

**CHRIST CHURCH PARISH  
EPISCOPAL**

10:00 AM

The Fourth Sunday of Easter  
Sacramental Journey Celebration

May 11, 2025



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

# The Word of God

## ENTRANCE HYMN

*I come with joy to meet my Lord*

1982 Hymnal 304

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

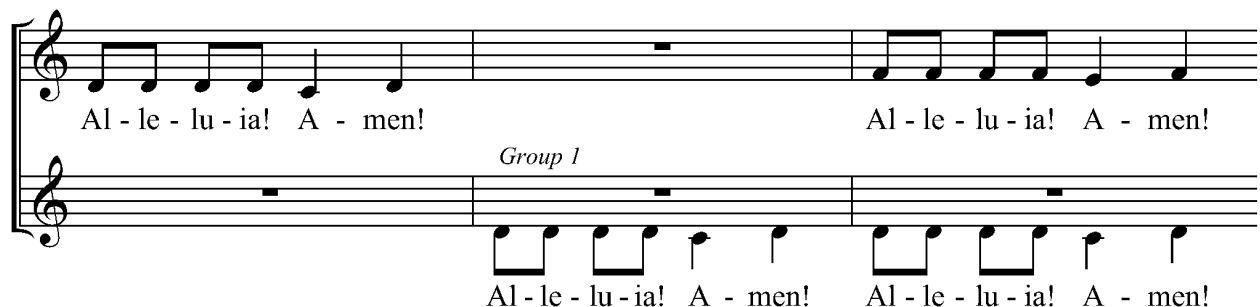
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*Glory to God*

MHSO 11



Al - le - lu - ia! A - men!

*Group 2* Al - le - lu - ia! A - men! *Group 3* Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## The Lessons

### FIRST READING:

**Acts 11:1-18**

*The people sit.*

A Reading from the Acts of the Apostles.

The apostles and the brothers and sisters throughout Judea heard that even the Gentiles had welcomed God's word. When Peter went up to Jerusalem,

the circumcised believers criticized him. They accused him, “You went into the home of the uncircumcised and ate with them!”

Step-by-step, Peter explained what had happened. “I was in the city of Joppa praying when I had a visionary experience. In my vision, I saw something like a large linen sheet being lowered from heaven by its four corners. It came all the way down to me. As I stared at it, wondering what it was, I saw four-legged animals—including wild beasts—as well as reptiles and wild birds. I heard a voice say, ‘Get up, Peter! Kill and eat!’ I responded, ‘Absolutely not, Lord! Nothing impure or unclean has ever entered my mouth.’ The voice from heaven spoke a second time, ‘Never consider unclean what God has made pure.’ This happened three times, then everything was pulled back into heaven. At that moment three men who had been sent to me from Caesarea arrived at the house where we were staying. The Spirit told me to go with them even though they were Gentiles. These six brothers also went with me, and we entered that man’s house. He reported to us how he had seen an angel standing in his house and saying, ‘Send to Joppa and summon Simon, who is known as Peter. He will tell you how you and your entire household can be saved.’ When I began to speak, the Holy Spirit fell on them, just as the Spirit fell on us in the beginning. I remembered the Lord’s words: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If God gave them the same gift he gave us who believed in the Lord Jesus Christ, then who am I? Could I stand in God’s way?” Once the apostles and other believers heard this, they calmed down. They praised God and concluded, “So then God has enabled Gentiles to change their hearts and lives so that they might have new life.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## **Psalm 148**

*Remain seated.*

<sup>1</sup>Hallelujah!

Praise the LORD from the heavens; \*  
praise him in the heights.

<sup>2</sup>Praise him, all you angels of his; \*  
praise him, all his host.

- <sup>3</sup>Praise him, sun and moon; \*  
praise him, all you shining stars.
- <sup>4</sup>Praise him, heaven of heavens, \*  
and you waters above the heavens.
- <sup>5</sup>Let them praise the Name of the LORD; \*  
for he commanded, and they were created.
- <sup>6</sup>He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
- <sup>7</sup>Praise the LORD from the earth, \*  
you sea-monsters and all deeps;
- <sup>8</sup>Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
- <sup>9</sup>Mountains and all hills, \*  
fruit trees and all cedars;
- <sup>10</sup>Wild beasts and all cattle, \*  
creeping things and wingèd birds;
- <sup>11</sup>Kings of the earth and all peoples, \*  
princes and all rulers of the world;
- <sup>12</sup>Young men and maidens, \*  
old and young together.
- <sup>13</sup>Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
- <sup>14</sup>He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

**SECOND READING:****Revelation 21:1-6***The people sit.*

A Reading from the Revelation to John.

Then I saw a new heaven and a new earth, for the former heaven and the former earth had passed away, and the sea was no more. I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride beautifully dressed for her husband. I heard a loud voice from the throne say, "Look! God's dwelling is here with humankind. He will dwell with them, and they will be his peoples. God himself will be with them as their God. He will wipe away every tear from their eyes. Death will be no more. There will be no mourning, crying, or pain anymore, for the former things have passed away." Then the one seated on the throne said, "Look! I'm making all things new." He also said, "Write this down, for these words are trustworthy and true." Then he said to me, "All is done. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will freely give water from the life-giving spring.

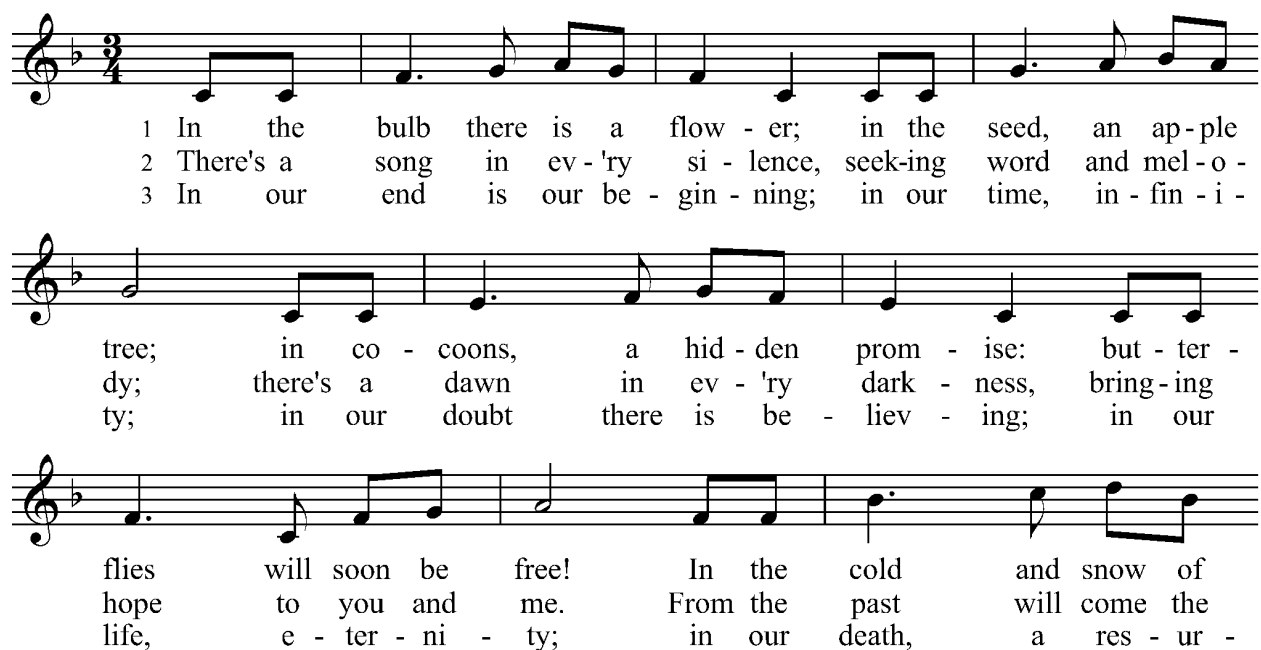
*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN*****In the bulb there is a flower*****MHSO 86**

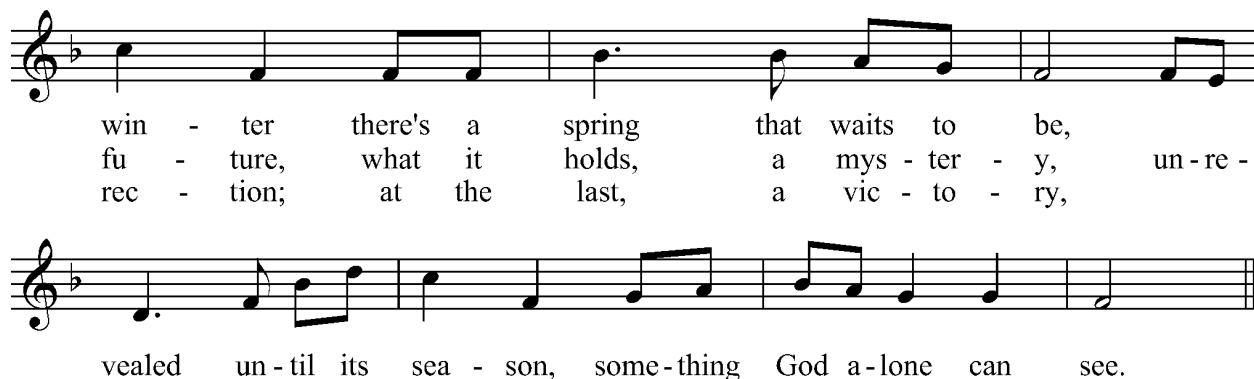
*All stand.*



1 In the bulb there is a flow - er; in the seed, an ap - ple  
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -  
3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -  
dy; there's a dawn in ev - 'ry dark - ness, bring - ing  
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty; in our death, a res - ur -



Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186 [www.hopepublishing.com]. All rights reserved. Used by permission.

## GOSPEL:

**John 13:31-35**

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When Judas was gone, Jesus said, “Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify the Human One in himself and will glorify him immediately. Little children, I’m with you for a little while longer. You will look for me—but, just as I told the Jewish leaders, I also tell you now—‘Where I’m going, you can’t come.’

“I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each other.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## MEDITATION

**Sacramental Journey Students**

*Please join with our students by saying the words in bold.*

*Adrian and Morgan:* The sacraments are important gifts from Jesus.

*Everyone:* **Our Sacramental Journey starts here. We are united with Jesus in Holy Baptism.**

*Morgan:* This is the water (*pour water into the font*). It washes away our sin and gives us new life in Jesus.



*Adrian:* This is the Chrism. It is consecrated oil. It represents the strength of the Holy Spirit. With it we are sealed by the Holy Spirit in baptism and marked as Christ's own forever.

*Morgan:* This is the Paschal candle. It represents the light of Christ. At Baptism, we are given a candle to carry the light of Christ into the world.

*Everyone:* **Our journey continues with the sacrament of Holy Eucharist. We are nourished and strengthened by Jesus in the Eucharist.**

*The students move to the altar*

*Everyone:* **This is the altar, the table of the Lord**

*Adrian:* This is the Fair Linen **It's like a tablecloth**

*Morgan:* These are the candles **The light of Christ**

*Adrian:* This is the chalice **A cup for the wine**

*Morgan:* This is the paten **A plate for the bread**

*Adrian:* This is the bread, also called the Priest Host: **The Body of Christ. It is big enough for all to see**

*Morgan:* This is the water in the cruet **It reminds us of baptism**

*Adrian:* This is the wine in the cruet **The blood of Christ**

*Everyone:* **Our church has Deacons. They make sure the poor, the sick, the weak, and the lonely are included at the table.**

*Everyone:* **This is our priest. She ministers so that the love of Jesus may be known and received at the font and the table. We are all the people of God who celebrate together in Holy Communion!**

*The Congregation responds:* **Amen!**

## **BLESSING OF THE WATER**

*All children and youth are invited to gather at the Baptismal font with our  
Sacramental Journey class for a prayer and blessing of the water. All  
return to their places for the Creed.*

## **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

We pray for our Church, and the people in it. For all who believe in God and journey with us.

*Silence*

God in your mercy, **hear our prayer.**

We pray for our president and all the leaders of our country and state. That we may treat each other nicely and with kindness and peace, and that our leaders keep arguments from going towards war.

*Silence*

God in your mercy, **hear our prayer.**

We pray for all to respect God's creation, and keep our environment from harm.

*Silence*

God in your mercy, **hear our prayer.**

We pray for our school community, our church community and our sports communities. That we remember to share, be humble and be kind to one another.

*Silence*

God in your mercy, **hear our prayer.**

We pray for those who are homeless, depressed or Injured.

*Silence*

God in your mercy, **hear our prayer.**

We pray for those who have lost a family member or a pet.

*Silence*

God in your mercy, **hear our prayer.**

*The Celebrant prays a concluding collect:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

# The Holy Communion

## OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.  
Thank you!*



## OFFERTORY ANTHEM

*Alleluia Round*

## DOXOLOGY

**1982 Hymnal 380, v3**

## The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**                    *Holy, holy, holy*

**1982 Hymnal S 128**

*Celebrant and People*

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

Leader:



Al - le - lu - ia      Al - le - lu - ia      Al - le - lu - ia.

5

People:



Al - le - lu - ia      Al - le - lu - ia      Al - le - lu - ia.

9

Leader:



Christ our pass-ov-er is sac-ri-ficed for us. There - fore\_ let us keep\_ the\_ feast.\_

12

People:



Al - le - lu - ia      Al - le - lu - ia      Al - le - lu - ia.

## INVITATION

*The Presider invites the people to Communion with these or similar words:*

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

*To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.*

*At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.*

## COMMUNION HYMN

*Jesus loves me!*

**Voices Found 163**

## COMMUNION HYMN

*You are the Vine*

**Celebrate 207**

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



*If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

### **BLESSING**

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

### *He's Got the Whole World in His Hand*

LEVAS 217

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is in the soprano part. The lyrics are: "1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand." The score consists of three systems of staves, each with a vocal line and a bass line. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music ends with a double bar line.

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

## DISMISSAL

*The Deacon or Celebrant dismisses the people.*

*The people respond: Thanks be to God. Alleluia, alleluia.*

# Announcements

**Please keep the following people in your prayers during the coming week.  
Any names added this week are in bold.**

Barbara Hulme; Don Bolt; Donna Eby; Greta Couter; **the repose of the soul of Dr. Jack Babson**; Jack Willett; Jane Murphy; Jim Kelly; Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Nancy Boulanger; Norm Harbinson; Norm Zinger; Sharon Steadman; Skip Nielsen; Steve Blanchard; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Resources for Families in Church:** Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: [education@christchurchplymouth.org](mailto:education@christchurchplymouth.org)

**Christ Church Food Pantry** – All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)  
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at [barbara.wojtkiewicz@gmail.com](mailto:barbara.wojtkiewicz@gmail.com)

**Young Families Survey – We’d Love to Hear from You!** - Christ Church Episcopal Parish is exploring how we can better support young families in their journey of faith — and we need your input - **take CCP's Young Families Survey**. We have a goal of 100 responses!

This anonymous survey takes about **30 minutes** and will help us better understand what’s meaningful, what’s missing, and how we can grow together. By “young families,” we mean households with children under the age of 25 — and we’re thinking beyond just children’s ministry. This is about the whole family: parents, caregivers, kids, and everyone walking alongside them.

Your responses will be reviewed by Deacon Natalie, Amanda Peterson, and Makenzie Manchester, who will summarize the results for the wider parish. At the end of the survey, you’ll also have a chance to sign up for a focus group conversation in June — where we’ll dig deeper into these insights and begin shaping a refreshed ministry by fall 2025.



Survey takes ~30 minutes



Open now through **Saturday, June 8**



Scan the QR code to take the CCP Young Families Survey



This is a true "come as you are" opportunity. Most questions are optional — just share what you feel comfortable with.

If you have friends, family members, or former parishioners with kids — or anyone deeply connected to youth and family ministry — **we’d love for you to share the survey link with them**. Their perspective is incredibly valuable, *especially* if they aren’t currently part of our parish.

We’re so grateful for your insight as we build a vibrant, welcoming ministry for families who want to know, love, and follow Jesus in this season of life. For more information, contact Deacon Natalie, Amanda, or Makenzie.

**Pentecost Readers Needed:** As has been our tradition, we have the Gospel lesson for Pentecost read in different languages. We need readers for all three services. Please let Connie know ([conmel@aol.com](mailto:conmel@aol.com)) if you can help and for which service(s) you are available. Appropriate translations will be provided.

**Christ Church Thrift Shoppe** - Could a picnic on the beach be a fun way to spend an afternoon? You can get all the inspiration you need with a like-new picnic hamper for two — sweet and very portable — just add the refreshments. Summer is coming! This and other shopping opportunities, for your house or your closet, arrive each and every week, which means great chances for the treasure-hunter in you to have some fun.

This week's special — Senior Sale Week: Half-off everything unless otherwise marked!

Shoppe Hours:

Thursday and Friday 10-4

Saturday 10-1

**Cookbook Parish Fundraiser** - Let's pick up where we left off some time ago!! Let's get back on the track of preparing & publishing together a wonderful keepsake cookbook to benefit Christ Church Parish ~ Here we go!!

Morris Press Cookbooks ~

- 1) Go to [typensave.com](http://typensave.com) to login
- 2) Username : CCParish
- 3) Password : garlic547

Follow the easy directions to type in your favorite recipes. Thank you so very much. If you have any questions, please ask Anne McManus or Robin Nielsen and we will help you.

**Week At - A - Glance \* May 18, 2025 – May 25, 2025**

<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The Fifth Sunday of Easter</b>
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II – The Fifth Sunday of Easter – Sacramental Journey Celebration</b>
	11:30 AM	Men's Group Brunch
<b>MONDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
<b>TUESDAY</b>	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
	6:00 PM	Episcopal Church 101
<b>WEDNESDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	5:00 PM	Parish Ministry Network
<b>THURSDAY</b>	10:00 AM	Bible Study
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Book Study
	4:00 PM – 5:15 PM	Food Pantry
	6:00 PM	Choir Rehearsal
<b>FRIDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
<b>SATURDAY</b>	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	<b>5:00 PM</b>	<b>Holy Eucharist Rite II – The Sixth Sunday of Easter</b>
<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The Sixth Sunday of Easter</b>
	9:00 AM	Adult Church School
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II – The Sixth Sunday of Easter</b>
	11:30 AM	Coffee Hour

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacons James & Natalie Thomas  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Peter Litchfield, Accompanist  
Su D'Ambrosio, Sunday School Coordinator

**Officers and Vestry Representatives**

Robb Pflock, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,  
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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**Scan here to visit our website:**

<https://www.christchurchplymouth.org/>



**Office Hours**

Monday - Friday 9:30 AM to 3:00 PM