



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

September 7, 2025 7:00 am & 9:00 am

Thirteenth Sunday after Pentecost

Celebrating the Season of Creation

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn *When all thy mercies, O my God*

1982 Hymnal #415



1 When all thy mer - cies, O my God, my ris - ing soul sur - veys,
2 O how shall words with e - qual warmth the grat - i - tude de - clare,
3 Ten thou - sand thou - sand pre - cious gifts my dai - ly thanks em - ploy;
4 When na - ture fails, and day and night di - vide thy works no more,
5 Through all e - ter - ni - ty, to thee a joy - ful song I'll raise;



1 trans - port - ed with the view, I'm lost in won - der, love, and praise.
2 that glows with - in my fer - vent heart? But thou canst read it there.
3 nor is the least a cheer - ful heart that tastes those gifts with joy.
4 my ev - er grate - ful heart, O Lord, thy mer - cy shall a - dore.
5 but oh, e - ter - ni - ty's too short to ut - ter all thy praise!

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning. Amen.**

Gloria (Autumn)

by Mila Polevia

1 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

5 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

9 G C G G D
Bless-ed is he who comes in the name of the Lord!

13 Dm G F G A A7
Bless-ed is _____ he who comes in the name of the Lord!

17 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

21 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! _____

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The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant us, O God, the courage to choose Jesus' way even at great cost, bearing our cross and releasing our possessions, for the liberation and healing of your world; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Source: *The Episcopal Liturgy for the Season of Creation.*

Please be seated.

The Lessons

The First Reading — Jeremiah 18:1-11

Reader A reading from the prophet Jeremiah.

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm — Psalm 139:1-5, 12-17 *Domine, probasti*

Reader We will read the Psalm responsively by half verse.

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

My body was not hidden from you, *
**while I was being made in secret
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
**they were fashioned day by day,
when as yet there was none of them.**

How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle – Philemon 1-21

Reader A reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Gospel Acclamation

Light and Peace

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

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Gospel – Luke 14:25-33

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. You may hand prayers to our Deacon.

Please stand as you are able.

The Affirmation

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.

Source: The Episcopal Liturgy for the Season of Creation.

Prayers of the People

Deacon Let us pray for the revealing of the realm of God in the world,
now and always.

Deacon In the beginning,

People **God was.**

Deacon Here and now,

People **God is.**

Deacon In the future,

People **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Closing Collect for the Prayers of the People

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ, **Amen.**

Source for Prayers of the People: The Episcopal Liturgy for the Season of Creation.

Confession of Sin

Deacon Let us confess our sins against God and God's creation.

All **Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son Jesus Christ. Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: *Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.*

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory Prayer

All O God, your wisdom is woven into all that we eat and drink,
Free us from mindless consumption that destroys the roots of life.
Teach us to eat the living bread that satisfies all hunger,
and help us become one with your creation
through Christ, who calls us into unity. Amen.

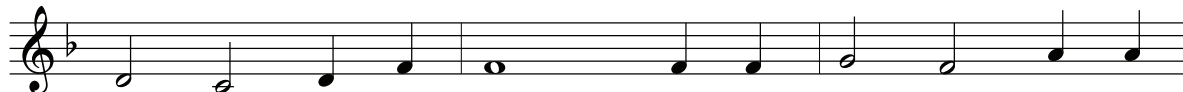
Source: Adapted from Steven Shakespeare's *Prayers for an Inclusive Church*.

Offertory hymn As a fire is meant for burning

Gather Fourth Edition #744



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a



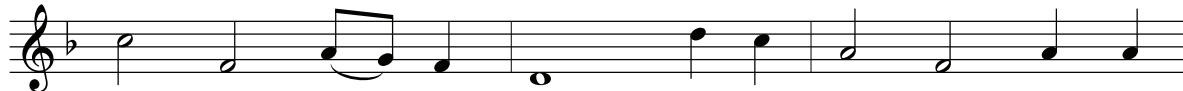
bright and warm - ing flame, So the Church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name. As we
giv - ers; We are ves - sels made of clay. By our
one - ness Mid earth's peo - ples, man - y hues. As a



wit - ness to the gos - pel, We would
gen - tle, lov - ing ac - tions, We would
rain - bow lights the heav - ens When a



build a bridge of care, Join - ing hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc. Tune: BEACH SPRING, 8 7 8 7 D;
The Sacred Harp, 1844; harm. by Marty Haugen, b.1950, © 1985, GIA Publications, Inc.
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The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

We praise you, O God, the one who is with us and with all of creation, the source of this magical, mystical, and beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation: our earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond. You have blessed us with a world of infinite variety and beauty, a land of mountains and valleys, deserts and jungles.

You have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed this land of intense wildness, mystery, and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

Sanctus Pentecost by Mila Polevia

Em B7 Em B7 Em B7 Em B7

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

5 Em B7 Em B7 Em B7 Em

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

9 G C D G Em A7 D B7

Bless - ed is he who comes in the name of the Lord!

13 C D F#7 B7 C B7 Esus

Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

The Presider continues

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth on which we live, we have rebelled against it, against ourselves, against You. We disregarded the interconnected web of life in which we live. Instead of loving it as a parent loves their child, we put ourselves above it, as if it was something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

All Then, All-Holy God, you sent Jesus Christ to be among us. Through his incarnation, you taught us that you are always with us and all of the world. Christ showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered us and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about your reign that he opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

The Presider continues

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Therefore, let us pray:

All Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.

The Presider continues

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body.

Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

All Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

The Presider continues

Through Christ, and with Christ, and in Christ, in the unity of the entire universe, all glory and honor to our God and Creator, for ever and ever. **Amen.**

Source: Eucharistic Prayer from the Episcopal Liturgy for the Season of Creation.

Presider And now, as our Savior Christ has taught us, we are bold to say:

**All Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and for ever. Amen.**

Source: New Zealand Prayer Book.

The Breaking of the Bread

Whoever comes to me

Wonder, Love & Praise #878

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: 'Who-ev - er comes to me shall not hun - ger and'. The second staff contains the melody for the second line: 'who-ev - er be - lieves in me shall nev - er thirst.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.

Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to war's ref - u - gees.
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Please stand as you are able.

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

Source: The Episcopal Liturgy for the Season of Creation.

The Blessing

Presider May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order: lead us to transform our lives and the Church to listen to the voice of all creatures who reflect God's glory in creation.

The blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

Closing Hymn O Jesus I have promised

1982 Hymnal #655



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

The Dismissal

Deacon Go in peace to love and serve God's Creation. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude

Toccata and Fugue, Johann Pachelbel (1653-1706)

Kirk Corey, organ



St. Augustine's Episcopal Church

808-889-5390

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Bishop's Committee Members

Kim Lambrecht '26

Dave Lambrecht '27

Pi'ilani Fernandez '26

Michelle Simpson '27

Melanie Sahagun '26

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun,

Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator— *Email:* admin@staugustineskohala.com

Clergy

Vicar

The Rev. Jennifer Masada

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Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm

Deacon

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The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

