



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

March 2, 2025 7:00 & 9:00 am

Last Sunday after the Epiphany

Prelude

Kirk Corey, organ

Please stand as you are able.

Opening Hymn Christ upon the mountain peak

1982 Hymnal #129

The musical score is written for organ, featuring a treble and bass staff with a key signature of one sharp (F#). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system includes four numbered verses. The second and third systems contain the main body of the hymn. The fourth system concludes with a final verse and a double bar line. The organ part includes various musical notations such as chords, single notes, and rests, with a final measure marked with a large '8'.

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Opening Acclamation

Presider Blessed be God the Creator, the Son, and the Holy Spirit.

People **And blessed be all God's creation, now and for ever. Amen.**

Gloria

by Mila Polevia

Na-ni i ke A - ku-a ki-'e - ki-'e, a ma-lu - hi-a i kā-na-ka ma ka ho -
nu - a nei. A ka Ha-ku ke A - ku - a, ka Mō-'ī - la-ni, ke A -
ku-a ma-na loa a me ka Ma - ku-a, ke ho-'o - ma-na nei mā - kou i - ā
'o-e, ke mā - ha-lo nei mā - kou i - ā 'o-e, ke ho-'o-mai-ka-'i
nei mā - kou i - ā 'o - e no kou na - ni.

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Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever... **Amen.**

Source: Book of Common Prayer.

Please be seated.

The Lessons

The First Lesson

Reader A reading from Exodus.

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Reader We will read the Psalm responsively by half verse.

Psalm 99 Dominus regnavit

The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson

Reader A reading from Paul's first letter to the Corinthians.

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God..

Reader Here ends the reading.

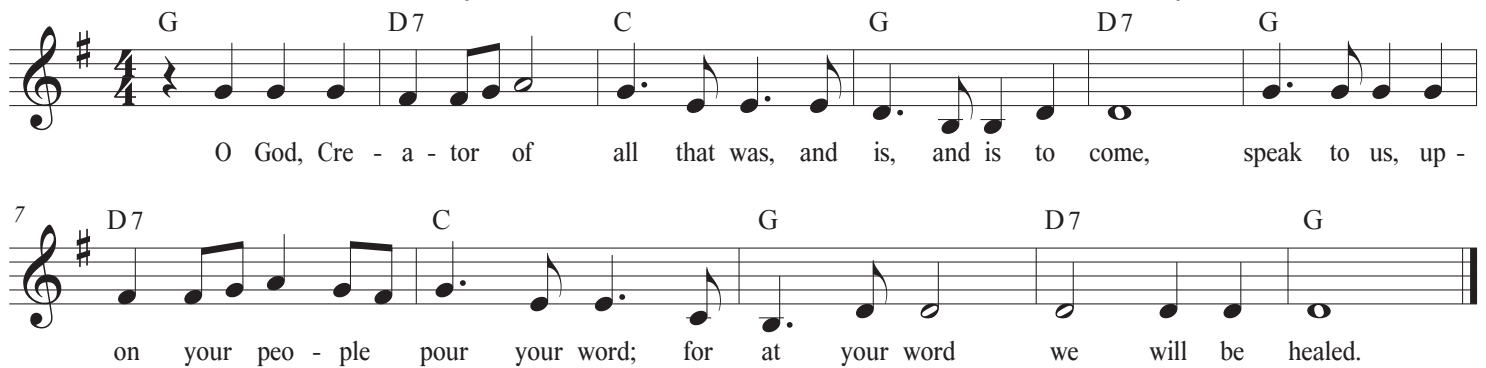
People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

At your word

by Mila Polevia



O God, Cre - a - tor of all that was, and is, and is to come, speak to us, up -
on your peo - ple pour your word; for at your word we will be healed.

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The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon


The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to the deacon or priest.

Affirmation of Faith

Metrical Creed (Spring)

by Mila Polevia



We be - lieve in God Al - migh - ty. Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied.
We be - lieve in God's own spi - rit, bond - ing all the saints with - in.
Mak - er of the earth and hea - vens, Keep - er of the sky and sea.
Ta - ken from the cross was bur - ied; true life there had tru - ly died.
One church cath - o - lic, one church ho - ly where for - give - ness frees from sin.
We be - lieve in God's son Je - sus, now for us both Lord and Christ, of the
We be - lieve that on the third day Christ was raised up from the grave then as -
in the bo - dy's re - sur - rec - tion for the break - ing of death's claim gives the
Spi - rit and of Ma - ry, born to bring a - bun - dant life.
cend - ed to God's right hand. He will come to judge and save.
life that's e - ver - last - ing. This the faith that we have claimed.

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Prayers of the People

Deacon Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church, that in our troubled world we may be a haven for all who seek peace, a touchstone for all who doubt, and a wellspring of renewal for all who believe.

In our diocesan cycle of prayer, we pray for the clergy, staff, congregation, families, and community of St. Augustine's.. In our Anglican cycle of prayer, we pray for the Anglican Church of Burundi. We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy, lay leaders, and all members.

The people add their prayers for the church, and for all communities of faith, silently or aloud.

God who has come to show us the way,

People **Make yourself known through us.**

Deacon For this nation. For those who hold office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice.

The people add their prayers for the country and those in authority, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace.

The people add their prayers of intercession and thanksgiving for the whole world, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together.

The people add their prayers for the concerns and gifts of the local community, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us.

The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.

The people add their prayers for those who have died, silently or aloud.

God who has come to show us the way,

People We offer ourselves to you.

Closing Collect for the Prayers of the People

Presider Holy God, you revealed your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to proclaim good news to all people. Sanctify us by the same Spirit, that we may proclaim the healing power of the gospel by acts of love in your name. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Please be seated.

The Peace

Announcement of birthday and anniversary celebrations for the coming week.

Presider The Peace of Christ be always with you.

People And also with you.

The Holy Communion

Offertory

All Through our offerings, we choose to love one another. With our gifts, we live our sacred baptismal promises, contributing to the abundance of others. We delight in letting resources flow where they are needed. Let us practice love and solidarity, bringing to God's table what is ours to give.

Source: Adapted from Enfleshed 2024



1. Trans - form us as you, trans - fig - ured,
 2. Trans - form us as you, trans - fig - ured,
 3. Trans - form us as you, trans - fig - ured,



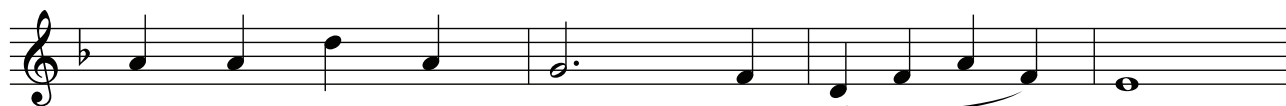
Stood a - part on Ta - bor's height.
 Once spoke with those ho - ly ones.
 Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,
 We, sur - round - ed by the wit - ness
 Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.
 Of those saints whose work is done,
 Time and truth we quick - ly bind.



Lift us from where we have fall - en,
 Live in this world as your Bod - y,
 Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.
 Cho - sen daugh - ters, cho - sen sons.
 Where our love is not con - fined.

Text: Sylvia Dunstan, 1955–1993, © 1993, GIA Publications, Inc.
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, 1937–2010, ©
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The Great Thanksgiving

Please stand as you are able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

by Mila Polevia

D7 G C G Em
He - mo - le - le, he - mo - le - le, he - mo - le - le ka Ha - ku,

5 C G D7 B7
ke A - ku - a o ka ma - na a me ka i - kai - ka, u - a pi - ha ka

9 Em A7 D7 C
la - ni a me ka ho - nu - a I kou na - ni. Ho - sa - na i ke ki - e -

13 G C G C
 ki - `e. ____ Põ-mai ka - `i ke ka - na - ka ____ e he - le mai nei i ka i -

17 Em F C G
 no - a ____ o ka Ha - ku. ____ Ho - sa - na i ke ki - `e - ki - `e. ____

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

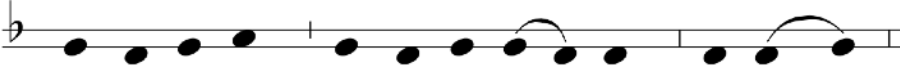
The Presider continues,

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Lifting the bread and wine, the presider sings:

Presider Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All sing 
Bless-ed are you now and for ev - er. A - MEN.

The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Hymn *Be known to us, Lord Jesus*

Wonder Love & Praise #875

Cantor sings alone first, then all repeat:


Be known to us, Lord Je - sus, in the
break - ing of the bread.

Cantor The bread which we break, alleluia, is the communion of the body of Christ.

All sing **Be known to us, Lord Jesus, in the breaking of the bread.** (See music above.)

Cantor One body are we, alleluia, for though many we share one bread.

All sing **Be known to us, Lord Jesus, in the breaking of the bread.** (See music above.)

Presider These are the gifts of God for the people of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we are enjoy with respect and honor for the Ali'i who granted permission. We are connected to the āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip your finger in the font water and turn to the person behind you to anoint them, making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Please stand as you are able.

Presider Let us pray.

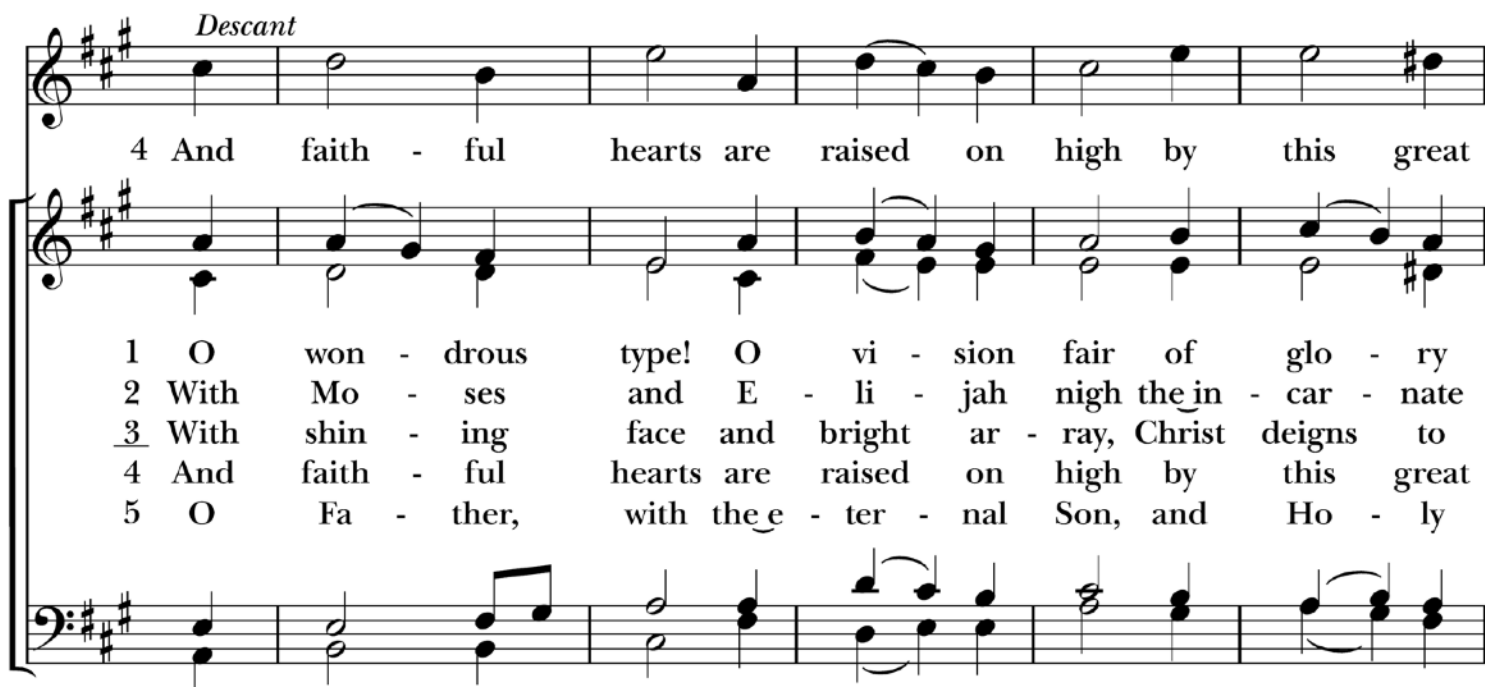
All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

[Closing hymn on the next page.]

Descant



4 And faith - ful hearts are raised on high by this great

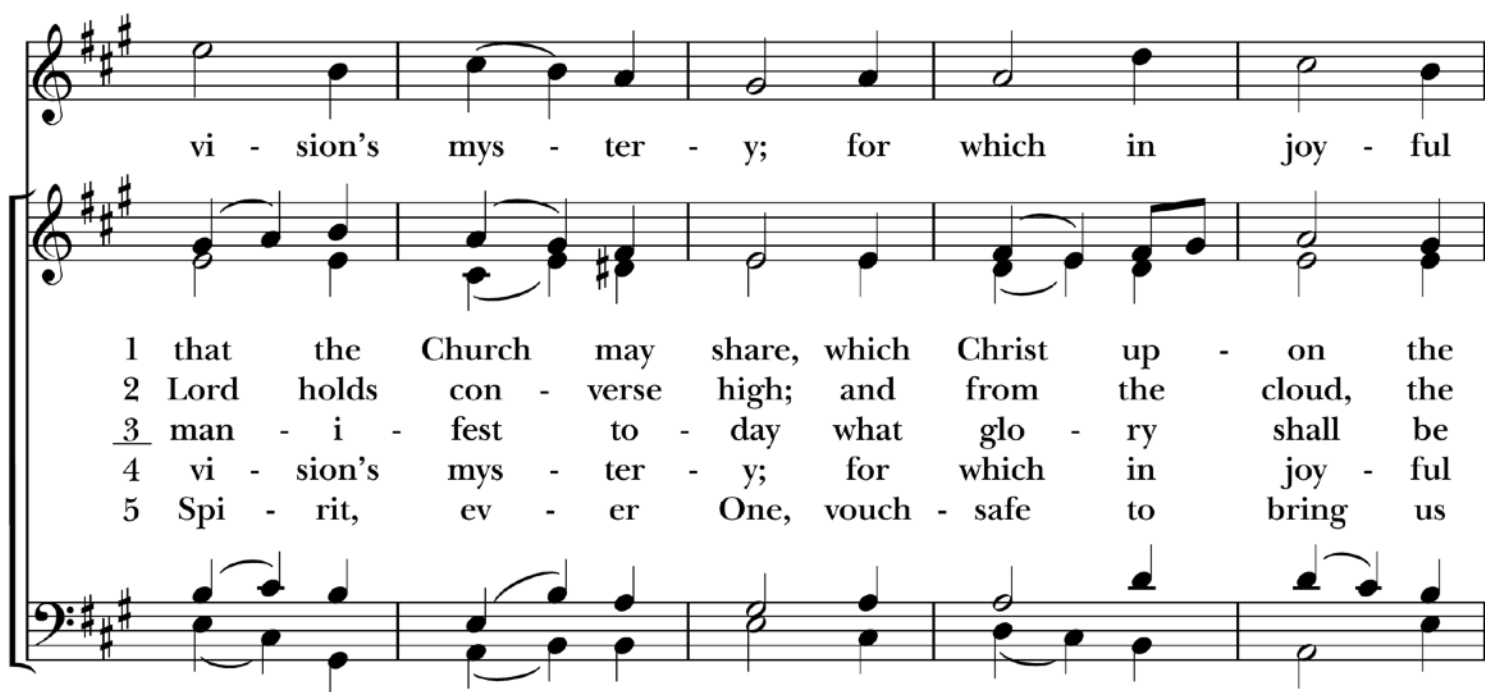
1 O won - drous type! O vi - sion fair of glo - ry

2 With Mo - ses and E - li - jah nigh the in - car - nate

3 With shin - ing face and bright ar - ray, Christ deigns to

4 And faith - ful hearts are raised on high by this great

5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the

2 Lord holds con - verse high; and from the cloud, the

3 man - i - fest to - day what glo - ry shall be

4 vi - sion's mys - ter - y; for which in joy - ful

5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Fuga*, Fortunato Chelleri (1960–1757)

Kirk Corey, organ



St. Augustine's Episcopal Church

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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

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The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

