**CHRIST CHURCH PARISH**
EPISCOPAL

8:00 AM

The Last Sunday after the Epiphany

February 11, 2024



## *WELCOME*

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

# The Word of God

**OPENING ACCLAMATION**
*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.
*People* **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY AND GREAT COMMANDMENTS**
*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM**
*The following is said, all standing*

**Glory be to God on high,**
**and on earth peace, good will towards men.**
**We praise thee, we bless thee,**
**we worship thee,**
**we glorify thee,**
**we give thanks to thee for thy great glory,**
**O Lord God, heavenly King, God the Father Almighty.**
**O Lord, the only-begotten Son, Jesus Christ;**
**O Lord God, Lamb of God, Son of the Father,**
**that takest away the sins of the world,**
**have mercy upon us.**
**Thou that takest away the sins of the world,**
**receive our prayer.**
**Thou that sittest at the right hand of God the Father,**
**have mercy upon us.**
**For thou only art holy;**

**thou only art the Lord;**
**thou only, O Christ,**
**with the Holy Ghost,**
**art most high in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.
*People* **And with thy spirit.**
*Celebrant* Let us pray.

**O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

## The Lessons

**FIRST READING:** **2 Kings 2:1-12**

*The people sit.*

A Reading from the Second book of Kings.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the

Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

*Silence may follow.*

**Psalm 50:1-6**
*Remain seated.*

1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

**SECOND READING:** **2 Corinthians 4:3-6**

*The people sit.*

A Reading from Paul's Second letter to the Church in Corinth.

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

*Silence may follow.*

**GOSPEL:** **Mark 9:2-9**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.
*People* **Glory be to thee, O Lord.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Deacon* The Gospel of the Lord.
*People* **Praise be to thee, O Christ.**

**THE SERMON** **The Rev. Melissa Howell**

**THE CREED**
*All stand.*

**I believe in one God,**
**the Father Almighty,**
**maker of heaven and earth,**
**and of all things visible and invisible;**
**And in one Lord Jesus Christ,**
**the only-begotten Son of God,**
**begotten of his Father before all worlds,**
**God of God, Light of Light,**
**very God of very God,**
**begotten, not made,**
**being of one substance with the Father;**
**by whom all things were made;**
**who for us men and for our salvation**
**came down from heaven,**
**and was incarnate by the Holy Ghost of the Virgin Mary,**
**and was made man;**
**and was crucified also for us under Pontius Pilate;**
**he suffered and was buried;**
**and the third day he rose again according to the Scriptures,**
**and ascended into heaven,**
**and sitteth on the right hand of the Father;**
**and he shall come again, with glory,**
**to judge both the quick and the dead;**
**whose kingdom shall have no end.**
**And I believe in the Holy Ghost the Lord, and Giver of Life,**
**who proceedeth from the Father and the Son;**
**who with the Father and the Son together is worshiped**
**and glorified;**
**who spake by the Prophets.**
**And I believe one holy Catholic and Apostolic Church;**
**I acknowledge one Baptism for the remission of sins;**
**and I look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**
*All remain standing*.

God of grace and glory, shine forth in our lives. In the power of that light, we pray for the church, for the world, and for ourselves.
God of light and life:
**Transfigure us and make us whole.**

In Christ, we are inheritors of God's Spirit. We pray that this Spirit will transfigure us, increase our love and vision, and inspire us to transform the world with the light of Christ.
God of light and life:
**Transfigure us and make us whole.**

We pray for the mission and outreach of the whole church. Work with us, O God, to transform the world. May we seek peace and justice for all, knowing that everyone is precious in your sight. May we bring about an end to racial, ethnic, and religious prejudice, and do all that we can to provide a safe haven for all the world's children.
God of light and life:
**Transfigure us and make us whole.**

Work with us, O God, to transform our towns and cities. Empower us to protect the vulnerable, house the homeless, and bring hope to those who are weary or forgotten. May our human communities begin to reflect the grace of the caring and interdependence that God wills for us all.
God of light and life:
**Transfigure us and make us whole.**

Work with us, O God, to transform those who have been harmed by abuse or tragedy, illness or addiction. We pray for all who await a doctor's diagnosis or a surgical procedure. We pray for all who seek healing and wholeness, remembering especially those on our parish prayer list.
God of light and life:
**Transfigure us and make us whole.**

We give thanks that in you, O God, even death has been transformed into the light of eternity. May our fears be transformed into hope, our darkness into light, and our death into life. We remember those who have died, especially Richard & Esther Black and Dr. & Mrs. William C. Gould in whose honor and memory the High Altar flowers have been given.

God of light and life:
**Transfigure us and make us whole.**

*Celebrant:* May the bright light of Christ shine into our lives, fill our hearts, and transfigure us more and more into his likeness, moving from glory to glory; through Jesus Christ our Lord, who with the Father and the Holy Spirit abides in eternal light for ever and ever. **Amen.**

**CONFESSION OF SIN**
*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**
**we confess that we have sinned against thee**
**in thought, word, and deed,**
**by what we have done,**
**and by what we have left undone.**
**We have not loved thee with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of thy Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in thy will,**
**and walk in thy ways,**
**to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE**
*All stand.*

*Celebrant* The peace of the Lord be always with you.
*People* **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

# The Holy Communion

**OFFERTORY SENTENCE**

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.
*People* **And with thy spirit.**
*Celebrant* Lift up your hearts.
*People* **We lift them up unto the Lord.**
*Celebrant* Let us give thanks to the Lord our God.
*People* **It is meet and right so to do.**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**
*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**
**Heaven and earth are full of thy glory.**
**Glory be to thee, O Lord Most High.**
**Blessed is he that cometh in the name of the Lord.**
**Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

**THE LORD'S PRAYER**
*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**forever and ever. Amen.**

## The Breaking of the Bread

**FRACTION ANTHEM**
Alleluia. Christ our Passover is sacrificed for us;
**Therefore let us keep the feast. Alleluia.**

**PRAYER OF HUMBLE ACCESS**
*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**INVITATION**
*The Presider invites the people to Communion with these or similar words:*
Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

*To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.*

*If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.*

**POST-COMMUNION PRAYER**
*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

**DISMISSAL**

# Announcements

**Please keep the following people in your prayers during the coming week.**
Linda Garrone; Steven Mills-Price; Sharon Steadman; Scott Estes; Cindy Boyer; Tina MacAllister; Nicole Smith; Laurie Ghelfi Smith; Owen Smith; Doug Perry; Maryanne Kerrigan; Suzanne Williamson-Vico; Dianne Powers; Louise Woodruff; Norm Zinger; William Underhill; Ruth Ann Cederholm; Karen Romero; Margie Kaupp; Valerie B. Pflock; the family of June Smith; Richard Larraga; Jeff Carter; Carol Owen; Dana Van Fleet; Sam Barry; Bill Lutz; Gabriel; Wil Bernard; Nicole Zapolski

**We ask your prayers for those serving in the military and their families:**
Josh Zabin, Andrew Barton, Austin Vico, Tory Boudreau

**From the Office**

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Adventures In Learning: Call for New Church School Teachers and Classroom Helpers**

**CHURCH SCHOOL SCHEDULE**
**9:00: CC Singers (open to all students ages 5+)**
**9:30-10:30 - Church School**
**10:30-11:15 - PREPARED COMMUNION CLASS**

Our classrooms needs your support and we humbly ask for dedicated individuals to assist in our Church School, guiding young hearts to understand their immense worth and the delight God takes in them.

It is truly a reflection of our church unity and shared blessings and we would be ever so grateful for those who step forward to share this profound message.

If you can lend a hand, share your time, and be part of this special time in our young children's lives, we would be deeply appreciative and profoundly thankful.

If you have any questions, please contact **Donna Eby** at **education.christchurchplymouth@gmail.com** or **Su D'Ambrosio** at **assunta999@gmail.com**.
Interim Church School Coordinators.

**Shrove Tuesday** – Tuesday, February 13th, 2024 the Men's Group will host their annual pancake supper. The supper will begin at 5:00 PM. Please join us in the Parish Hall on February 13th as we end the season of Epiphany and enter the season of Lent together.

**The Resource of Prayer: Six Week Lenten Series -** Sign Up By Monday, February 12th**.** Join us this Lent as we explore the meaning and gift of prayer in the Christian tradition and share resources and practices to enrich our prayer lives. We will meet for six weeks, with two options for meeting times and "spaces:"

- Thursday evenings by Zoom from 6-7:30p, starting on 2/15
- Saturday afternoons in-person at church from 3-4:30p, starting on 2/17

There are two ways to sign up for the series and choose your preferred time and space:

- Sign up using the online by scanning this QR code and filling out the form:

- Sign up using the paper forms located at each entrance to the church.

Please note that you only need to sign up once…if you sign up using the online form, you do not need to also sign up on paper, and vice versa.

For more information, including a schedule of meetings and topics, please see our Keeping Connected newsletter or the electronic and paper sign up sheets. If you have questions about the series, please contact Melissa:
revmelissa@christchurchplymouth.org

**Lenten Bible Study**
Topic: Paul's Letter to the Colossians
Day & Time: Sunday 4:00 – 5:30pm
Dates: February 18 & 25 and March 3, 17 & 24
Hosted by: Dee & Bill Ferguson at 35 Chipping Hill (Pinehills)
Number of participants: 7 – 10

This is not a "drop in" study. Participants are expected to strive to attend all sessions.

SIGN-UP: Please call Dee or Bill Ferguson at 508-224-1680 or email us at fergusondandb@gmail.com.

**Thrift Shoppe -** February winter clearance sales are now underway. All outerwear including boots, and specialty boutique items 50% off. If you know of anyone in need of outerwear, please stop by and let us know how we can help.

Please consider donating your gently worn in-style clothing, housewares and small furnishings from smoke-free households. Items may be dropped during shop hours or at the garage on Saturdays from 10-1.

Save the Date: Friday, February 16th Senior Sale Day

Shoppe Hours: Thursday and Friday 10-4 and Saturday 10-2

**Christ Church Food Pantry -** All are welcome to the Christ Church Food Pantry! We are open by appointment:
Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

We are grateful to all who have offered donations and prayers for our neighbors experiencing food insecurity.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com

For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

**Overnights of Hospitality Winter Emergency Shelter -**We want your help! The Plymouth Taskforce to End Homelessness, in collaboration with the Fr. Bill's and Mainspring (FBMS) organization, offers winter emergency shelter to 20-25 single individuals which began here at Christ Church on Nov, 26th and will continue through Saturday, March 30. We can't continue this important ministry without your help. We want volunteer chaperones to commit to giving one evening of their time from 5pm-11pm to provide support to the Fr. Bill's staff person and to show our unhoused neighbors that they are not forgotten. We who have volunteered in the past have been touched by the appreciation shown by many of the guests. It has been a very rewarding experience!

Two people are needed at the shelter at all times. There are two Fr. Bill's staff from 11pm to 7am, so the volunteer chaperone is only needed for the evening until the second staff person arrives.

The shelter rotates weekly among three congregations which began Sunday, November 26 and will continue through Saturday, March 30 - Christ Church, First Baptist Church and St Mary's and St Joseph Collaborative at St Mary's Parish Center, using the fellowship halls. Orientation is provided.

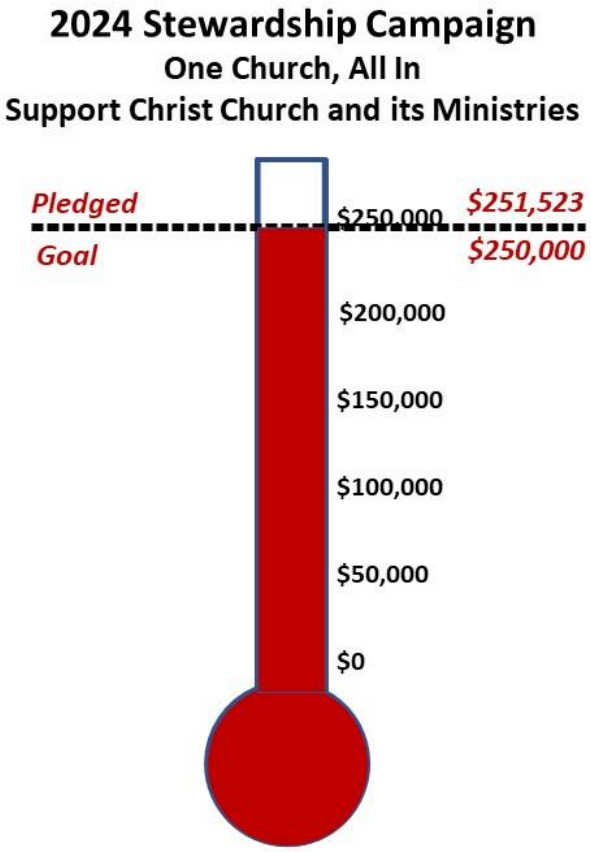
To sign up as a chaperone, go to **https://www.mealtrain.com/trains/k4w5gd**
To review the chaperone guidelines, go to **https://plymouth-taskforce-homeless.org/volunteer/**

Questions? Call Connie Melahoures, President of the Plymouth Taskforce to End Homelessness at 508.367.0516 or email **conmel@aol.com**.

The next week that Christ Church will be hosting begins February 18th.

**Prayer Chain –** Our prayer chain consists of devoted parishioners who, in confidence, pray daily for the needs of our parish family. Our mission is to lift up to God the prayers of people in need, in joy, or in thanksgiving.

All prayer requests are said for a period of 2 weeks, and all requests are kept in strict confidence. If you would like a prayer said for yourself, a member of your family or friends, please reach out to Robyn Lench Whittles 781-291-9459 or email to betty02364@gmail.com



## Week At - A - Glance * February 11, 2024 – February 18, 2024

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|---|---|---|
| **SUNDAY** | 7:00 AM | Overnights of Hospitality End |
| | **8:00 AM** | **The Last Sunday after the Epiphany** |
| | **10:00 AM** | **The Last Sunday after the Epiphany** |
| | 11:15 AM | Coffee Hour |
| **MONDAY** | **9:00 AM** | **Morning Prayer –** Facebook Live |
| | 10:30 AM – 11:30 AM | Fore & Aft |
| **TUESDAY** | 10:30 AM – 11:30 AM | Fore & Aft |
| | 4:00 PM – 5:15 PM | Food Pantry |
| | 5:00 PM | Pancake Supper |
| | 6:30 PM | Vestry Meeting |
| **WEDNESDAY** | **9:00 AM** | **Morning Prayer –** Facebook Live |
| | 10:30 AM – 11:30 AM | Fore & Aft |
| | **12:00 PM** | **Ash Wednesday Service** |
| | **7:00 PM** | **Ash Wednesday Service** |
| **THURSDAY** | 10:00 AM – 4:00 PM | Thrift Shoppe |
| | 10:00 AM | Bible Study |
| | 10:30 AM – 11:30 AM | Fore & Aft |
| | 12:00 PM – 1:15 PM | Food Pantry |
| | 1:00 PM | Book Study |
| | 4:00 PM – 5:15 PM | Food Pantry |
| | 7:00 PM | Choir Rehearsal |
| **FRIDAY** | **9:00 AM** | **Morning Prayer –** Facebook Live |
| | 10:00 AM – 4:00 PM | Thrift Shoppe |
| | 10:30 AM – 11:30 AM | Fore & Aft |
| **SATURDAY** | 10:00 AM – 2:00 PM | Thrift Shoppe |
| | 10:00 AM – 11:15 AM | Food Pantry |
| | **5:00 PM** | **The First Saturday in Lent – Music with The Hills** |
| **SUNDAY** | **8:00 AM** | **The First Sunday in Lent** |
| | **10:00 AM** | **The First Sunday in Lent** |
| | 11:15 AM | Coffee Hour |
| | 5:00 PM | Overnights of Hospitality Begin |

**Christ Church Parish**
Seeking Christ in Ourselves * Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**
The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
Connie Melahoures, Verger
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Elijah Langille, Organist
Donna Eby, Interim Sunday School Coordinator
Jae Johnson, Sexton

**Officers and Vestry Representatives**
Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk
Wil Bernard, Barb Hurney, Kat Libretto, Judy Lutz, Makenzie Manchester, Becky Metzger, Amanda Peterson, Randy Pond, and Jack Willett

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

**Scan here to visit our website:**
https://www.christchurchplymouth.org/

**Office Hours**
Monday - Friday 9:30 AM to 3:00 PM