



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**January 12, 2025 7:00 & 9:00 am**

First Sunday after the Epiphany



# Prelude

Kirk Corey

## Opening Hymn    The kingdom of God

Gather 4th Edition #736



1. The king - dom of God is jus - tice and joy;  
2. The king - dom of God is mer - cy and grace;  
3. The king - dom of God is chal - lenge and choice:  
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross:  
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judge - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott

Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848-1918

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## Opening Acclamation

Presider    Blessed be God the Creator, the Son, and the Holy Spirit.

People    **And blessed be all God's creation, now and for ever. Amen.**

## Gloria

by Mila Polevia



Na-ni i ke A-ku-a ki-e ki-e, a ma-lu-hi-a i kā-na-ka ma ka ho-nu-a nei. A ka Ha-ku ke A-ku-a, ka Mō-'ī-la-ni, ke A-ku-a ma-na loa a me ka Ma-ku-a, ke ho-ō-ma-na nei mā-kou i-ā 'o-e, ke mā-ha-lo nei mā-kou i-ā 'o-e, ke ho-ō-mai-ka-ī nei mā-kou i-ā 'o-e, no kou na - ni.

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## Collect

Presider

God be with you.

People

**And also with you.**

Presider

Let us pray.

Presider

Lord of the desert river, you search our depths and call us by name: may your flame-born Spirit open the heavens that we might recognize you in the one born of earth, Jesus Christ, the Gift of Peace. Amen.

Source: *Prayers for an Inclusive Church*. Steven Shakespeare.

**Please be seated.**

# The Lessons

## The First Lesson

Reader      A reading from the prophet Isaiah

### Isaiah 43:1-7

Thus says the Lord,  
    he who created you, O Jacob,  
    he who formed you, O Israel:

Do not fear, for I have redeemed you;  
    I have called you by name, you are mine.

When you pass through the waters, I will be with you;  
    and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
    and the flame shall not consume you.

For I am the Lord your God,  
    the Holy One of Israel, your Savior.

I give Egypt as your ransom,  
    Ethiopia and Seba in exchange for you.

Because you are precious in my sight,  
    and honored, and I love you,

I give people in return for you,  
    nations in exchange for your life.

Do not fear, for I am with you;  
    I will bring your offspring from the east,  
    and from the west I will gather you;

I will say to the north, "Give them up,"  
    and to the south, "Do not withhold;  
bring my sons from far away  
    and my daughters from the end of the earth--  
everyone who is called by my name,  
    whom I created for my glory,  
    whom I formed and made."

Reader      **Here ends the reading.**

People      **May Spirit open our hearts and minds.**

## The Psalm

We will read the Psalm responsively by half verse.

### Psalm 29 Afferte Domino

Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**

Ascribe to the Lord the glory due his Name; \*  
**worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
**the Lord is upon the mighty waters.**

The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**

He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**

The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**

And in the temple of the Lord \*  
**all are crying, "Glory!"**

The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**

The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

## The Second Lesson

Reader A reading from the Acts of the Apostles

### Acts 8:14-17

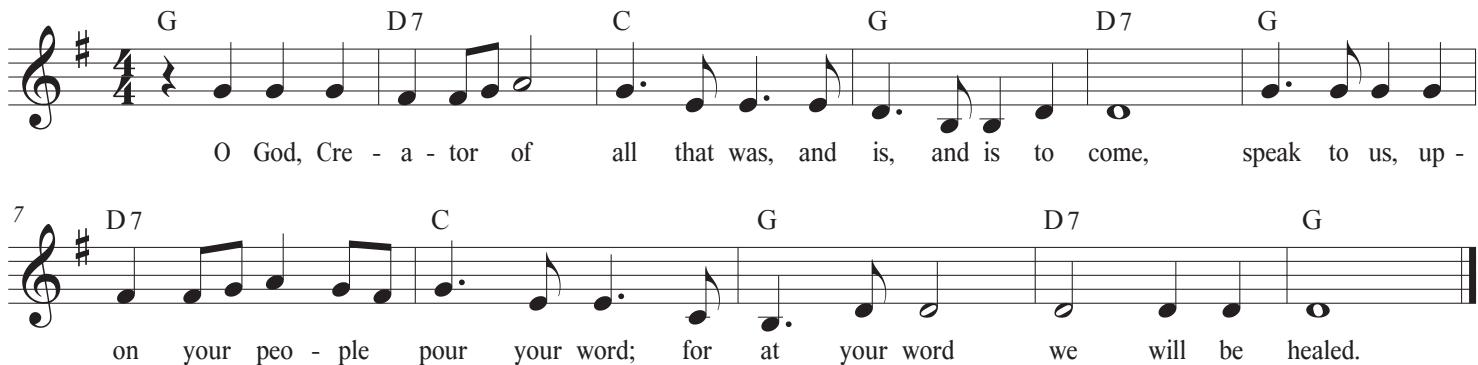
When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

**Please stand as you are able.**

**Gospel Acclamation** At your word by Mila Polevia



O God, Cre - a - tor of all that was, and is, and is to come, speak to us, up -  
on your peo - ple pour your word; for at your word we will be healed.

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## The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

### Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon      The Gospel of our Savior.  
 People      **Praise to you, O Christ.**

**Please be seated.**

## The Sermon

The Rev. Jennifer Masada

**Music for reflection and gathering of prayers. Please hand them to the deacon or priest.**

### Affirmation of Faith

**Metrical Creed (spring)**

by Mila Polevia

9

17

26

We believe in God Almighty. Author of all things that be. We believe that Jesus suffered, scourged and scorned and crucified. We believe in God's own spirit, bond - ing all the saints with in. Maker of the earth and heavens, Keep er of the sky and sea. Taken from the cross was buried; true life there had truly died. One church catholic, one church ho - ly where for give ness frees from sin. We believe in God's son Jesus, now for us both Lord and the Christ, of the grave claim of then gives the as the. We believe that on the third day Christ was raised up from the death's claim. We in the bo dy's re sur rec tion for the break ing of the death's claim. Spi rit and of Ma ry, born to bring a bun dant life. Cend ed to God's right hand. He will come to judge that we have save. life. life that's e ver last - ing. This the faith that we have claimed.

## Prayers of the People

Deacon Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church, that in our troubled world we may be a haven for all who seek peace, a touchstone for all who doubt, and a wellspring of renewal for all who believe.

In our diocesan cycle of prayer, we pray for the Diocesan Support Center staff, volunteers, and their families. In our Anglican cycle of prayer, we pray for the Church of the Province of West Africa. We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy, lay leaders, and all members.

*The people add their prayers for the church, and for all communities of faith, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

Deacon For this nation. For those who hold office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice.

*The people add their prayers for the country and those in authority, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

Deacon For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace.

*The people add their prayers of intercession and thanksgiving for the whole world, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

Deacon For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together.

*The people add their prayers for the concerns and gifts of the local community, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

Deacon	For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us.  <i>The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.</i>
<b>People</b>	God who has come to show us the way, <b>Make yourself known through us.</b>
Deacon	For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.  <i>The people add their prayers for those who have died, silently or aloud.</i>
<b>People</b>	God who has come to show us the way, <b>We offer ourselves to you.</b>

### **Closing Collect for the Prayers of the People**

Presider Holy God, you revealed your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to proclaim good news to all people. Sanctify us by the same Spirit, that we may proclaim the healing power of the gospel by acts of love in your name. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
© 2002 Consultation on Common Texts*

### **Confession of Sin**

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Please be seated.**

## The Peace

*Announcement of birthday and anniversary celebrations for the coming week.*

Presider The Peace of Christ be always with you.  
People **And also with you.**

## The Holy Communion

### Offertory

All Through our offerings, we choose to love one another. With our gifts, we live our sacred baptismal promises, contributing to the abundance of others. We delight in letting resources flow where they are needed. Let us practice love and solidarity, bringing to God's table what is ours to give.

Source: Adapted from Enfleshed 2024

[The service continues on the next page with the Offertory Hymn.]

**Offertory Hymn**    *Like the murmur of the dove's song*

1982 Hymnal #513

1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com - -

# The Great Thanksgiving

*Please stand as you are able.*

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### Sanctus

by Mila Polevia

He-mo - le - le, \_\_ he - mo - le - le, \_\_ he - mo - le - le \_\_ ka Ha - ku, \_\_  
5 ke A - ku - a o ka ma - na \_\_ a me ka i - kai - ka, \_\_ u - a pi - ha ka  
9 la - ni \_\_ a me ka ho - nu - a \_\_ I kou na - ni. Ho - sa - na i ke ki - 'e -  
13 ki - 'e. \_\_ Pō - mai ka - 'i ke ka - na - ka \_\_ e he - le mai nei i ka i -  
17 no - a \_\_ o ka Ha - ku. \_\_ Ho - sa - na i ke ki - 'e - ki - 'e. \_\_

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

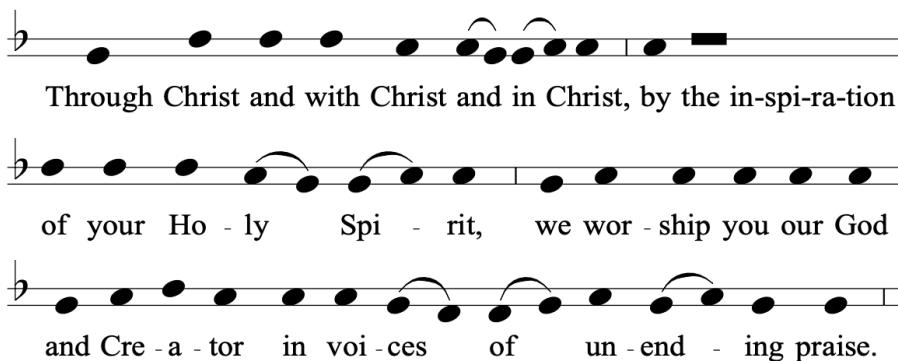
**Presider and People**      **Dying, you destroyed our death.**  
   **Rising, you restored our life.**  
   **Christ Jesus, come in glory!**

The Presider continues,

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

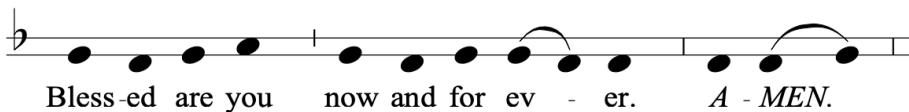
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

**Lifting the bread and wine, the presider sings:**



Through Christ and with Christ and in Christ, by the in-spi-ra-tion  
of your Ho - ly Spi - rit, we wor - ship you our God  
and Cre - a - tor in voi - ces of un - end - ing praise.

**All sing:**



Bless -ed are you now and for ev - er. A - MEN.

**The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.**

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All **Our Father, who art in heaven,**

**hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,  
    as we forgive our debtors.**

**And lead us not into temptation,  
    but deliver us from evil.**

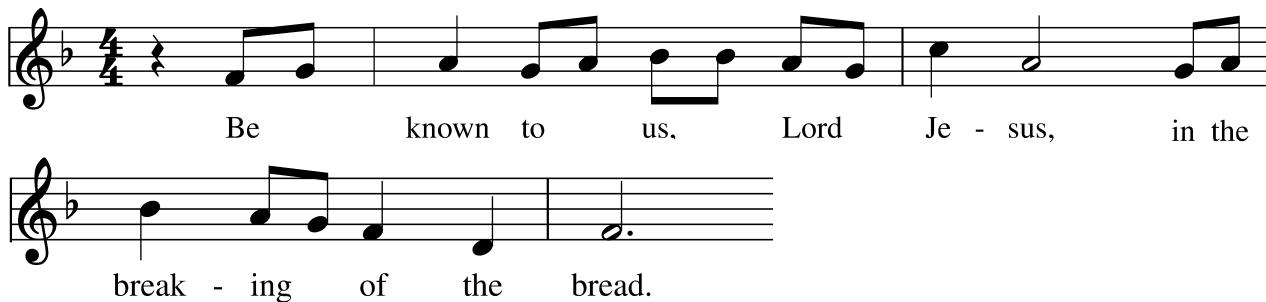
**For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

## **The Breaking of the Bread**

**Fraction Hymn** *Be known to us, Lord Jesus*

Wonder Love & Praise #875

**Cantor sings alone first, then all repeat:**



Be known to us. Lord Je - sus, in the  
break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

**All sing:** *Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)*

Cantor: One body are we, alleluia, for though many we share one bread.

**All sing:** *Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)*

Presider These are the gifts of God for the people of God.

## **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we are enjoy with respect and honor for the Ali'i who granted permission. We are connected to the ʻaina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip your finger in the font water and turn to the person behind you to anoint them, making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### **Receiving Bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

## Communion Hymn

## Let us break bread together

1982 Hymnal #325

1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees;  
 let us drink wine to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mercy on me.

1

2

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mercy on me.

**Please stand as you are able.**

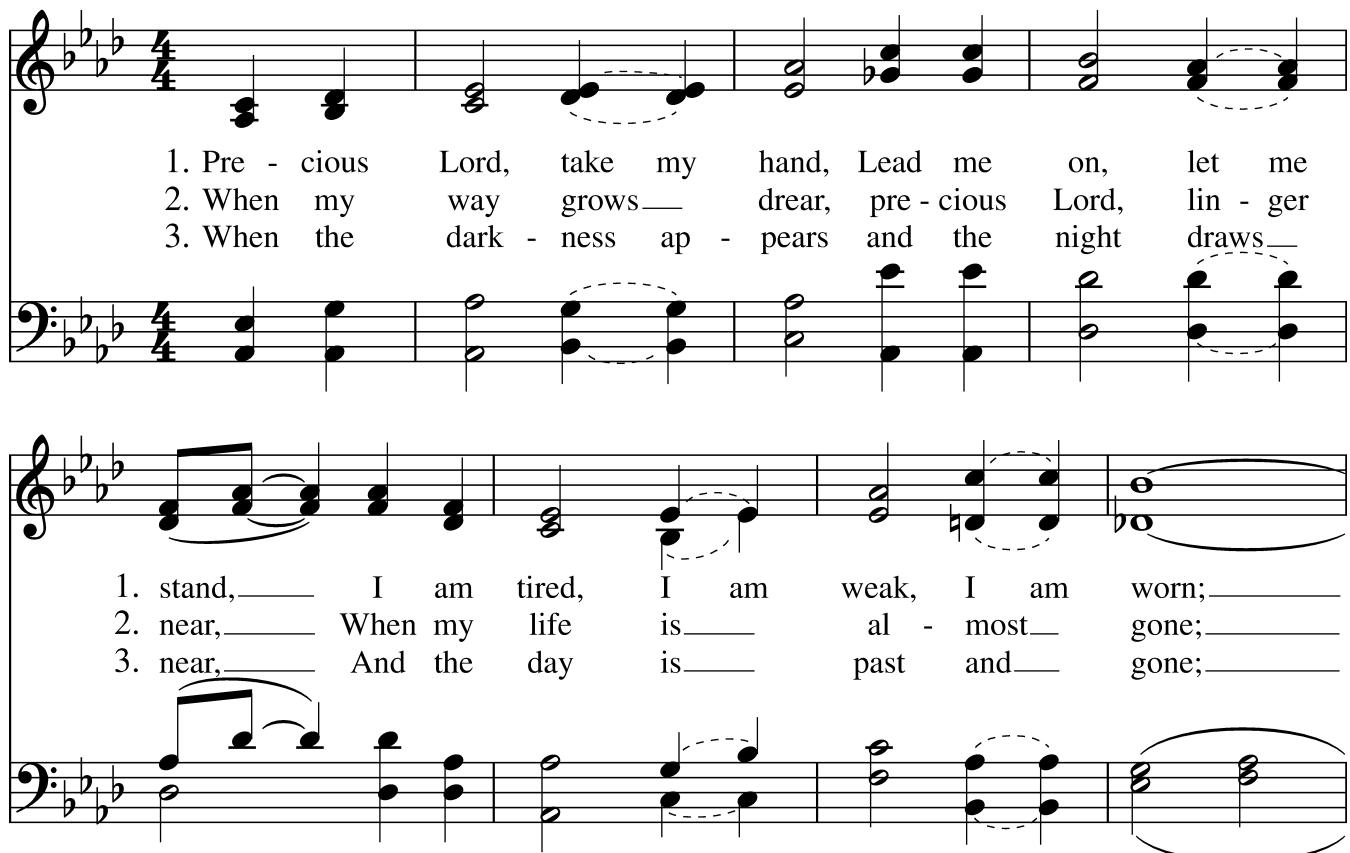
Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

Presider God's blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

**Closing hymn**      *Take my hand, precious Lord*      Lift Every Voice & Sing #106



The image shows two staves of musical notation. The top staff is in treble clef, B-flat major, and 4/4 time. The bottom staff is in bass clef, B-flat major, and 4/4 time. The notation consists of quarter notes and eighth notes. The lyrics for 'Take my hand, precious Lord' are as follows:

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows— drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws—

The lyrics for 'Lift Every Voice & Sing #106' are as follows:

1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the  
 2. Hear my cry, hear my call, Hold my hand, lest I  
 3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

## The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

**Postlude** Allegro Maestoso, Viktor Klauss (1805-1881)

Kirk Corey



## St. Augustine's Episcopal Church

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Pi'ilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

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**Outreach**—Eileen Hartwings & Kim Lambrecht

**Treasurer**—Cindy Sakai

**Clerk**—Maurine Gomes

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### Diocese of Hawai'i

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*