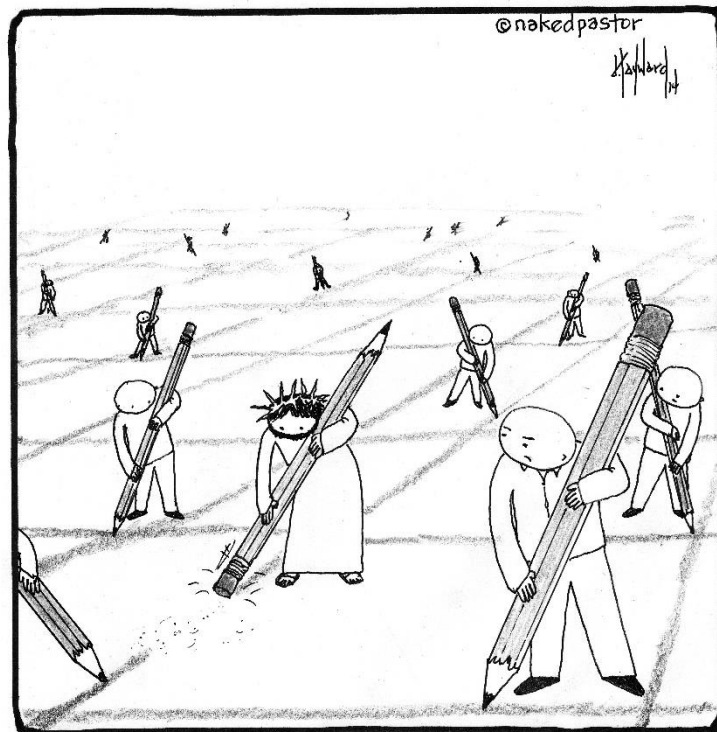


**CHRIST CHURCH PARISH
EPISCOPAL**

10:00 AM

The Third Sunday after Pentecost

June 9, 2024



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

The Word of God

ENTRANCE HYMN

I, the Lord of sea and sky

WLP 812

Piano introduction in G major, 4/4 time. The melody is in the right hand, starting with a half note G, followed by quarter notes A and B, then a half note C. The left hand provides a simple accompaniment with quarter notes G, A, B, and C.

Unison

Unison vocal melody in G major, 4/4 time. The melody is in the right hand, starting with a half note G, followed by quarter notes A and B, then a half note C. The left hand provides a simple accompaniment with quarter notes G, A, B, and C.

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

Vocal melody in G major, 4/4 time. The melody is in the right hand, starting with a half note G, followed by quarter notes A and B, then a half note C. The left hand provides a simple accompaniment with quarter notes G, A, B, and C.

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save.
way.
save.

I who made the stars of night,
I will break their hearts of stone,
Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
word to them. Whom shall I send?
life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. 3.

heart. heart.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever.**

Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Glory to God

MHSO 11

The following is sung, all standing

Cantor

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Congregation

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Cantor *Congregation*

To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Group 2 Al - le - lu - ia! A - men! *Group 3* Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

Genesis 3:8-15

The people sit.

A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the

sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence may follow.

Psalm 130

Remain seated.

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

³For there is forgiveness with you; *
therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;

with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING:

2 Corinthians 4:13--5:1

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

We walk by faith, and not by sight

1982 Hymnal 209

All stand.

GOSPEL:

Mark 3:20-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that [Jesus and his disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came

down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Melissa Howell

Silence may follow.

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon (or Intercessor): Let us pray for the Church and for the world.

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael our presiding bishop, Alan and Carol our bishops, Julia our bishop-elect, Melissa our priest, James our deacon, the lay ministers of our parish, and all who serve in your Church.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and righteousness; that we may honor one another and serve the common good. We pray for peace, remembering all those who are living in places of violent conflict, especially the people of Haiti, the Holy Land, Sudan, and Ukraine.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Today we celebrate especially Jim & Lynn Stanne's 50th wedding anniversary for whom the High Altar flowers have been given.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We remember especially those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, especially Paul Giaccaglia in whose honor and memory the High Altar Flowers have been given; and those we name now, either silently or aloud.

Silence is held for a time.

We pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

CHURCH SCHOOL RECOGNITION

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

DOXOLOGY

1982 Hymnal 380, v3

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

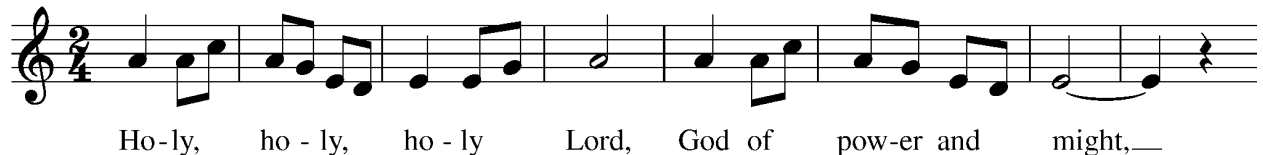
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS

Holy, holy, holy

WLP 850

Celebrant and People



hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est. _____ * Bless - ed is he who comes in the

name of the Lord. _____ Ho - san - na, Ho - san - na,

Ho - san - na in the high - est, the high - est. _____

*optional text Bless - ed is the one

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM *Jesus, Lamb of God* 1982 Hymnal S 164

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

COMMUNION HYMN *Brother, sister, let me serve you* VF 124

POST COMMUNION HYMN (CC Singers)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

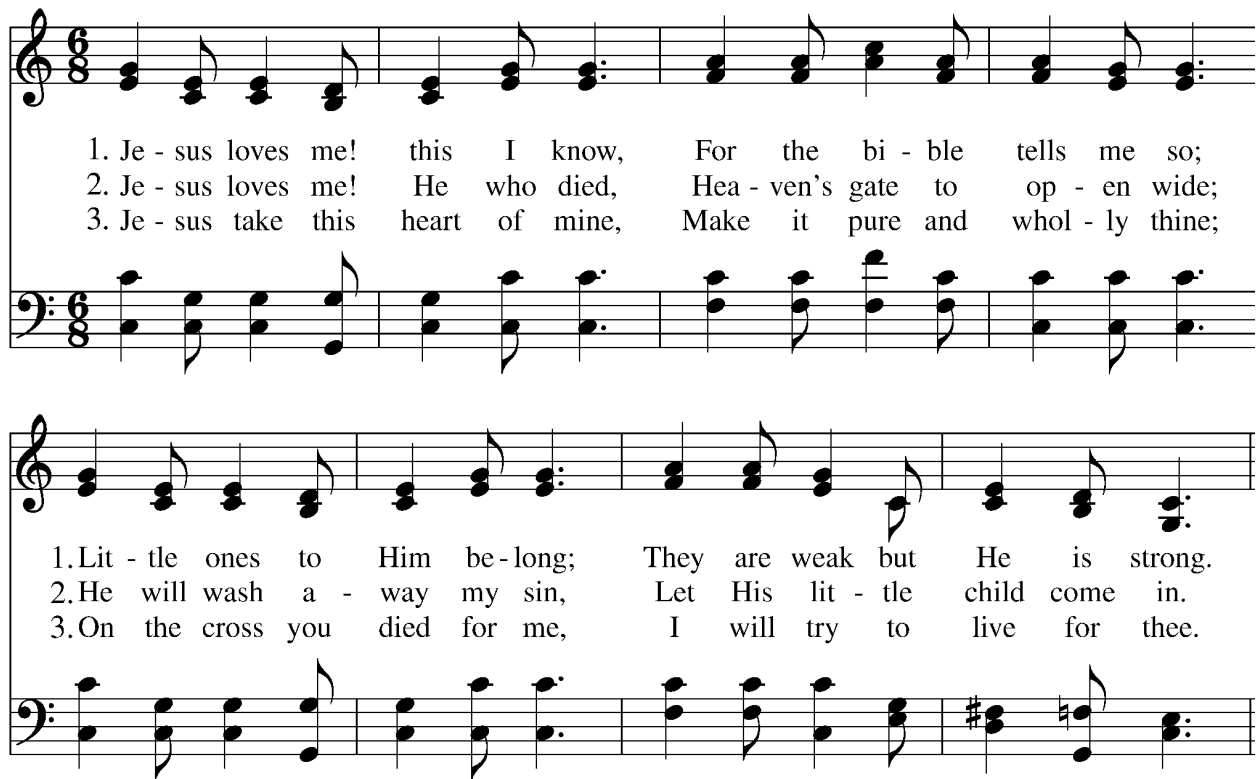
Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,**

and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

CLOSING HYMN *Jesus Loves Me, This I Know* LEVAS 218



1. Je - sus loves me! this I know, For the bi - ble tells me so;
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
2. He will wash a - way my sin, Let His lit - tle child come in.
3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me!____ Yes, Je - sus loves me!____

Yes, Je - sus loves me!____ The bi - ble tells me so.

The musical score is written for two voices, Treble and Bass, on a grand staff. The melody is simple and hymn-like, using a key signature of one sharp (F#) and a common time signature. The lyrics are printed below the notes, with a long line for a breath mark after 'me!' in the first two phrases. The piece concludes with a double bar line.

DISMISSAL

The Deacon or Celebrant dismisses the people.

*The people respond: **Thanks be to God.***

Healing prayers will be offered in the Mary chapel after the service.

Announcements

Please keep the following people in your prayers during the coming week.

Any names added this week are in bold.

Family of Clara Clements; Caleb Eaton and family; Carol Owen; Cindy Boyer; Dianne Powers; Don Bolt; Doug Perry; Elaine Christian; Jack; Jamarr and Tracey Norman; John Davidson; Karen Romero; Lauren Parnass; Laurie Ghelfi Smith; Linda Garrone; Louise Woodruff; Margie Kaupp; Maryanne Kerrigan; Michelle and Michael Almeida; Mike; Nicole Smith; the repose of the soul of Nicole Zapolski; Norm Zinger; Owen Smith; Richard Larraga; Ruth Ann Cederholm; Sam Barry; Sharon Steadman; Steven Mills-Price; Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:

Andrew Barton, Austin Vico, Harry Morini, Josh Zabin, Tory Boudreau

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Keeping Connected – Christ Church's weekly eNewsletter can now be found on our website christchurchplymouth.org. Visit our website to view the newsletter or scroll to the bottom of the page and enter your name and email to have it sent directly to your inbox.

Adventures In Learning

Dear Church School Family,

As we come to the end of another wonderful church school year, I wanted to take a moment to express my heartfelt thanks and gratitude to each and every one of you. This year has been filled with memorable moments, joyous learning, and spiritual growth. We have seen our students thrive, our teachers inspire, and our community come together in faith and fellowship. I am particularly thankful for the dedication and commitment of our teachers, parents, and volunteers who have made this year so special.

On Sunday June 9th, we will celebrate Family Sunday, which will also serve as our Church School Recognition Sunday, to honor the hard work and accomplishments of our students and thank our dedicated teachers and class assistants. Following the church service, we will gather together and enjoy ice cream sundaes with the parish during coffee hour in the parish hall, creating a sweet ending to our celebration of our church school year.

As we wind down this church school year, I am filled with gratitude for the experience we have shared and the growth we have witnessed. Looking ahead, I am excited for the new adventures in learning that await us in the fall.

I wish you all many blessings, prayers, and great adventures as you enjoy your summer. May this time be filled with joy, relaxation, and continued spiritual growth.

With sincere thanks for the many blessings,
Donna Eby
Interim Sunday School Coordinator.

Christ Church Food Pantry – This week we are low on: chicken noodle soup, cereal/breakfast bars, kidney beans, pork and beans, and small bottles of dish soap

All are welcome to the Christ Church Food Pantry!

We are open by appointment:

Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15.

Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com

For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at barbara.wojtkiewicz@gmail.com

Thrift Shoppe - Plymouth Community Connections Inc., clients Taylor and Padina proudly showcase a decorative sign made by Taylor, advertising this week's porch sale. These young ladies are valued members of the Thrift Shoppe volunteer team, helping out with shop organization on Wednesday mornings.

This week's **Porch Sale** will be held rain or shine during shop hours and will feature a large assortment of discounted items as well as seasonal items for your grilling, gardening, and picnicking needs.

Shophe Hours
Thursday and Friday 10-4
Saturday 10-2

Summer Sunday Worship Schedule Changes - Starting June 23, Christ Church will transition to our summer worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 9am.

Following the Sunday 9am service, we will be gathering for a delightful tradition: Lemonade on the Lawn. This is more than just refreshments; it's an opportunity to mingle, connect, and bask in the sunshine together. We'd love to see you there!

Summer Office Hours - In July and August, our church office will be closed on Fridays. We will resume our normal Monday through Friday office schedule in September.

Worship Schedule for 6/15-6/16 and 6/22-6/23

While Rev. Melissa is away, our worship will be as follows:

Saturday 6/15 5pm Evening Prayer

Sunday 6/16 at 8am: Morning Prayer

Sunday 6/16 at 10am: Morning Prayer/Ante-Communion,
all officiated by The Rev. Deacon James Thomas

Saturday 6/22 5p Evening Prayer, officiated by Connie Melahoures

Sunday 6/23 9am Holy Eucharist, celebrated by The Rev. Elisabeth Tunney

Week At - A - Glance * June 9, 2024 – June 16, 2024

SUNDAY	8:00 AM	Holy Eucharist Rite I – The Third Sunday after Pentecost
	10:00 AM	Holy Eucharist Rite II – The Third Sunday after Pentecost
	11:15 AM	Coffee Hour
MONDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:00 AM	Companions Group
	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
	5:30 PM	Finance Committee
WEDNESDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	5:00 PM	Evening Women's Group
	6:30 PM	Vestry Meeting
THURSDAY	9:30 AM – 3:00 PM	Office Closed
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	9:00 AM	Morning Prayer – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 2:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	Evening Prayer – The Fourth Saturday after Pentecost
SUNDAY	8:00 AM	Morning Prayer – The Fourth Sunday after Pentecost
	10:00 AM	Morning Prayer/Ante-Communion – The Fourth Sunday after Pentecost
	11:15 AM	Coffee Hour

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
Connie Melahoures, Verger
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Donna Eby, Interim Sunday School Coordinator
Jae Johnson, Sexton

Officers and Vestry Representatives

Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk
Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester,
Becky Metzger, Amanda Peterson, and Jack Willett

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:

<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM