barbara.wojtkiewicz@gmail.com)

**Young Families Survey – We'd Love to Hear from You!** - Christ Church Episcopal Parish is exploring how we can better support young families in their journey of faith — and we need your input - **take CCP's Young Families Survey**. We have a goal of 100 responses!

This anonymous survey takes about **30 minutes** and will help us better understand what's meaningful, what's missing, and how we can grow together. By "young families," we mean households with children under the age of 25 — and we're thinking beyond just children's ministry. This is about the whole family: parents, caregivers, kids, and everyone walking alongside them.

Your responses will be reviewed by Deacon Natalie, Amanda Peterson, and Makenzie Manchester, who will summarize the results for the wider parish. At the end of the survey, you'll also have a chance to sign up for a focus group conversation in June — where we'll dig deeper into these insights and begin shaping a refreshed ministry by fall 2025.



Survey takes ~30 minutes



Open now through **Saturday, June 8**



Scan the QR code to take the CCP Young Families Survey



This is a true "come as you are" opportunity. Most questions are optional — just share what you feel comfortable with.

If you have friends, family members, or former parishioners with kids — or anyone deeply connected to youth and family ministry — **we'd love for you to share the survey link with them**. Their perspective is incredibly valuable, *especially* if they aren't currently part of our parish.

We're so grateful for your insight as we build a vibrant, welcoming ministry for families who want to know, love, and follow Jesus in this season of life. For more information, contact Deacon Natalie, Amanda, or Makenzie.

**Pentecost Readers Needed:** As has been our tradition, we have the Gospel lesson for Pentecost read in different languages. We need readers for all three services. Please let Connie know ([conmel@aol.com](mailto:conmel@aol.com)) if you can help and for which service(s) you are available. Appropriate translations will be provided.

**Christ Church Thrift Shoppe** - Did you put off Spring Cleaning, and now it's almost summer? Why not pick a day this week to cast an eye over things at home that get moved only when you have to dust them? Wouldn't you like to pass them along to the Thrift Shoppe, where they may be just the thing someone else has been wishing for?

Knick-knacks, housewares and kitchen items, fiction books, jewelry, small home furnishings, as well as gently-worn women's and men's clothing (all from smoke-free homes), can all be dropped off during shoppe hours. It's a way of indirectly supporting outreach programs AND doing yourself a favor!

And when you stop by to drop off your donations, take the opportunity to view the newly-arrived vintage dollhouse, handmade in 1975 by a grandfather who aimed to inspire imagination in his grandchildren.

Shoppe Hours:

Thursday and Friday 10-4

Saturday 10-1

**Week At - A - Glance \* June 1, 2025 – June 8, 2025**

<b>SUNDAY</b>	<b>8:00 AM</b> 9:00 AM <b>10:00 AM</b> 11:30 AM	<b>Holy Eucharist Rite I – The Seventh Sunday of Easter</b> Church School (Adults and Grades Pre-K – 5) <b>Holy Eucharist Rite II – The Seventh Sunday of Easter</b> Ice cream social and Church School ministry Minute
<b>MONDAY</b>	<b>9:00 AM</b> 10:30 AM – 11:30 AM	<b>Morning Prayer</b> – Facebook Live Fore & Aft
<b>TUESDAY</b>	10:00 AM 10:30 AM – 11:30 AM 4:00 PM – 5:15 PM	Companions Group Fore & Aft Food Pantry
<b>WEDNESDAY</b>	<b>9:00 AM</b> 10:30 AM – 11:30 AM 5:00 PM	<b>Morning Prayer</b> – Facebook Live Fore & Aft Evening Women's Group
<b>THURSDAY</b>	10:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM 12:00 PM – 1:15 PM 1:00 PM 4:00 PM – 5:15 PM 6:00 PM	Bible Study Thrift Shoppe Fore & Aft Food Pantry Book Study Food Pantry Choir Rehearsal
<b>FRIDAY</b>	<b>9:00 AM</b> 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM	<b>Morning Prayer</b> – Facebook Live Thrift Shoppe Fore & Aft
<b>SATURDAY</b>	10:00 AM – 11:15 AM 10:00 AM – 1:00 PM <b>5:00 PM</b>	Food Pantry Thrift Shoppe <b>Holy Eucharist Rite II – Pentecost</b>
<b>SUNDAY</b>	<b>8:00 AM</b> 9:00 AM <b>10:00 AM</b> 11:30 AM	<b>Holy Eucharist Rite I – Pentecost</b> Adult Church School <b>Holy Eucharist Rite II – Pentecost</b> Coffee Hour

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacons James & Natalie Thomas  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Peter Litchfield, Accompanist  
Su D'Ambrosio, Sunday School Coordinator  
Sam Stevenson, Sexton

**Officers and Vestry Representatives**

Robb Pflock, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,  
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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<https://www.christchurchplymouth.org/>



**Office Hours**

Monday - Friday 9:30 AM to 3:00 PM