

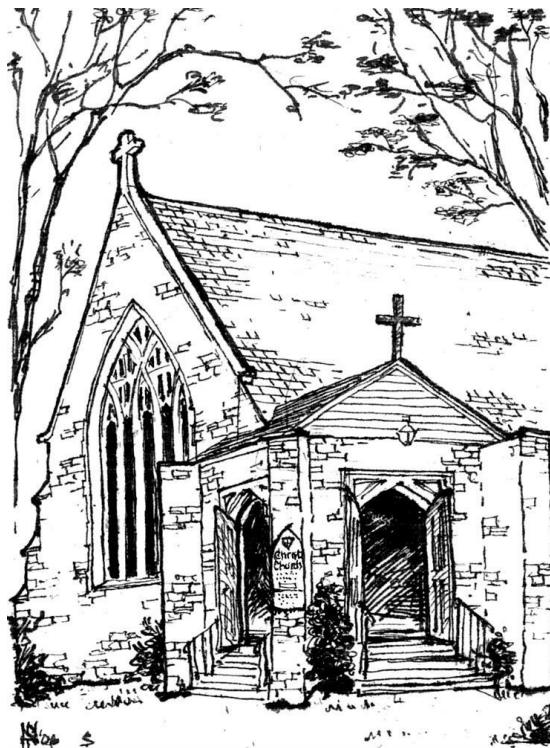
# CHRIST CHURCH PARISH

## EPISCOPAL

9:00 AM

The Eighth Sunday after Pentecost

July 14, 2024



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## PRELUDE *Sonata in D major (K. 288)* Domenico Scarlatti

## ENTRANCE HYMN

## ***Christ is made the sure foundation***

1982 Hymnal 518

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*People*      **Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
Amen.**

## COLLECT FOR PURITY AND GREAT COMMANDMENTS

### *The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## SONG OF PRAISE

## ***Glory to God***

MHSO 11

*The following is sung, all standing*

Cantor



<sup>2</sup> See, for example, the discussion of the 1992 Constitutional Convention in the *Constitutional Convention of 1992: The Final Report* (1993).

## Congregation



Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Cantor



To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Group 2

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Group 3

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

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## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*      **And with thy spirit.**

*Celebrant*      Let us pray.

**O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.**

## The Lessons

### **FIRST READING:**

*The people sit.*

A Reading from the Second book of Samuel.

### **2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

## **Psalm 85:8-13**

*Remain seated.*

<sup>8</sup>I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

<sup>9</sup>Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

<sup>10</sup>Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

<sup>11</sup>Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

<sup>12</sup>The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

<sup>13</sup>Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## **SECOND READING:**

*The people sit.*

A Reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had

## **Ephesians 1:3-14**

believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

### **SEQUENCE HYMN**

**My God, accept my heart this day**  
*All stand.*

**1982 Hymnal 697**

### **GOSPEL:**

*All stand.*

**Mark 6:14-29**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      **Glory be to thee, O Lord.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to

refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon*      The Gospel of the Lord.  
*People*      **Praise be to thee, O Christ.**

## THE SERMON

**The Rev. Melissa Howell**

*Silence may follow.*

## THE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*Deacon:* Our God is a God of compassion and mercy, promising to hear and receive our prayers. Let us then join in prayer for ourselves, for the church, and for the world.

*Leader:* Hear our prayers, O God, offered in humility and faith;

*People:* **That we may have grace and power to perform the deeds of righteousness.**

*Leader:* Strengthen the church in these times of challenge and indifference;

*People:* **Keep us faithful to our calling as prophets and truth-tellers.**

*Leader:* For Michael our presiding bishop, Sean our presiding bishop-elect, Alan and Carol our bishops, Julia our bishop-elect, Melissa our priest, James our deacon; and for all lay and ordained leaders in our churches;

*People:* **That we may model before the world both integrity and faithfulness.**

*Leader:* For peace among nations and understanding among peoples;

*People:* **That our lives may reflect the vocations of peacemaker and bridge-builder.**

*Leader:* For those who have lost hope and who feel defeated by the events of life;

*People:* **May we minister to them with grace and wisdom.**

*Leader:* For those who are ill or with special needs in this congregation, asking that God's healing love would be made known in their lives;

*People:* **We offer them our prayers in both word and action.**

*Leader:* We offer thanksgiving for the abundant life we have in Jesus Christ;

*People:* **For the family of faith who feed and nurture us.**

*Leader:* For those who have died, especially John McGinn Jr., that they may rest in God's eternal love and care;

*People:* **For our inheritance with all God's saints, living and dead.**

*Celebrant:* O God, you call from every land and nation a people who are faithful and responsive to your purposes. Strengthen our witness and our resolve to proclaim the Good News today and every day. We ask this in Christ's name. **Amen.**

### **CONFSSION OF SIN**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*      **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY SENTENCE

### OFFERTORY HYMN

*Come, Thou Fount of Every Blessing*

LEVAS 111

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est  
2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.



## DOXOLOGY

1982 Hymnal 380, v3

## The Great Thanksgiving

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*            **And with thy spirit.**

*Celebrant*       Lift up your hearts.

*People*            **We lift them up unto the Lord.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*            **It is meet and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and  
saying,

**SANCTUS**

***Holy, holy, holy***

**WLP 850**

*Celebrant and People*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,--  
hea-ven and earth are full of your glo-ry. Ho - san - na  
in the high - est.--- \*Bless-ed is he who comes in the  
name of the Lord.--- Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est.---

\*optional text        
Bless-ed is the one

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

## THE LORD'S PRAYER

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

**FRACTION ANTHEM    *Jesus, Lamb of God*   1982 Hymnal S 164**

## PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great  
mercies. We are not worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord whose property is  
always to have mercy. Grant us therefore, gracious Lord, so to  
eat the flesh of thy dear Son Jesus Christ, and to drink his blood,  
that we may evermore dwell in him, and he in us. Amen.**

## **INVITATION**

*The Presider invites the people to Communion with these or similar words:*

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

*To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.*

*At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.*

## COMMUNION HYMN

*Loving Spirit*

WLP 742



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
 2. Like a moth - er you en - fold me, hold my life with - in your own.  
 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4. Friend and lov - er in your close-ness I am known and held and blest:  
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to**

**whom, with thee and the Holy Ghost, be all honor and glory,  
world without end. Amen.**

**BLESSING**

**CLOSING HYMN**    *How firm a foundation*    **1982 Hymnal 637**

**DISMISSAL**

*The Deacon or Celebrant dismisses the people.*

**The people respond: Thanks be to God.**

**POSTLUDE**    *Sonata in G major (K. 328)*    **Domenico Scarlatti**

*Healing prayers will be offered in the Mary chapel after the service.*

# Announcements

**Please keep the following people in your prayers during the coming week.**  
**Any names added this week are in bold.**

**Arnie Kaupp;** Family of Clara Clements; Caleb Eaton and family; Carol Owen; Cindy Boyer; Dianne Powers; Don Bolt; Doug Perry; Elaine Christian; Jamarr and Tracey Norman; John Davidson; for the repose of the soul of John McGinn, Jr.; **Karen Guerra;** Karen Romero; Kate Taylor; **Kim Fillian;** Lauren Parnass; Laurie Ghelfi Smith; Linda Garrone; Louise Woodruff; Margie Kaupp; Maryanne Kerrigan; Mary LeSueur; Michelle and Michael Almeida; Nicole Smith; Norm Zinger; Owen Smith; Ruth Ann Cederholm; Sam Barry; Sharon Steadman; Steven Mills-Price; Suzanne and Dave Salois; Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Andrew Barton, Austin Vico, Harry Morini, Josh Zabin, Tory Boudreau

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Keeping Connected** – Christ Church's weekly eNewsletter can now be found on our website [christchurchplymouth.org](http://christchurchplymouth.org). Visit our website to view the newsletter or scroll to the bottom of the page and enter your name and email to have it sent directly to your inbox.

**Summer Office Hours** - In July and August, our church office will be closed on Fridays. We will resume our normal Monday through Friday office schedule in September.

**Summer Sunday Worship Schedule Changes** - Starting June 23, Christ Church will transition to our summer worship schedule. We warmly invite you to join us for our Saturday service of Holy Eucharist at 5pm or Sunday service of Holy Eucharist at 9am.

Following the Sunday 9am service, we will be gathering for a delightful tradition: Lemonade on the Lawn. This is more than just refreshments; it's an opportunity to mingle, connect, and bask in the sunshine together. We'd love to see you there!

**Christ Church Thrift Shoppe Outreach Report** - As reported last week, Q2 proceeds of \$21,850 have been transferred to CCP. Total proceeds of \$35,227 have been transferred this year. Last month, Q2 Outreach of \$2500 was provided to the **Salvation Army of Plymouth** to support their Camp Wonderland camp scholarships for children of need from Plymouth, Carver, and Kingston.

As a result of exceptional Q2 sales, we are pleased to report Vestry's approval this week of 3 additional recipients of financial outreach from Thrift Shoppe proceeds.

- \$3500 to **First Parish Church in Kingston** to support their Campaign for Vandalism and Damage after the violent and sustained attack on July 4th that resulted in tens of thousands of dollars in damage to church property.
- \$2500 to **Plymouth Pride**. Our support as a CCP sponsor will assist in the promotion of equality and inclusivity through events that foster education, awareness, respect, and visibility for everyone in our LGBTQ+ community.
- \$1400 to **Plymouth Recovery Center, Inc.**, a non-profit group that supports the recovery of substance abuse for individuals and families. Similar to the Monday lunch program offered at CCP food pantry, the Plymouth Recovery Center provides lunches to individuals on Wednesdays. Our financial support will ensure this center has adequate funds through the summer months.

The leadership team is so very grateful and we extend heartfelt thanks to all who help make the Thrift Shoppe's mission of outreach possible. With continued support from our generous donors, faithful shoppers, dedicated volunteers, and the Vestry, we can continue to do the important work of spreading God's love in serving of our parish, our neighbors and our community. To join this ministry, please speak with our leaders or contact us at [office.christchurchplymouth@gmail.com](mailto:office.christchurchplymouth@gmail.com) to discuss volunteer opportunities.

**Christ Church Food Pantry** – This week we are low on: chicken noodle soup, cereal/breakfast bars, kidney beans, pork and beans, and small bottles of dish soap

All are welcome to the Christ Church Food Pantry!

We are open by appointment:

Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)

For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at [barbara.wojtkiewicz@gmail.com](mailto:barbara.wojtkiewicz@gmail.com)

## **Week At - A - Glance \* July 14, 2024 – July 21, 2024**

<b>SUNDAY</b>	<b>9:00 AM</b>	<b>Holy Eucharist Rite I – The Eighth Sunday after Pentecost</b>
	10:15 AM	Lemonade on the Lawn
<b>MONDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
<b>TUESDAY</b>	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
<b>WEDNESDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
<b>THURSDAY</b>	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	4:00 PM – 5:15 PM	Food Pantry
<b>FRIDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer</b> – Facebook Live
	9:30 AM – 3:00 PM	Office Closed
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
<b>SATURDAY</b>	10:00 AM – 1:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	<b>5:00 PM</b>	<b>Holy Eucharist Rite II – The Ninth Saturday after Pentecost</b>
<b>SUNDAY</b>	<b>9:00 AM</b>	<b>Holy Eucharist Rite II – The Ninth Sunday after Pentecost</b>
	10:15 AM	Lemonade on the Lawn

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacon James Thomas  
Connie Melahoures, Verger  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Donna Eby, Interim Sunday School Coordinator  
Jae Johnson, Sexton

**Officers and Vestry Representatives**

Bill Ferguson, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Brenna Buckley, Clerk

Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester,  
Ellen McTighe, Becky Metzger, Amanda Peterson, and Jack Willett

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**Scan here to visit our website:**  
<https://www.christchurchplymouth.org/>



**Office Hours**  
Monday - Friday 9:30 AM to 3:00 PM