



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

October 12, 2025 7:00 am & 9:00 am

Eighteenth Sunday after Pentecost

Celebrating the Season of Creation

Prelude

Kirk Corey, organ

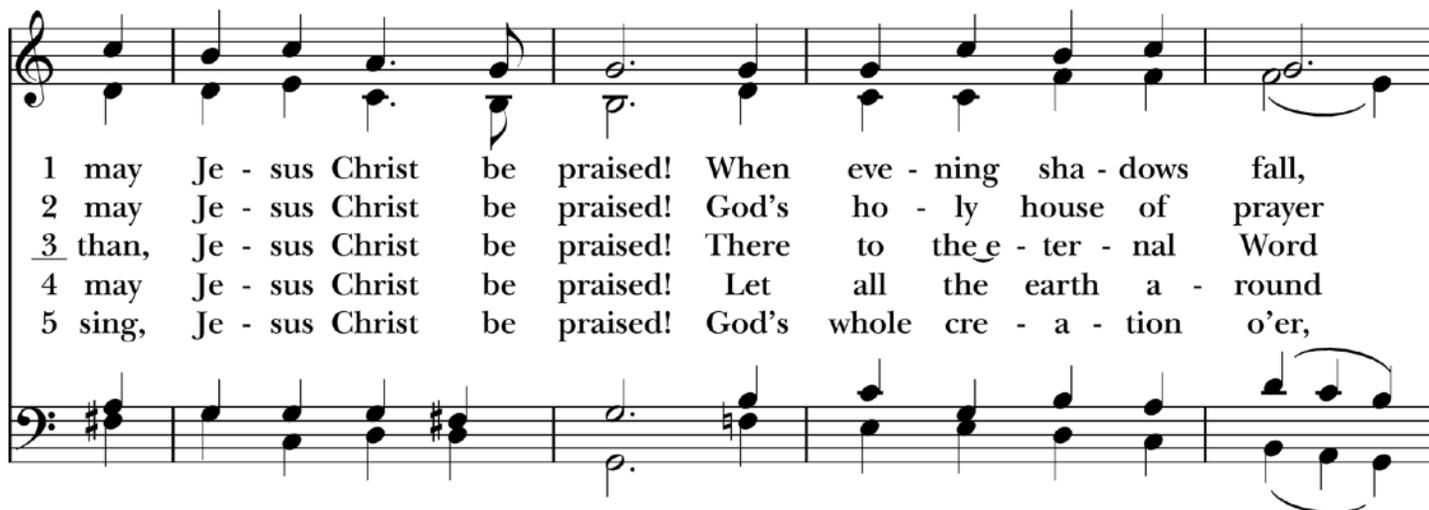
Please stand as you are able for the opening hymn.

Opening Hymn *When morning gilds the skies*

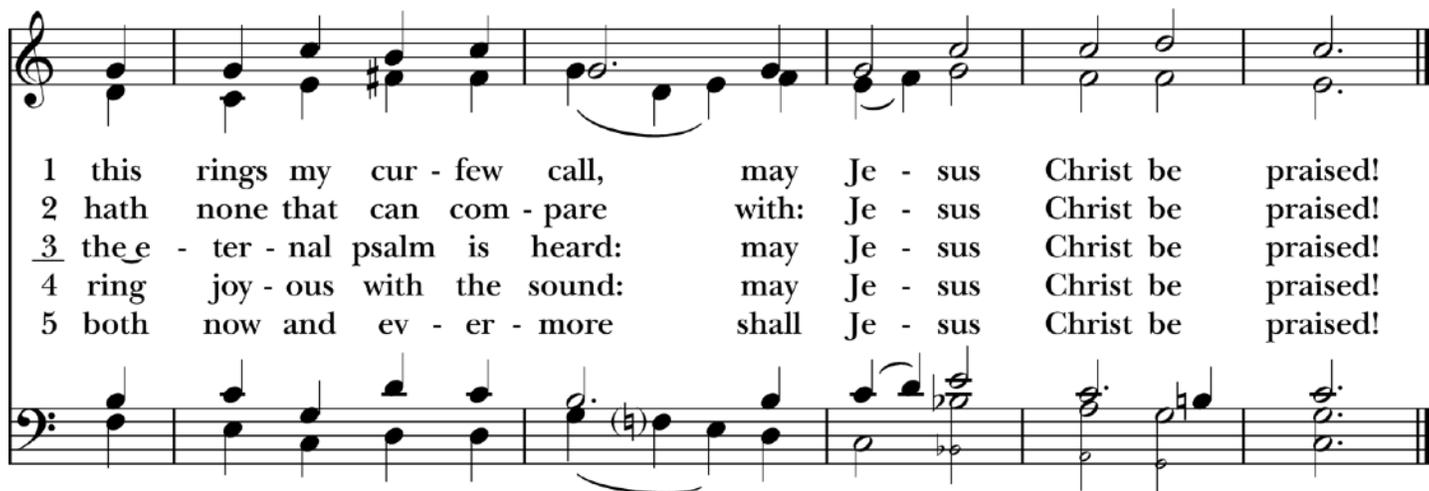
1982 Hymnal #427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning. Amen.**

Gloria (Autumn)

by Mila Polevia

Musical score for Gloria (Autumn) by Mila Polevia. The score is written in treble clef, D major, and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are: "Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Bless-ed is _____ he who comes in the name of the Lord! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!"

Chord progressions are indicated above the notes: D, G, D, A7, G, D; D, G, D, A7, G, D; G, C, G, G, D; Dm, G, F, G, A, A7; D, G, D, A7, G, D; D, G, D, A7, G, D.

Mila Polevia ©2022 Mila Polevia - ALL RIGHTS RESERVED

The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God the of borderlands, you travel between the foreign and the familiar: open our world to those we would exclude and despise; heal and liberate us when we are outcast that we might learn to praise your name with hearts that are whole; through Jesus Christ, the Rejected One. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

Please be seated.

The Lessons

The First Reading — Jeremiah 29:1, 4-7

Reader A reading from the prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm — Psalm 66:1-11 *Jubilate Deo*

Reader We will read the Psalm responsively by half verse.

Be joyful in God, all you lands; *

sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds! *

because of your great strength your enemies cringe before you.

All the earth bows down before you, *

sings to you, sings out your Name."

Come now and see the works of God, *

how wonderful he is in his doing toward all people.

He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

Bless our God, you peoples; *
make the voice of his praise to be heard;

Who holds our souls in life, *
and will not allow our feet to slip.

For you, O God, have proved us; *
you have tried us just as silver is tried.

You brought us into the snare; *
you laid heavy burdens upon our backs.

You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

The Epistle — 2 Timothy 1:1-14

Reader A reading from Paul's second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Gospel Acclamation

Light and Peace

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

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Gospel – Luke 17:11-19

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. You may hand prayers to our Deacon.

Please stand as you are able.

The Affirmation

All We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.

Source: The Episcopal Liturgy for the Season of Creation.

Prayers of the People

Deacon Let us pray for the revealing of the realm of God in the world,
now and always.

Deacon In the beginning,
People **God was.**

Deacon Here and now,
People **God is.**

Deacon In the future,
People **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we
may be bold to heal and defend the earth, and pour your blessing upon all
who work for the good of the planet.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Closing Collect for the Prayers of the People

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ, **Amen.**

Source for Prayers of the People: The Episcopal Liturgy for the Season of Creation.

Confession of Sin

Deacon Let us confess our sins against God and God's creation.

**All Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son Jesus Christ. Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory Prayer

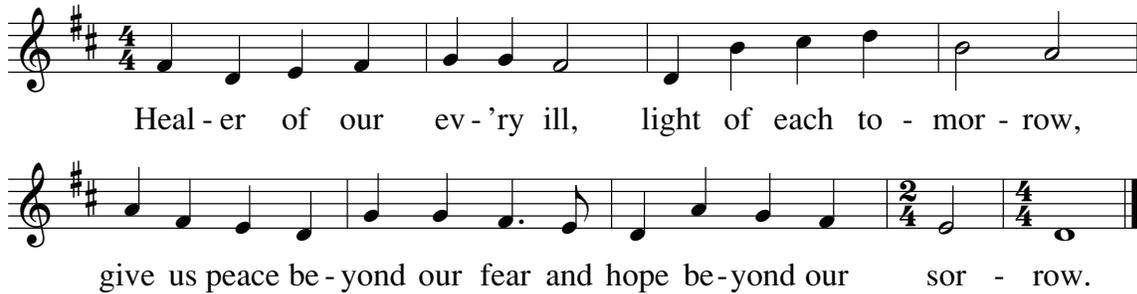
All O God, your wisdom is woven into all that we eat and drink,
Free us from mindless consumption that destroys the roots of life.
Teach us to eat the living bread that satisfies all hunger,
and help us become one with your creation
through Christ, who calls us into unity. Amen.

Source: Adapted from Steven Shakespeare's *Prayers for an Inclusive Church*.

Offertory hymn Healer of our Every Ill

Gather 4th Edition #960

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy, be - hold - ing
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,
Grace us with your peace and glad - ness.
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er.
Teach us all your way of heal - ing.



D.C.

Spir - it of all com - fort, fill our hearts.
Give us all your vi - sion, God of love.
Spir - it of all kind - ness, be our guide.
Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b.1950. Tune: Marty Haugen, b.1950. © 1987, GIA Publications, Inc.
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The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

We praise you, O God, the one who is with us and with all of creation, the source of this magical, mystical, and beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation: the earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond.

You have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed this land of intense wildness, mystery, and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

Sanctus Pentecost

by Mila Polevia

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord! Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!"

Chord progressions are indicated above the notes: Em B7 Em B7 Em B7 Em B7 Em B7 Em; Em B7 Em B7 Em B7 Em; G C D G Em A7 D B7; C D F#7 B7 C B7 Esus.

The Presider continues

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth on which we live, we have rebelled against it, against ourselves, against You.

We disregarded the interconnected web of life in which we live. Instead of loving it as a parent loves their child, we put ourselves above it, as if it were something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

All Then, All-Holy God, you sent Jesus Christ to be among us. Through his incarnation, you taught us that you are always with us and all of the world. Christ showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered us and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about your reign that he opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

The Presider continues

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Therefore, let us pray:

All Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.

The Presider continues

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body.

Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

All Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

The Presider continues

Through Christ, and with Christ, and in Christ, in the unity of the entire universe, all glory and honor to our God and Creator, for ever and ever. **Amen.**

Source: Eucharistic Prayer from the Episcopal Liturgy for the Season of Creation.

Presider And now, as our Savior Christ has taught us, we are bold to say:

All Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,
now and for ever. **Amen.**

Source: New Zealand Prayer Book.

The Breaking of the Bread

Whoever comes to me

Wonder, Love & Praise #878

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.

Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to war's ref - u - gees.
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Please stand as you are able.

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

Source: The Episcopal Liturgy for the Season of Creation.

The Blessing

Presider May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order: lead us to transform our lives and the Church to listen to the voice of all creatures who reflect God's glory in creation. The blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Dismissal

Deacon Go in peace to love and serve God's Creation. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Duo et Trio*, Claude Balbastre (1724-1799)

Kirk Corey, organ



St. Augustine's Episcopal Church

808-889-5390

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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator— *Email:* admin@staugustineskohala.com

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Jeanne Cooper

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The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

