



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**September 8, 2024 7:00 am & 9:00 am**

Sixteenth Sunday after Pentecost

# Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

## Opening Hymn Christ is Made the Sure Foundation

1982 Hymnal #518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter  
 bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

### Opening Acclamation

*Presider* Blessed be God the Creator, the Light, and the Spirit of Truth.

*People* **And blessed be all of God's creation, now and forever. Amen.**

## Gloria (Autumn-tide)

by Mila Polevia

Musical score for Gloria (Autumn-tide) in G major, 4/4 time. The score consists of six staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Bless-ed is \_\_\_\_\_ he who comes in the name of the Lord! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!\_\_\_\_\_".

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## The Collect

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Lord of the changing, you help us find our voice that we might find our faith: we praise you for the Gentile woman who answered back the Son of God; release us from the crowds which command our silence and free our tongues to demand from you the healing of the earth; through Jesus Christ, the opener of the gate. **Amen.**

Source: Prayers for an Inclusive Church Steven Shakespeare

*Please be seated.*

## The Lessons

### The First Reading

**Proverbs 22:1-2, 8-9, 22-23**

*Reader* A reading from the Book of Proverbs

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the Lord pleads their cause  
and despoils of life those who despoil them.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## The Psalm

**Psalm 125 Qui confidant**

*Reader* We will read the Psalm responsively by half verse.

Those who trust in the Lord are like Mount Zion, \*  
**which cannot be moved, but stands fast for ever.**

The hills stand about Jerusalem; \*  
**so does the Lord stand round about his people,  
from this time forth for evermore.**

The scepter of the wicked shall not hold sway  
over the land allotted to the just,\*  
**so that the just shall not put their hands to evil.**

Show your goodness, O Lord, to those who are good \*  
**and to those who are true of heart.**

As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
**but peace be upon Israel.**

## The Epistle

### James 2:1-17

*Reader* A reading from the letter of St. James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ?

For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors.

For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law.

So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

**Please stand as you are able.**

**Gospel Acclamation**

*Alleluia*

Gather 3rd Edition #231

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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**Gospel**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, O Christ.**

**Mark 7:24-37**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

Please be seated.

## The Sermon

The Rev. Jennifer Masada

*Music for reflection and gathering of prayers. Please hand them to the deacon or priest.*

Please stand as you are able.

## The Affirmation

Metrical Creed (Autumn tide)

by Mila Polevia

We be-lieve in God Al-migh-ty, Ma-ker of the heavens and earth. We be-lieve in God's Son Je-sus; we be-lieve the Vir-gin birth. Cru-ci-fied, died, and was bu-ried, on the third day rose a-gain, then a-scen-ded to God's right hand: our a-tone-ment for our sins. We be-lieve in God, the Spi-rit; Hea-ven's Light to us has come. God Al-migh-ty, God, Lord Je-sus, God, the Spi-rit, three in One. We be-lieve in one Church ho-ly, one Bap-ti-sm for our sin, one Re-sur-rec-tion and one Glo-ry. One Life with-out end.

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## Prayers of the People

*Deacon* God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray. For the church. For every community of faith where love is proclaimed as the core of our lives and our living.

In the diocesan cycle of prayer, we pray for the clergy, staff, congregation, families, and community of St. Stephen's. In our Anglican cycle of prayer, we pray for the Church of the Province of Myanmar (Burma).

*(The people add their prayers silently or aloud.)*

God who unites us all,

*People* **Bless us and all people.**

*Deacon* For the promise of the faith we profess in times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.

*(The people add their prayers silently or aloud.)*

God of your servants in this place,

*People* **Bless us to be your hands in the world.**

*Deacon* For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

*(The people add their prayers silently or aloud.)*

God who entered the Jordan River,

*People* **We remember the promises made at our baptism.**

*Deacon* For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

*(The people add their prayers silently or aloud.)*

God of Love in diversity,

*People* **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.

*(The people add their prayers silently or aloud.)*

God who works in everything,

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

*(The people add their prayers silently or aloud.)*

God who makes power of powerlessness,

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

*(The people add their prayers silently or aloud.)*

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

*(The people add their prayers silently or aloud.)*

God of forever and from before time,

People **We praise you for the wonder of eternal life.**

### **Concluding Collect for the Prayers of the People**

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
© 2002 Consultation on Common Texts*

## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Queen's Prayer

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** *Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.*

**Please be seated.**

## **Announcements**

*Announcements of birthdays, anniversaries, and church events for the upcoming week.*

## **The Peace**

*Presider*      **The peace of Christ be always with you.**

*People*        **And also with you.**

## **The Holy Communion**

### **Offertory**

*All*      **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

***The oblationers bring the bread and wine to the deacon at the altar.***



1. Put peace in - to each oth - er's hands And  
 2. Put peace in - to each oth - er's hands With  
 3. Put peace in - to each oth - er's hands, Like  
 4. Give thanks for strong yet ten - der hands, Held  
 5. Reach out in friend - ship, stay with faith, In



like a treas - ure hold it; Pro - tect it like a  
 lov - ing ex - pec - ta - tion; Be gen - tle in your  
 bread we break for shar - ing; Look peo - ple warm - ly  
 out in trust and bless - ing. Where words fall short, let  
 touch with those a - round you. Put peace in - to each



can - dle flame, With ten - der - ness en - fold it.  
 words and ways, In touch with God's cre - a - tion.  
 in the eye: Our life is meant for car - ing.  
 hands speak out, The heights of love ex - press - ing.  
 oth - er's hands: The Peace that sought and found you.

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## The Great Thanksgiving

*Please stand as you are able.*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks for the Lord our God.

**People** **It is right to give our thanks and praise.**

**The Presider continues,**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**

1982 Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

***The Presider continues***

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

*Presider* Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

**People Blessed are you now and forever. Amen.**

**The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.**


*Presider* And now, as our Savior Christ has taught us, we are bold to sing,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever (and ever). Amen.**


## **The Breaking of the Bread**

**Fraction hymn** *Jesus Lamb of God*


1982 Hymnal #S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Presider* The gifts of God for the People of God.

### **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

#### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

#### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

#### **Receiving bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

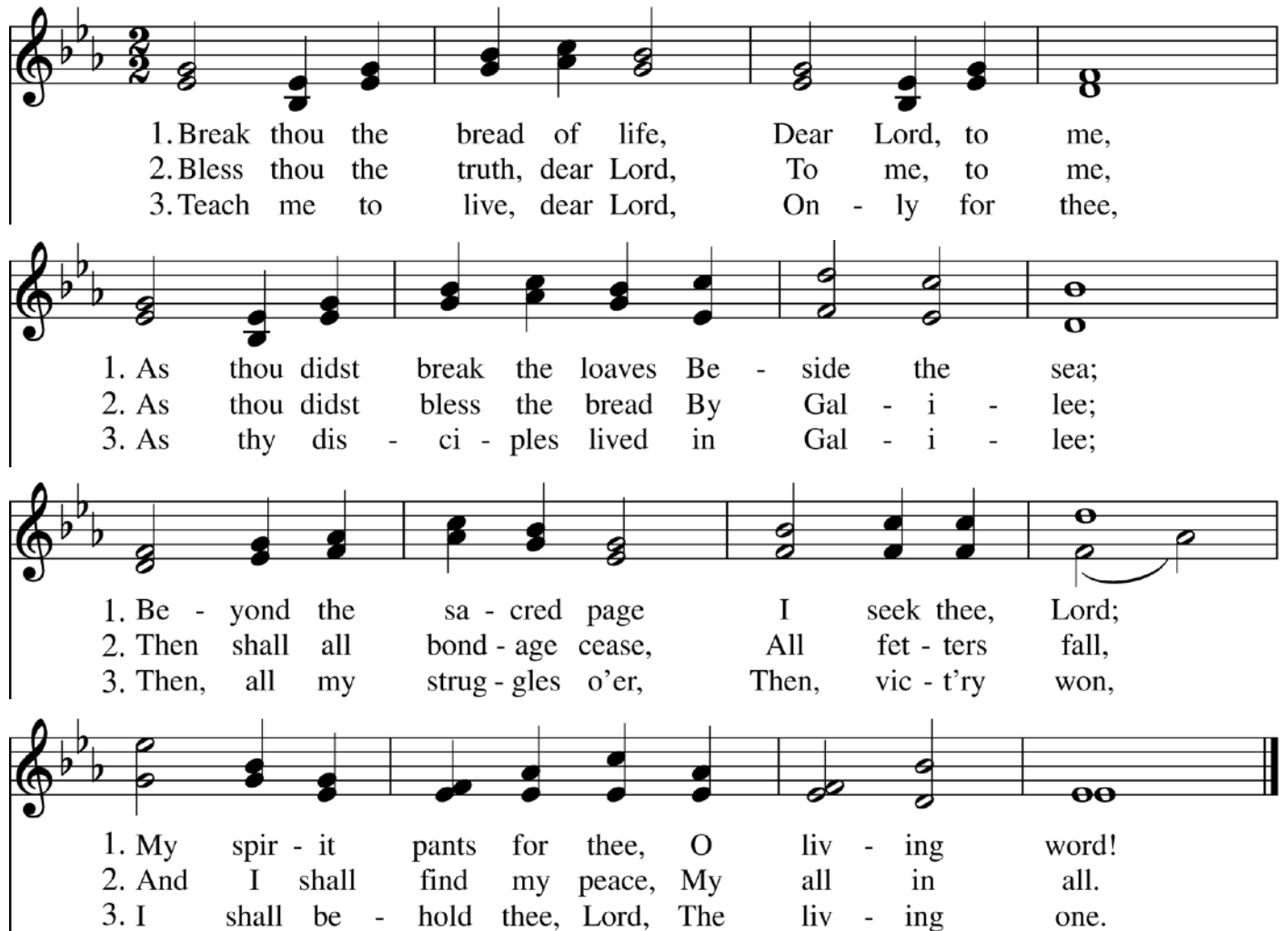
#### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

## Communion Hymn

*Break thou the bread of life*

Lift Every Voice & Sing #146



1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
2. Then shall all bond - age cease, All fet - ters fall,  
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
2. And I shall find my peace, My all in all.  
3. I shall be - hold thee, Lord, The liv - ing one.

*Please stand as you are able.*

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

*Presider* May God inspire us to think with our hearts, act through Christ's love, and live divine truth. And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and forever. **Amen.**

**Closing Hymn***For the Healing of the Nations*

Gather Fourth Editi



1. For the heal - ing of the na - tions, Lord, we pray with  
 2. Lead your peo - ple in - to free - dom, From de - spair your  
 3. All that kills a - bun - dant liv - ing, Let it from the  
 4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing  
 world re - lease That, re - deemed from war and ha - tred,  
 earth be banned: Pride of sta - tus, race, or school - ing,  
 hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of  
 All may come and go in peace. Show us how, through  
 Dog - mas that ob - scure your plan. In our com - mon  
 Bring the life of Christ to mind, That by our re -



love in ac - tion Help us rise and pledge our word.  
 care and good - ness, Fear will die and hope in - crease.  
 quest for jus - tice May we hal - low life's brief span.  
 sponse and serv - ice Earth its des - ti - ny may find.

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**The Dismissal**

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

**Postlude** Canzon, Girolamo Frescobaldi (1583 - 1643)

Kirk Corey, organ



## **St. Augustine's Episcopal Church**

808-889-5390

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Kapaau, Hawai'i

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### **Bishop's Committee Members**

Maurine Gomes '25

Kim Lambrecht '25

Piilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

### **Officers and Committee Chairs**

**Bishop's Warden**—John Sakai

**Buildings and Grounds**—David Lambrecht & Maurine Gomes

**Outreach**—Eileen Hartwings & Kim Lambrecht

**Treasurer**—Cindy Sakai

**Clerk**—Maurine Gomes

**Volunteer Music Director**—Kirk Corey

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### **Diocese of Hawai'i**

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*