



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**April 19, 2025 5:30 pm**

Easter Vigil & Renewal of Baptismal Vows



# The Service of Light

***The fire is kindled.***

*Presider* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**Amen.**

***The Paschal Candle is then lighted from the newly kindled fire, and the Deacon, bearing the Candle, leads the procession into the church, pausing three times and singing:***

*Deacon* The light of Christ.

*People* **Thanks be to God.**

*Deacon* The light of Christ.

*People* **Thanks be to God.**

*Deacon* The light of Christ.

*People* **Thanks be to God.**

***Candles that have been distributed to members of the congregation are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, are lighted.***

***The Paschal Candle is placed in its stand.***

***Then the Presider, standing near the Candle, sings the Exsultet.***

[ Please see Exsultet text on the following page. Music is printed separately. ]

**Exsultet**

Book of Common Prayer

Presider Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light!

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled with God.

Therefore, O Holy God, accept the evening sacrifice of this lighted candle, which your holy church makes before you, and offers to you by the hands of your servants, the work of the bees, your creatures. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning, who gives his light to all creation, and who lives and reigns with you for ever and ever. **Amen.**

*Please be seated.*

## **The Liturgy of the Word**

*Presider* Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### **The First Lesson**

*Reader* A reading from the book of Exodus.

#### **Exodus 14:10-31; 15:20-21 – Israel's deliverance at the Red Sea**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

[ *The First Lesson continues on the next page.* ]

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader Here ends the reading.  
 People **May Spirit open our hearts and minds.**

**Hymn** O God of Exodus Gather Fourth Edition #648



1. O God of Ex - o - dus, of mer - cy sweet and  
 2. You call your ser - vant band to trust in you a -  
 3. Each morn - ing man - na fair, a feast of fin - est  
 4. Then when our jour - ney's done, our pil - grim - age com -



strong, On free - dom's shore we dance and sing you  
 lone, And guide us by your hand on paths as  
 grace, Re - shapes our hearts to share your gifts in  
 plete, A song will still be sung of mer - cy



Mir - yam's song. A - cross the dead - ly  
 yet un - known. Through doubt - filled nights and  
 ev - 'ry place. Till with all pil - grims  
 strong and sweet; And sto - ries we from



wa - ters chill, You bring your sons and daugh - ters still, With  
tear - ful days, Be - yond our stub - born, fear - ful ways, Your  
free - ly fed By com - mon cup and bro - ken bread, We  
el - ders heard, Of won - drous deeds and sav - ing Word, Our



Christ, in whom we now be - long.  
faith - ful prom - ise is our home.  
taste your peace, be - hold your face.  
chil - dren's chil - dren will re - peat.

## The Second Lesson

*Reader* A reading from the book of Ezekiel.

### **Ezekiel 36:24-28 — A new heart and a new spirit**

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

*Presider* Let us pray.

God of unchangeable power and eternal light, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who emerge anew into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## **The Renewal of Baptismal Vows**

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* On this most Holy Night, let us pray as we prepare to renew our Baptismal vows.

*Deacon* Deliver us, O Lord, from trials and temptations.

**People** **Lord, hear our prayer.**

*Deacon* Open our hearts to your grace and truth.

**People** **Lord, hear our prayer.**

*Deacon* Fill us with your holy and life-giving Spirit.

**People** **Lord, hear our prayer.**

*Deacon* Keep us in the faith and communion of your holy Church.

**People** **Lord, hear our prayer.**

*Deacon* Teach us to love others in the power of the Spirit.

**People** **Lord, hear our prayer.**

*Deacon* Send us into the world to share Christ's love that flows through us.

**People** **Lord, hear our prayer.**

*Deacon* Bring us into the fullness of your peace and glory.

**People** **Lord, hear our prayer.**

### **Concluding prayer**

*Presider* Grant that we may live into the Divine Love. May we be guided by all the saints, encouraged by their examples, aided by their prayers, and strengthened by their fellowship. Through Christ, whose light shows us the way, **Amen.**

### ***The presider will pour and give thanks for the water.***

*Presider* Let us renew the promises of our baptisms.  
Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** **I do.**

*Presider* Do you believe in God the Creator?

**People** **I believe in God almighty,  
creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, God's only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of God.**  
**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God who, through Christ, gives us a new birth by water and the Holy Spirit and forgives our sins, keep us in eternal life. **Amen.**

***The presider will asperge water over the people, saying, "Remember your baptism."***

# The Holy Eucharist

*The deacon lights the altar candles using the flame from the Paschal Candle.*

*Please stand as you are able.*

Presider Alleluia! Christ is risen.  
People **The Lord is risen indeed. Alleluia!**

## Gloria E Halelu Aku by Mila Polevia

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry  
hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the  
Lord! Bless-ed is he who comes in the name of the Lord!  
Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name!

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**The church bell is rung.**

## The Collect

Presider O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please be seated.*

# The Lessons

## The Epistle

*Reader* A reading from Paul's letter to the church in Rome.

### **Romans 6:3-11**

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## The Psalm

*Reader* We will read the Psalm responsively by half verse.

### **Psalm 114 *In exitu Israel***

Hallelujah!

When Israel came out of Egypt, \*

**the house of Jacob from a people of strange speech,**

Judah became God's sanctuary \*

**and Israel his dominion.**

The sea beheld it and fled; \*

**Jordan turned and went back.**

The mountains skipped like rams, \*

**and the little hills like young sheep.**

What ailed you, O sea, that you fled? \*

**O Jordan, that you turned back?**

[ *Psalm continues on the next page.* ]

You mountains, that you skipped like rams? \*

**you little hills like young sheep?**

Tremble, O earth, at the presence of the Lord, \*

**at the presence of the God of Jacob,**

Who turned the hard rock into a pool of water \*

**and flint-stone into a flowing spring.**

*Please stand as you are able.*

**Gospel Acclamation**

*Alleluia*

Enriching Our Music 2 #120

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

## **The Gospel**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*        **Glory to you, O Christ.**

### **Luke 24:1-12**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, O Christ.**

***Please be seated.***

## **The Sermon**

The Rev. Jennifer Masada

***Music for silent reflection and gathering of the prayers. Please hand them to our deacon.***

***Please stand as you are able.***

## **Prayers of the People**

*Deacon* The tomb is empty, Jesus is risen! We offer our prayers with joy.  
For the church throughout the world. For all who celebrate Christ's glorious resurrection, that we may know his risen presence, today and always.

*The people may add their prayers silently or aloud.*

For God's holy people, we pray,

*People* **We offer our praise in love.**

*Deacon* For our nation, that a will for justice be born again.

*The people may add their prayers silently or aloud.*

For our common good, we pray:

*People* **We offer our hearts in love.**

*Deacon* For our diverse and lovely world, that we may see the beauty of God's cosmic patchwork and the gifts of our neighbors and friends.

*The people may add their prayers silently or aloud.*

For the welfare of our world, we pray:

*People* **We offer our yearning for peace.**

*Deacon* For this community, that our friendship with God and each other be a blessing to those where we live and work.

*The people may add their prayers silently or aloud.*

For our community we pray:

*People* **We offer our prayer with one voice.**

*Deacon* For all who suffer, that we may join with God to bind and heal, and to remember all who are hurting.

*The people may add their prayers silently or aloud.*

For all who suffer and struggle, we pray:

*People* **We offer our prayers for healing and peace.**

*Deacon* For those who have died, that God who has loved them from before birth, and who loves them beyond the grave, grant them eternal life.

*The people may add their prayers silently or aloud.*

For all who have entered new life in Christ's resurrection, we pray:

*People* **We offer our praise in hope.**

## Closing Collect for the Prayers of the People

*Presider* Blessed are you, O God of the ages, for raising Jesus from the dead. In wonder we praise you, in joy we acclaim you, in faith we follow your Light. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
© 2002 Consultation on Common Texts*

## The Holy Communion

### Offertory Prayer

**All** The stone is rolled away! The Resurrected One has not gone away but has gone ahead to show us the path of hope through overflowing love. Let us follow! Christ provides a map to our collective flourishing.

**The tomb is empty! Jesus has not disappeared but lives in us as seeds of Divine love. Let us cultivate gardens of new life! Christ reminds us that the marginalized and outcast can rise anew. This Easter, let us collect our offerings, guided by the Way of Love.**

*Adapted by J. Masada from Enfleshed.*

**Offertory hymn** *Baptized in Water*

Wonder, Love & Praise #767

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
tomb with Christ our King: one with his ris - ing,  
sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
freed and for - giv - en, thank - ful - ly now God's praise we sing.  
we are his child - ren, joy - ful - ly now God's praise we sing.



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

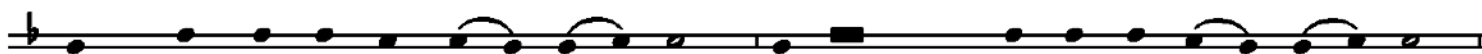
**All**            **Dying, you destroyed our death.**  
                  **Rising, you restored our life.**  
                  **Christ Jesus, come in glory!**

*The Presider continues*

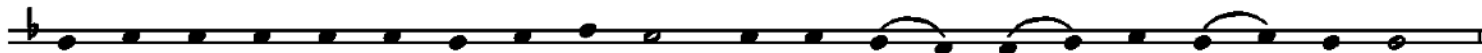
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary and Saint Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

*Celebrant*



Through Christ and with Christ and in Christ, by the inspiration of your Ho - ly Spi - rit,



we wor - ship you our God and Cre - a - tor in voi - ces of un - end - ing praise.

*Celebrant and People*



Bless - ed are you now and for ev - er. A - MEN.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Hymn    *The Disciples Knew the Lord Jesus*    Wonder Love & Praise #877

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

*All*

bread. The dis - ci - ples knew the Lord Je - sus in the

*Cantor or Choir*

break - ing of the bread. The bread which we break, al - le -

*All*

lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

*Cantor or Choir*

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

*All*

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break - ing of the bread.

Presider      These are the gifts of God for the people of God.

### **Instructions for receiving the sacraments**

*You are invited to come up, row by row, to receive the sacraments of bread and wine.*

*The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.*

#### **At the font**

*The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina. Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.*

*At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.*

#### **Receiving the bread and wine**

*To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.*

*To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."*

*If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."*

#### **Receiving Bread only**

*If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.*

#### **Receiving a blessing**

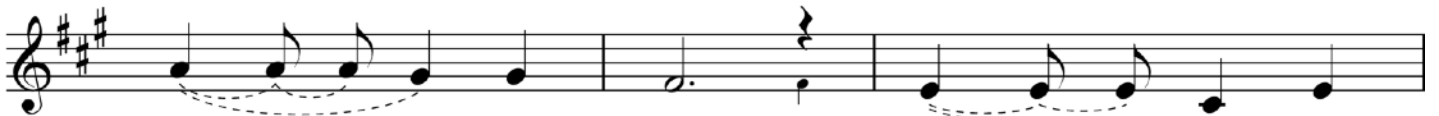
*If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.*



1 I am the bread of life;— they who  
 2 (The) Bread that I will give— is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them  
 up, and I will raise them up on the  
 last day. \_\_\_\_\_

2 The  
 3 Un- day.  
 4 —  
 5 Yes,

*Please stand as you are able.*

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

*Presider* Rejoice in God's infinite love with faith and open hearts!  
 May the blessings of God our Creator, Teacher, and Guiding Spirit be upon you now and always. **Amen.**

Closing Hymn

O sons and daughters, let us sing

1982 Hymnal #203

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh-ters, let us sing! The King of heaven, the  
 2 That Eas - ter morn, at break of day, the faith - ful wo - men  
 3 An an - gel clad in white they see, who sat and spake un -  
 4 That night the a - pos - tles met in fear; a - midst them came their  
 5 On this most ho - ly day of days, to God your hearts and



1 glo - rious King, o'er death and hell rose tri - um - phing.  
 2 went their way to seek the tomb where Je - sus lay.  
 3 to the three, "Your Lord doth go to Gal - i - lee."  
 4 Lord most dear, and said, "My peace be on all here."  
 5 voic - es raise, in laud and ju - bi - lee and praise.



1 Al - le - lu - ia, al - le - lu - ia!  
 2 Al - le - lu - ia, al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia!  
 4 Al - le - lu - ia, al - le - lu - ia!  
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]



*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the antiphon. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes, with a slur over the final two notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the staff. The second staff is similar but ends with a double bar line.

## The Dismissal

Deacon Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

**Postlude** *Fuge*, J.S. Bach (1685-1750)

Kirk Corey, organ

## Easter Services

- **Easter Sunday** - 9:00 am service followed by egg hunt and potluck.



## St. Augustine's Episcopal Church

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Kapa'au, Hawai'i 96755



[staugustineskohala.com](http://staugustineskohala.com)



[staugustineskohala](https://www.facebook.com/staugustineskohala)



[@staugustineskohala](https://www.youtube.com/@staugustineskohala)

### Bishop's Committee Members

Kim Lambrecht '26

Dave Lambrecht '27

Pi'ilani Fernandez '26

Michelle Simpson '27

Melanie Sahagun '26

Rebecca Bartholomy '28

### Officers

**Bishop's Warden**—John Sakai

**Clerk**—Melanie Sahagun

**Treasurer**—Cindy Sakai

### Teams

**Buildings & Grounds**—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

**Community Events & Partnerships**—Kathy Matsuda (chair), Melanie Sahagun,

Michelle Simpson, Lani Bowman

**Finance**—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

**Music**—Kirk Corey (volunteer)

**Spiritual Growth Programs for adults & keiki**—Vicar Jennifer Masada (chair), Kathy Matsuda

### Staff

**Family & Community Network Coordinator**—Kathy Matsuda

**Office Administrator**—Libby Leonard *Email: [admin@staugustineskohala.com](mailto:admin@staugustineskohala.com)*

### Clergy

**Vicar**

The Rev. Jennifer Masada

*Email: [vicarjennifer@staugustineskohala.com](mailto:vicarjennifer@staugustineskohala.com) cell: 808-365-4424*

*Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm*

**Deacon**

The Rev. Lani Bowman

*Email: [lanibow@gmail.com](mailto:lanibow@gmail.com) cell: 808-895-5753*

**Deacon in**

**training**

Jeanne Cooper

*Email: [hulajeanne@gmail.com](mailto:hulajeanne@gmail.com) cell: 808-348-4012*

### The Episcopal Diocese of Hawai'i

**Bishop**

The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*

**ST. AUGUSTINE'S WELCOMES ALL.**

*All means all, no exceptions, with aloha.*

