



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**September 21, 2025 7:00 am & 9:00 am**

Fifteenth Sunday after Pentecost

*Celebrating the Season of Creation*



# Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn Your Hand, O God, Has Guided

[hymnary.org](http://hymnary.org)



1. Your hand, O God, has guid - ed your flock from age to age;  
2. Your her - alds brought the gos - pel to great - est and the least;  
3. Your mer - cy will not fail us nor leave your work un - done;



your faith - ful - ness is writ - ten on his - tory's o - pen page.  
they sum - moned men and wom - en to share the great King's feast.  
with your right hand to help us the vic - t'ry shall be won.



Our fa - thers owned your good - ness, and we their deeds re - cord;  
And this was all their teach - ing in ev - 'ry deed and word,  
And then by earth and heav - en your name shall be a - dored;



and both to this bear wit - ness: one church, one faith, one Lord!  
to all a - like pro - claim - ing: one church, one faith, one Lord!  
and this shall be our an - them: one church, one faith, one Lord!

## The Liturgy of the Word

### Opening Acclamation

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning. Amen.**

# Gloria (Autumn)

by Mila Polevia

Musical score for Gloria (Autumn) in D major, 4/4 time. The score consists of six staves of music with lyrics underneath. Chords are indicated above the notes. The lyrics are: "Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Bless-ed is \_\_\_\_\_ he who comes in the name of the Lord! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!"

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## The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God of unexpected judgement, finding grace in the devious and compromised: free us from the certainty of having you in our grip that a better wealth may flow through our open hands; through Jesus Christ, the Currency of Life. **Amen.**

Source: *The Episcopal Liturgy for the Season of Creation.*

**Please be seated.**

## The Lessons

### The First Reading — Jeremiah 8:18-9:1

Reader A reading from the prophet Jeremiah.

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

"Is the Lord not in Zion?  
Is her King not in her?"

("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

### The Psalm — Psalm 79:1-9 *Deus, venerunt*

Reader We will read the Psalm responsively by half verse.

O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
**they have made Jerusalem a heap of rubble.**

They have given the bodies of your servants as food for the birds of the air, \*  
**and the flesh of your faithful ones to the beasts of the field.**

[ *Psalm continues on the next page.* ]

They have shed their blood like water on every side of Jerusalem, \*  
**and there was no one to bury them.**

We have become a reproach to our neighbors, \*  
**an object of scorn and derision to those around us.**

How long will you be angry, O Lord? \*  
**will your fury blaze like fire for ever?**

Pour out your wrath upon the heathen who have not known you \*  
**and upon the kingdoms that have not called upon your Name.**

For they have devoured Jacob \*  
**and made his dwelling a ruin.**

Remember not our past sins;  
let your compassion be swift to meet us; \*  
**for we have been brought very low.**

Help us, O God our Savior, for the glory of your Name; \*  
**deliver us and forgive us our sins, for your Name's sake.**

### **The Epistle — 1 Timothy 2:1-7**

*Reader* A reading from Paul's letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God; there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## Gospel Acclamation

## Light and Peace

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

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## Gospel – Luke 16:1-13

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

**Please be seated.**

## The Sermon

The Rev. Jennifer Masada

*Music for reflection and gathering of prayers. You may hand prayers to our Deacon.*

*Please stand as you are able.*

## The Affirmation

**All** We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.

We believe in God as the source of all life,  
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.

And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.

We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day  
God will put an end to death and all destructive forces.

*Source: The Episcopal Liturgy for the Season of Creation.*

## Prayers of the People

*Deacon* Let us pray for the revealing of the realm of God in the world,  
now and always.

*Deacon* In the beginning,  
**People** **God was.**

*Deacon* Here and now,  
**People** **God is.**

*Deacon* In the future,  
**People** **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially \_\_\_\_\_].

[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially \_\_\_\_\_].

[ Silence ]

God, giver of life,

**People Hear our prayer.**

### **Closing Collect for the Prayers of the People**

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ, **Amen.**

*Source for Prayers of the People: The Episcopal Liturgy for the Season of Creation.*

### **Confession of Sin**

Deacon Let us confess our sins against God and God's creation.

**All Holy and merciful God,  
we confess that we have failed to honor you  
by rightly claiming our kinship with all your creatures.  
We have walked heavily on your earth,  
overused and wasted its resources,  
taken for granted its beauty and abundance,  
and treated its inhabitants unjustly,  
holding future generations hostage to our greed.  
Have mercy on us and forgive us our sin.  
Renew in us the resolve to keep and conserve your earth as  
you desire and intend,  
with grateful and compassionate hearts,  
through your Son Jesus Christ. Amen.**

*Source: The Episcopal Liturgy for the Season of Creation.*

## The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Please be seated.**

**Announcements of birthdays, anniversaries, and church events for the upcoming week.**

## The Peace

**Presider** Peace with yourself. Peace with Creation. Peace with one another.  
The peace of Christ be always with you.

**People** **And also with you.**

# The Holy Communion

## Offertory Prayer

**All** O God, your wisdom is woven into all that we eat and drink,  
Free us from mindless consumption that destroys the roots of life.  
Teach us to eat the living bread that satisfies all hunger,  
and help us become one with your creation  
through Christ, who calls us into unity. Amen.

Source: Adapted from Steven Shakespeare's *Prayers for an Inclusive Church*.

### Offertory hymn *There is a Balm in Gilead*

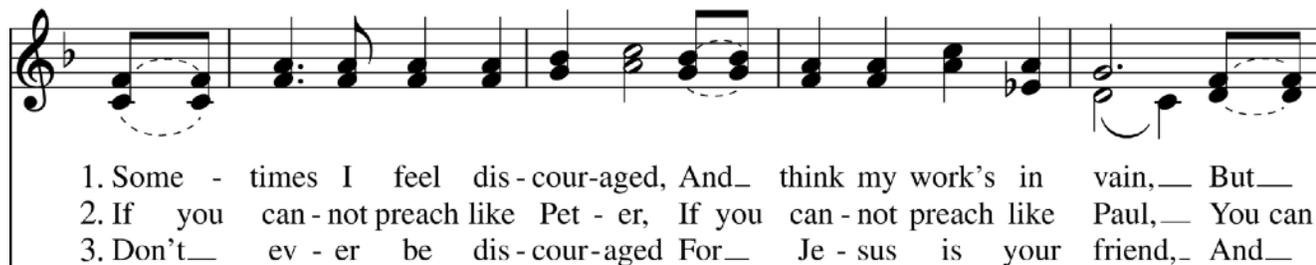
Lift Every Voice & Sing #203



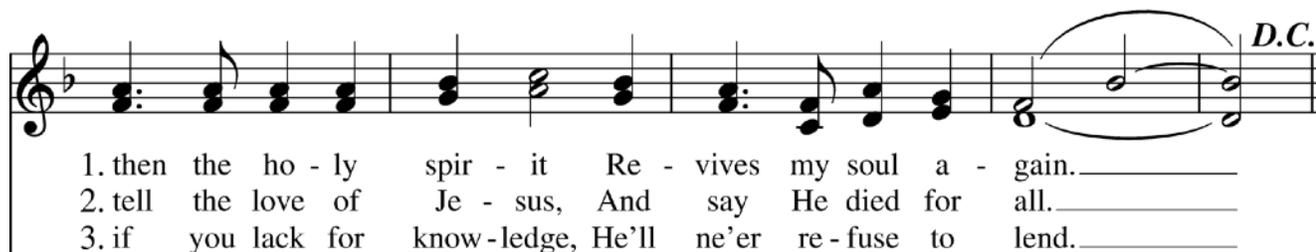
There\_ is a balm in Gil-e-ad to make the wound-ed



whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**



1. Some - times I feel dis - cour-aged, And\_ think my work's in vain,\_ But\_  
2. If you can - not preach like Pet - er, If you can - not preach like Paul,\_ You can  
3. Don't\_ ev - er be dis - cour-aged For\_ Je - sus is your friend,\_ And\_



1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_ **D.C.**

# The Great Thanksgiving

*Please stand as you are able.*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**The Presider continues,**

We praise you, O God, the one who is with us and with all of creation, the source of this magical, mystical, and beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation: the earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond.

You have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed this land of intense wildness, mystery, and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

**Sanctus** Pentecost by Mila Polevia

Musical score for Sanctus Pentecost, by Mila Polevia. The score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord! Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord!

Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

***The Presider continues***

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth on which we live, we have rebelled against it, against ourselves, against You.

We disregarded the interconnected web of life in which we live. Instead of loving it as a parent loves their child, we put ourselves above it, as if it were something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

**All Then, All-Holy God, you sent Jesus Christ to be among us. Through his incarnation, you taught us that you are always with us and all of the world. Christ showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered us and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about your reign that he opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.**

***The Presider continues***

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Therefore, let us pray:

**All Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.**

***The Presider continues***

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body.

Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

**All Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.**

### The Presider continues

Through Christ, and with Christ, and in Christ, in the unity of the entire universe, all glory and honor to our God and Creator, for ever and ever. **Amen.**

Source: Eucharistic Prayer from the Episcopal Liturgy for the Season of Creation.

Presider And now, as our Savior Christ has taught us, we are bold to say:

**All Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,  
now and for ever. Amen.**

Source: New Zealand Prayer Book.

### The Breaking of the Bread

Whoever comes to me

Wonder, Love & Praise #878

Who - ev - er comes to me shall not hun - ger and  
who - ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Presider The gifts of God for the People of God.

## **Instructions for receiving the sacraments**

*You are invited to come up, row by row, to receive the sacraments of bread and wine.*

*The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.*

### **At the font**

*The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.*

*Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.*

*At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.*

### **Receiving the bread and wine**

*To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.*

*To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."*

*If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."*

### **Receiving Bread only**

*If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.*

### **Receiving a blessing**

*If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.*

1 "Come now, you bless - ed, eat at my ta - ble,"  
 2 When did we see you hun - gry or thirs - ty?  
 3 "When you gave bread to the earth's hun - gry chil - dren,  
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.  
 When were you home - less, a strang - er a - lone?  
 when you gave shel - ter to war's ref - u - gees.  
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,  
 When did we see you sick or in pris - on?  
 When you re - mem - bered those most for - got - ten,  
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."  
 What have we done that you call us your own?  
 you cared for me in the small - est of these."  
 love that is faith - ful in word and in deed.

**Please stand as you are able.**

*Presider* Let us pray.

**All** Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

*Source: The Episcopal Liturgy for the Season of Creation.*

## The Blessing

*Presider* May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order: lead us to transform our lives and the Church to listen to the voice of all creatures who reflect God's glory in creation.

The blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

*Source: The Episcopal Liturgy for the Season of Creation.*

## Closing Hymn My Hope is Built On Nothing Less

[hymnary.org](http://hymnary.org)

1. My hope is built on noth - ing less than Je - sus' blood and  
2. When dark - ness veils his love - ly face, I rest on his un -  
3. His oath, his cov - e - nant, his blood sup - port me in the  
4. When he shall come with trum - pet sound, O may I then in

righ - teous - ness; I dare not trust the sweet - est frame, but  
chang - ing grace; in ev - 'ry high and storm - y gale, my  
whelm - ing flood; when all a - round my soul gives way, he  
him be found, dressed in his righ - teous - ness a - lone, fault -

The image shows a musical score for the hymn "My Hope is Built On Nothing Less". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines.

Refrain

whol - ly lean on Je - sus' name.  
 an - chor holds with - in the veil.  
 then is all my hope and stay. On Christ, the sol - id rock, I stand; all  
 less to stand be - fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

## The Dismissal

*Deacon* Go in peace to love and serve God's Creation. Alleluia, Alleluia!

**People** Thanks be to God! Alleluia, Alleluia!

## Postlude

Toccata, Johann Jakob Froberger (1616 – 1667)

Kirk Corey, organ



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### Bishop's Committee Members

Kim Lambrecht '26

Dave Lambrecht '27

Pi'ilani Fernandez '26

Michelle Simpson '27

Melanie Sahagun '26

Rebecca Bartholomy '28

### Officers

**Bishop's Warden**—John Sakai

**Clerk**—Melanie Sahagun

**Treasurer**—Cindy Sakai

### Teams

**Buildings & Grounds**—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

**Community Events & Partnerships**—Kathy Matsuda (chair), Melanie Sahagun,

Michelle Simpson, Lani Bowman

**Finance**—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

**Music**—Kirk Corey (volunteer)

**Spiritual Growth Programs for adults & keiki**—Vicar Jennifer Masada (chair), Kathy Matsuda

### Staff

**Family & Community Network Coordinator**—Kathy Matsuda

**Office Administrator**— *Email:* [admin@staugustineskohala.com](mailto:admin@staugustineskohala.com)

### Clergy

**Vicar**

The Rev. Jennifer Masada

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### The Episcopal Diocese of Hawai'i

**Bishop** The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*

**ST. AUGUSTINE'S WELCOMES ALL.**

*All means all, no exceptions, with aloha.*

