CHRIST CHURCH PARISH
EPISCOPAL

10:00 AM

The Thirteenth Sunday after Pentecost
Season of Creation

September 7, 2025



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

The Word of God

PRELUDE

ENTRANCE HYMN
God of grace and God of glory **1982 Hymnal 594**

OPENING ACCLAMATION
The people standing, the Celebrant says

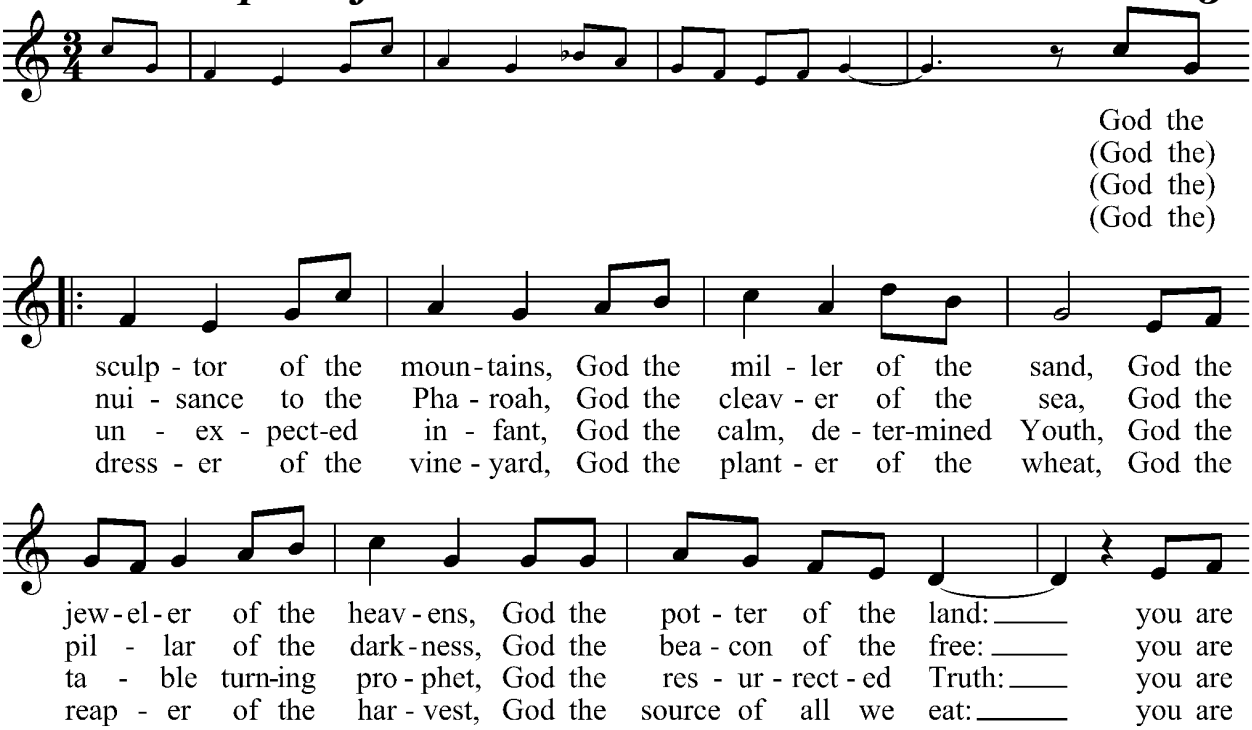
Blessed be God: Father, Son, and Holy Spirit.

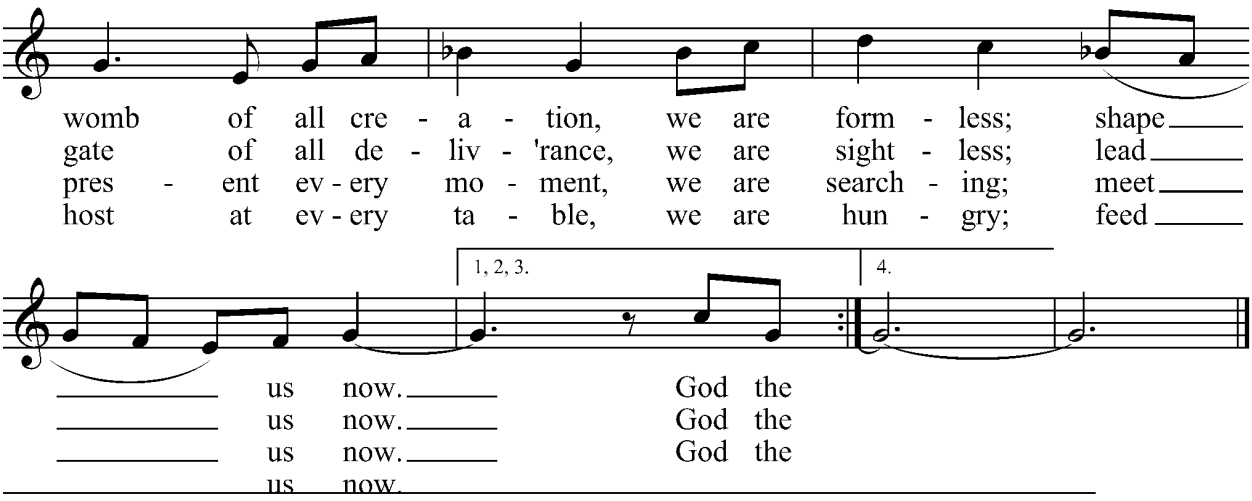
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE
God the sculptor of the mountains **MHSO 130**





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Music: Fiona Vidal-White © 2004 Fiona Vidal-White. All rights reserved. Used by permission.
Harm. John L. Hooker (b. 1944) © 2005 John L. Hooker. All rights reserved. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: **Jeremiah 18:1-11**

The people sit.

A Reading from the book of the prophet Jeremiah.

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand,

O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 139:1-5, 12-17
Remain seated.

1LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2You trace my journeys and my resting-places *
and are acquainted with all my ways.

3Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4You press upon me behind and before *
and lay your hand upon me.

5Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16How deep I find your thoughts, O God! *
how great is the sum of them!

17If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

SECOND READING: Philemon 1-21

The people sit.

A Reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back

forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN
Come, gracious Spirit, heavenly Dove **1982 Hymnal 512**
All stand.

GOSPEL: **Luke 14:25-33**
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now large crowds were traveling with [Jesus;] and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON **The Rev. Melissa Howell**

THE CREED
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
All remain standing.

Deacon or Celebrant: Let us pray for the revealing of the reign of God in the world, now and always.

Leader: Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.
Silence
God, Giver of life,
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.
Silence
God, Giver of life,
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.
Silence
God, Giver of life,
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.
Silence
God, Giver of life,
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.
Silence
God, Giver of life,
Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.
Silence

God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.
Silence
God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.
Silence
God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our parish prayer list, and those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
God, Giver of life,
Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, remembering especially Rena Melahoures in whose honor and memory the high altar flowers have been given and those we name now, either silently aloud.
Silence is held for a time as people share their intercessions.
God, Giver of life,
Hear our prayer.

Celebrant: Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen**

CONFESSION OF SIN
The Deacon or Celebrant says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

COMMISSIONING OF CHURCH SCHOOL TEACHERS AND YOUTH MENTORS

BACK TO SCHOOL BLESSINGS OF STUDENTS AND EDUCATORS

BIRTHDAY BLESSINGS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!

OFFERTORY ANTHEM **For the Beauty of the Earth**

DOXOLOGY **1982 Hymnal 380, v3**

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.
Glory to you for ever and ever.
At your command all things came to be: shining light and enfolding dark;
the vast expanse of interstellar space, galaxies, suns,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill.
You made us the stewards of your creation.
But we turned against you, and betrayed your trust;
and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.
Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word,
born of your servant Mary,
to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.
And therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS ***Holy, holy, holy*** **1982 Hymnal S 129**
Celebrant and People

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER
As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM ***Jesus, Lamb of God*** **1982 Hymnal S 164**

INVITATION

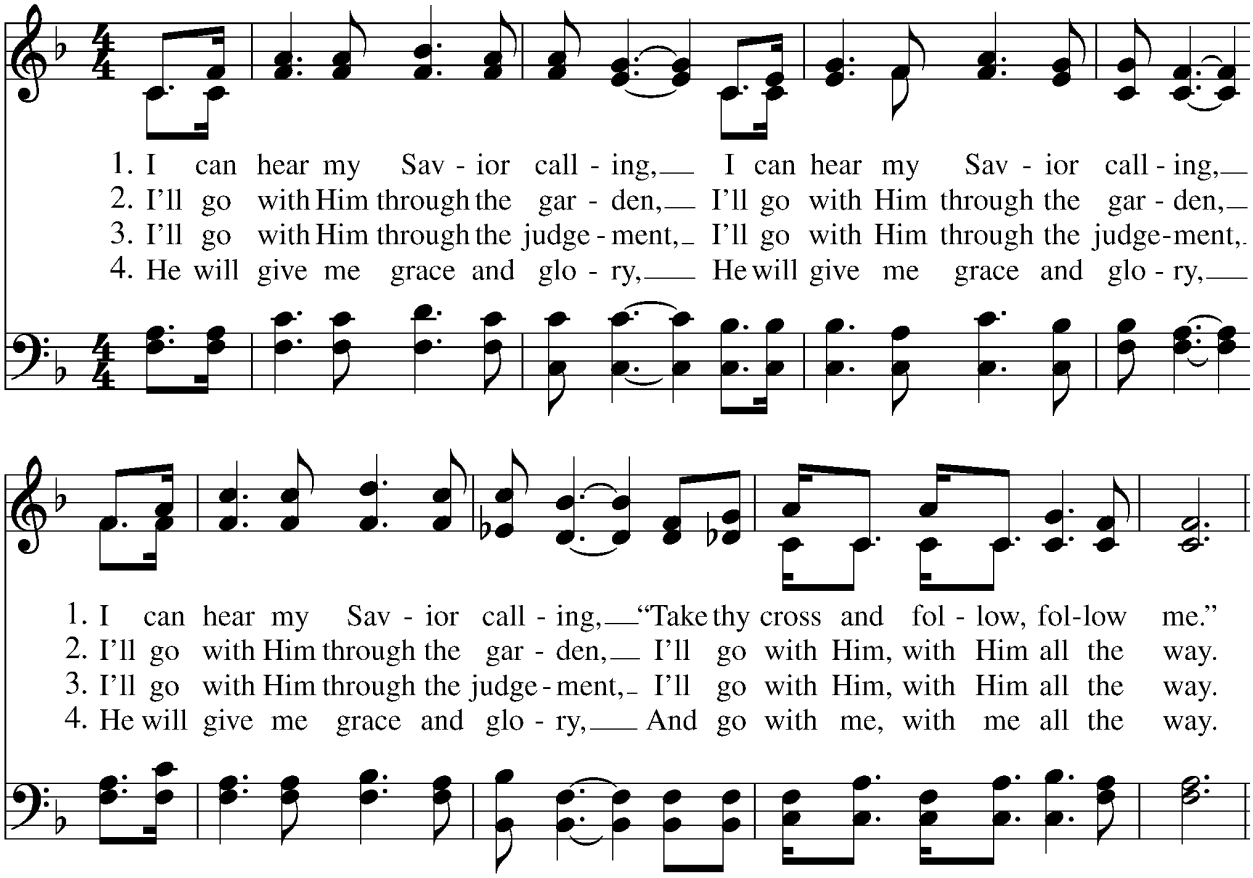
The Presider invites the people to Communion with these or similar words:
Wherever you are on your journey, you are welcome at God's table.

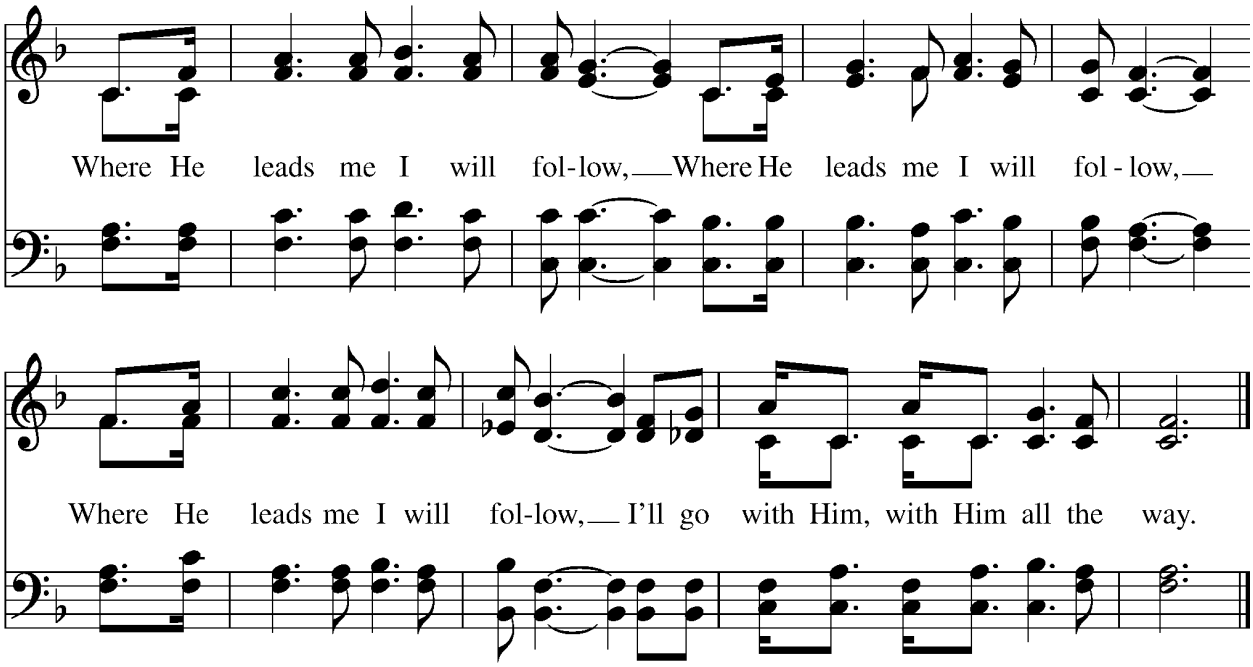
The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

COMMUNION HYMN ***Where He Leads Me*** **LEVAS 144**





POST-COMMUNION PRAYER
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Create in us a new heart and a new vision, O God,
that the gifts of your Spirit may work
in us and renew the face of the earth.
May we be one with you
so that our work is yours
and your work is ours.
Lead us to transform our lives
to reflect your glory in Creation;
through Jesus Christ our Savior
who is alive with you and the Holy Spirit,
one God now and for ever. Amen.

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

BLESSING

The Priest blesses the people, saying

Deep peace, deep green of the grass to you. Deep peace, deep black of the earth to you. Deep peace, deep silver of the dew to you. Deep peace, deep blue of the sky to you. Deep peace, deep light of the moon to you. Deep peace of Christ, the Son of Peace, to you. And the blessing of the One, Holy, and Triune God, be upon you and upon all of creation, this day and always. **Amen**

CLOSING HYMN

Praise the Lord through every nation **1982 Hymnal 484**

DISMISSAL

The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

POSTLUDE

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Anita Chase; Barbara Hulme; Brad Bradley; **Carol MacPhee; for the repose of the soul of Christel Voege;** Don Bolt; Donna Eby; Ellen Nordquist; Forrest Berardi; Greta Couter; Jack Willett; Jane Murphy; Jim Kelly; Katharine LiBretto; Kenny Blackwell; Laurie Ghelfi Smith; Mark Poster; Norm Harbinson; Peter Trenouth; Raymond Reid; Sandy Underhill; Sharon Steadman; Skip Nielsen; Suzanne and Dave Salois; Sylvia Wade; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Sunday Worship Schedule Changes - Starting September 7, Christ Church will transition to our regular worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 8am or 10am.

Christ Church Food Pantry – All are welcome to the Christ Church Food Pantry! We are open by appointment: Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

2025 Season of Creation - From September 6th through October 5th, we at Christ Church will join with parishes around our diocese and with Christians around the world to celebrate the Season of Creation, a time to renew our relationship with our Creator and all creation through prayer, worship, conversion, and commitment together.

Engage and pray with materials about the 2025 theme, "Peace with Creation," at seasonofcreation.org, and with the Episcopal Church's Season of Creation resources episcopalchurch.org.

Our worship and formation this season will be Creation-themed. We invite you to take note of these special services (stay tuned for more information as the dates approach):

Sunday, September 28th at 10a (weather permitting): Join us for outdoor worship and the Stations of Creation. While the 10am service will be entirely outside, the 5p Saturday and 8a Sunday services of Holy Eucharist will be indoors, with the option to go outside to pray the Stations of Creation.

Saturday, October 4th at 5p and Sunday, October 5th at 10a: Join us as we celebrate the Feast of St. Francis and Blessing of the Animals. Your leashed and crated critters are welcome at both services. (the 8am Sunday service will be humans-only)

If you are seeking ways to participate in creation care locally, you can connect with:

Sustainable Plymouth sustainableplymouth.org - a group of eco-conscious local volunteers focusing on environmental sustainability

Our Diocesan Creation Care page diomass.org/creation-care - links and resources for parishes and individuals

If you are interested in creation care ministry at Christ Church, please contact Connie Melahoures.

Faith Based Book Study: For several years now, a small group has been reading and discussing various faith based books; often incorporating music, art, poetry, and audio visual material. We are currently reading through the Psalms using a workbook and reading them from different bible versions. Our discussions are lively and thought provoking.

Our study group meets on most Thursdays from 1pm to about 2:30 pm at the church (space for this year TBD).

Each week a different person opens and closes the meeting with prayers, a reading, or meditation.

If you are interested in joining us please email Debbie Hill at ***hillysfilly@mac.com***. We will be starting up again on Thursday, 9/11/25, after our summer break. Space is limited.

2025 FALL BIBLE STUDY - Come join us for a Fall Bible study at our home.
HOSTED BY: Dee & Bill Ferguson, 35 Chipping Hill in the Pinehills
TOPIC: Paul's Letter to the Ephesians
DAY & TIME: Sunday 4:00 – 5:30pm
DATES: September 21, 28, October 5, 12, 19, 26, November 9
NUMBER OF PARTICIPANTS: 7 – 10
This is not a "drop in" study. We ask participants to schedule their calendars to be able to attend most or all sessions.

FOR MORE INFORMATION & TO SIGN-UP: Please call Dee or Bill at 508-224-1680 or email us at fergusondandb@gmail.com.

We look forward to some interesting and lively group discussions!

Christ Church Thrift Shoppe - You may have noticed the Thrift Shoppe's green donation bin in the church's narthex. It's there for an easy way to drop off small donations on Saturday afternoon or Sunday morning. Of course, you can also come by the shop during our Thursday/Friday/Saturday hours to bring in donations — be sure to check the Thrift Shoppe's ministries page on the church's website (**christchurchplymouth.org**) for guidelines as to what items cannot be accepted. Note, too, that all items should be in good working order, clothing cleaned, and all from smoke-free homes. If you are bringing your donations directly to the shop, you may also want to browse through what's new. The clothing racks are brimming with fall clothing, and Halloween decor around the shop lends a festive (and not-at-all-spooky) air.

This week's sale: Buy one boutique item, and get a second boutique item half-off.

Thrift Shoppe Hours
Thursday and Friday 10-4
Saturday 10-1

Week At - A - Glance * September 7, 2025 – September 14, 2025

SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Thirteenth Sunday after Pentecost**
	9:00 AM	Sunday School and Youth Group Registration
	10:00 AM	**Holy Eucharist Rite II – The Thirteenth Sunday after Pentecost**
	11:30 AM	Coffee Hour and Ice Cream Social
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
	2:30 PM	Pastoral Care
	5:30 PM	Finance Committee
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	6:30 PM	Vestry Meeting
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	5:00 PM	**Holy Eucharist Rite II – The Fourteenth Saturday after Pentecost**
SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Fourteenth Sunday after Pentecost**
	9:00 AM	Church School, Grades PreK-5
	10:00 AM	**Holy Eucharist Rite II – The Fourteenth Sunday after Pentecost with Baptism**
	11:30 AM	Coffee Hour

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives
Robb Pflock, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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Office Hours
Monday - Friday 9:30 AM to 3:00 PM