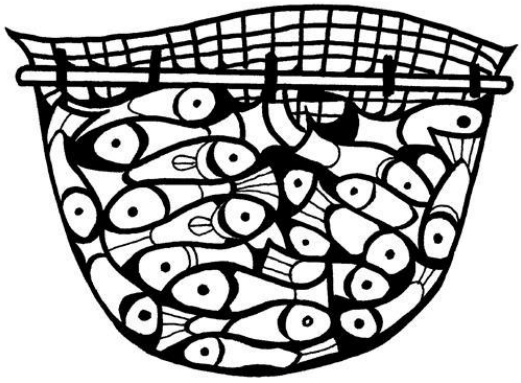
CHRIST CHURCH PARISH
EPISCOPAL

8:00 AM

The Third Sunday after the Epiphany

January 25, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Word of God

OPENING ACCLAMATION
The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS
The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM
The following is said, all standing

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: **Isaiah 9:1-4**

The people sit.

A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 27:1, 5-13
Remain seated.

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

SECOND READING: **1 Corinthians 1:10-18**

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

GOSPEL: **Matthew 4:12-23**

All stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they

were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON **The Rev. Melissa Howell**

Silence may follow.

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
All remain standing.

Deacon or Celebrant: God of Love, arise, and shine in our hearts as we offer our prayers and praises to you, saying God in your mercy, hear our prayer.

Leader: Grant to the church wisdom to discern the presence of God in our midst and the courage to follow wherever it leads us. We pray for Sean our Presiding Bishop, Julia our Bishop, Ian and Mary our Bishop-appointees, Melissa our Priest, James and Natalie our Deacons, and each of us in our vocations and ministries. In our Diocesan cycle of prayer, we pray for:
Churches and ministries of the Boston Harbor Deanery, including
St. Stephen's Church, Boston
Trinity Church, Boston
B-SAFE
And all non-parochial clergy of our diocese.
Silence
God in your mercy, **hear our prayer.**

Bestow your blessing upon our nation, give our leaders loving hearts and concern for the least among us, and embolden us to act out our faith in our common life.
Silence
God in your mercy, **hear our prayer.**

Be with us today and every day that your glory might show forth in our lives.
Silence

God in your mercy, **hear our prayer.**

We give thanks for all the gifts and blessings we have received, especially those we name now, either silently or aloud.
Silence is held for a time as people share their thanksgivings.
God in your mercy, **hear our prayer.**

We give thanks for your creation. Help us to cultivate gratitude in our hearts and souls, that we might harvest generosity and love toward one another and all your creatures.
Silence
God in your mercy, **hear our prayer.**

Be present for all who suffer. Give courage to the fearful, hope to the despairing, healing to the sick and injured, and comfort to the dying. We pray especially for those on our parish prayer list and for those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
God in your mercy, **hear our prayer.**

We pray that all who have died may rest in your eternal care, and that we too may one day enter into the glory and heavenly peace of your presence. We pray for all our beloved dead, remembering especially [_____ and] those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
God in your mercy, **hear our prayer.**

Celebrant: Manifest God, hear our prayers, refresh and embolden us by your Holy Spirit, and help us to follow the example of Christ as our guiding and transforming beacon of hope**. Amen.**

CONFESSION OF SIN
The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS
Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

THE LORD'S PRAYER
The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS
The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION
The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

POST-COMMUNION PRAYER
After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING
The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and upon all those you love, and remain with you always. **Amen.**

DISMISSAL
The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Anita Chase; Arnie Kaupp; Barbara Hulme; Carol MacPhee; David Flynn; Don Bolt; Donna Eby; Ellen Nordquist; Evelyn Ferioli; Forrest Berardi; Greta Couter; Jack Willett; James Elksnin; Jane Murphy; Jim Kelly; John Powderly; John Steele; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Kim Stevenson; Laurie Ghelfi Smith; Mark Poster; Nancy Dixon; Norm Harbinson; Peter Trenouth; Polly Chadwick; Raymond Reid; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora; Mark Ouellette; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Evening Women - Evening women enjoyed fellowship and conversation at their January meeting. A consensus vote was taken to fund a goat through the Heifer Project. On February 4th, we will meet at KKatie's on Samoset Street (5pm). Please let Donna know you plan on attending February meet up.

Bible Study - Our Thursday morning Bible study is beginning the Gospel of John. We meet from 10:00 - 11:30am in our Hospitality room. We have space for 2-3 more participants. No knowledge of the Bible is required. Our focus for all Bible studies is relating the passages to our everyday lives.

If you would like to join us or have questions, please call (508-224-1680), text (609-240-8640) or email (fergusondandb@gmail.com) Dee and Bill Ferguson.

Men's Group Brunch – Please join us Sunday, February 1st upstairs in the dining room following the 10:00 AM service for a delicious brunch. We will be highlighting the Vestry. Enjoy the food and the fellowship. Meet some of the current Vestry members and find out what they do.

Whether you're new to the parish or a longtime member, there's always something new to explore and plenty of opportunities to get involved. Come hungry, come curious, and most importantly, come ready to learn how you can contribute to making a difference within our parish community.

Seeking Nominations: Leadership Positions in our Parish
Our annual parish meeting will be Sunday, February 8th, and your Nominating Committee is seeking nominees willing to stand for election to important leadership positions here at Christ Church. At our annual meeting, the parish votes to elect wardens and officers, new vestry members, delegates to convention, and deanery representatives. We would like to know if you are discerning a call to serve.

If you would like to learn more about these leadership roles and the nominations and elections process, please contact a member of the Nominating Committee. We are: David Greene, Kat LiBretto, Makenzie Manchester, Robb Pflock, and Rev. Melissa

We welcome your prayerful discernment and your questions.

Once you submit a form, a Nominating Committee member will reach out to thank you, provide more information, and offer times for further discussion.



Christ Church Thrift Shoppe - A Year in Review
2025 was another spectacular year at the Thrift Shoppe. Christ Church in-reach and community outreach were made possible by proceeds from the sale of donated items. We are so very grateful to you, our committed volunteers, generous donors, and frequent shoppers, all who have contributed to the success of the Thrift Shoppe Ministry.

2025 PROCEED TOTAL $104,127.90

Christ Church Parish (in-reach) $50,711
Christ Church Food Pantry $10,072
Rev Melissa Howell's Discretionary Account $9892
Salvation Army Community Programs $7000
Amazing Grace of Cape Cod, Inc. $2500
Plymouth Pride Inc. $2500
Barbara C. Harris Camp $2250
Episcopal Relief and Development Fund $5000
Peace Abbey Foundation $10,000
Martin Luther King Weekend Events $500

Additional recipients of Thrift Shoppe Ministry assistance:

- Christ Church Overnights of Hospitality- Guest Needs
- Taskforce-To-End Homelessness- Re-homing items
- Father Bill's and Mainspring- Re-homing items
- Big Brothers Big Sisters of America- monthly clothing/textile donations
- Immigrant Families Plymouth and Kingston- clothing and housewares
- Habitat For Humanity Carver- furniture
- Sustainable Pinehills Plymouth- textile donation
- Sunrise Rotary Plymouth- books for Plymouth's Little Book Libraries
- Fire victim assistance- Plymouth, Middleboro, and Bristol, RI
- Shoppers in need- seasonal clothing

In order for us to continue to do this important ministry work in 2026, we need your continued support. There are several ways that you can share your time, talent, and treasure. Please consider joining our volunteer team. Many report experiencing significant purpose and fulfillment while making special connections with other volunteers, shoppers, and the community during time spent as shopkeepers and merchandisers. We can never have enough helping hands and we welcome ALL, regardless of age, gender, experience, or religious affiliation.

Please also consider donating your gently used clothing, jewelry, fiction books, kitchen items, housewares, and small furnishings from smoke-free homes. Please be certain all donations are clean and in good working order. Donations may be dropped inside the shop on Thursdays and Fridays 10-4 or in the garage on Saturdays 10-12.

Week At - A - Glance * January 25, 2026 – February 1, 2026

SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Third Sunday After the Epiphany**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	**Holy Eucharist EOW – The Third Sunday after the Epiphany**
	11:30 AM	Coffee Hour
	5:00 PM	Overnights of Hospitality End
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	9:30 AM – 11:00 AM	Office Closed
	10:30 AM – 11:30 AM	Fore & Aft
	6:00 PM	IWC Book Study Meeting
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	5:00 PM	**Holy Eucharist EOW – The Fourth Saturday after the Epiphany**
SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Fourth Sunday After the Epiphany**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	**Holy Eucharist EOW – The Fourth Sunday after the Epiphany**
	11:30 AM	Men's Group Brunch

Christ Church Parish

Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives
Robb Pflock, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:
https://www.christchurchplymouth.org/

Office Hours
Monday - Friday 9:30 AM to 3:00 PM