



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**June 30, 2024 7:00 am & 9:00 am**

Sixth Sunday after Pentecost

# Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

## Opening Hymn *Gather Us In*

Gather Third Edition 848



1. Here in this place new light is stream - ing,  
2. We are the young— our lives are a mys - t'ry,  
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,  
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,  
Gath - er us in— the rich and the haugh - ty,  
Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;  
Gath - er us in— the proud and the strong;  
Give us to eat the bread that is you;

Call to us now, and we shall a - wak - en,  
 Give us a heart so meek and so low - ly,  
 Nour - ish us well, and teach us to fash - ion

We shall a - rise at the sound of our name.  
 Give us the cour-age to en - ter the song.  
 Lives that are ho - ly and hearts that are true.

GATHER US IN. Text and Tune: Marty Haugen © 1982, GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-742252. All rights reserved.

### Opening Acclamation

Presider Blessed be God the Creator, the Light, and the Spirit of Truth.  
 People **And blessed be all of God's creation, now and forever. Amen.**

### Gloria (summer)

by Mila Polevia

D A D G Bm A E7 A D A  
 Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry  
 6 D G G D A D C G D G  
 hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the  
 11 C G C G D G A D A D G  
 Lord! — Bless-ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,  
 17 G D A G D  
 Lord, we praise your ho - ly name!

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## The Collect

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

God of inclusive love, who knows us each by name: we thank you for the woman, who stood out of the crowd and defied her uncleanness to connect with you; we praise you for the leader of the synagogue, who faced the mockery of others to give his daughter hope; may the flowing power of Christ bring healing and acceptance to the rejected and abused. Through Jesus Christ, giver of life. **Amen.**

*Source: Prayers for an Inclusive Church Steven Shakespeare*

***Please be seated.***

## The Lessons

### The First Reading

**2 Samuel 1:1, 17-27**

*Reader* A reading from the Second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,  
they were stronger than lions.  
O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Reader Here ends the reading.  
People **May Spirit open our hearts and minds.**

## **The Psalm**

### **Psalm 130 *De profundis***

Reader We will read the Psalm responsively by half verse.

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

For there is forgiveness with you; \*  
**therefore you shall be feared.**

I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

My soul waits for the Lord,  
more than watchmen for the morning, \*  
**more than watchmen for the morning.**

O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

# The Epistle

## 2 Corinthians 8:7-15

*Reader* A reading from Paul's second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

*Please stand as you are able.*

### Gospel Acclamation

### Celtic Alleluia

### My Heart Sings Out #20

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

## **Gospel**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*        **Glory to you, O Christ.**

### **Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, O Christ.**

**Please be seated.**

# The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to Deacon Lani.

Please stand as you are able.

## The Affirmation

I believe in God almighty

Wonder, Love, & Praise #769

1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

## Prayers of the People

*Deacon* God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray.

For the church. For every community of faith where love is proclaimed as the core of our lives and our living.

In the diocesan cycle of prayer, we pray for surviving spouses of clergy and their families. In our Anglican cycle of prayer, we pray for the Hong Kong Sheng Kung Hui.

*(The people add their prayers silently or aloud.)*

God who unites us all,

*People* **Bless us and all people.**

*Deacon* For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.

*(The people add their prayers silently or aloud.)*

God of your servants in this place,

*People* **Bless us to be your hands in the world.**

*Deacon* For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

*(The people add their prayers silently or aloud.)*

God who entered the Jordan River,

*People* **We remember the promises made at our baptism.**

*Deacon* For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

*(The people add their prayers silently or aloud.)*

God of Love in diversity,

*People* **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.

*(The people add their prayers silently or aloud.)*

God who works in everything,

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

*(The people add their prayers silently or aloud.)*

God who makes power of powerlessness,

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

*(The people add their prayers silently or aloud.)*

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

*(The people add their prayers silently or aloud.)*

God of forever and from before time,

People **We praise you for the wonder of eternal life.**

### **Concluding Collect for the Prayers of the People**

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
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## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Queen's Prayer

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** *Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.*

**Please be seated.**

**Announcements of birthdays, anniversaries, and church events for the upcoming week.**

## **The Peace**

*Presider*      The peace of Christ be always with you.  
*People*        **And also with you.**

## **The Holy Communion**

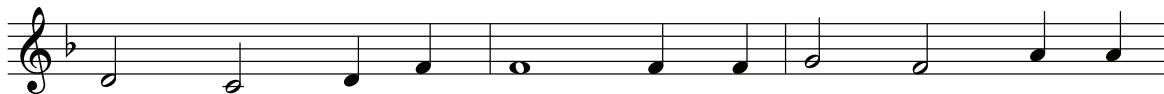
### **Offertory**

*All*      **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

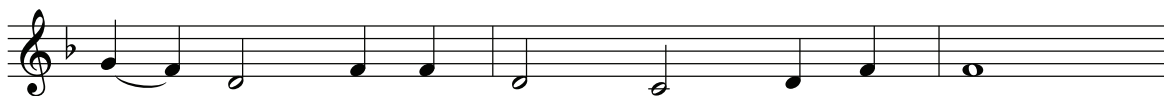
***The oblationers bring the bread and wine to the deacon at the altar.***



1. Heal - ing riv - er of the Spir - it, Bathe the  
 2. Well-spring of the heal - ing Spir - it, Stream that  
 3. Liv - ing stream that heals the na - tions, Make us



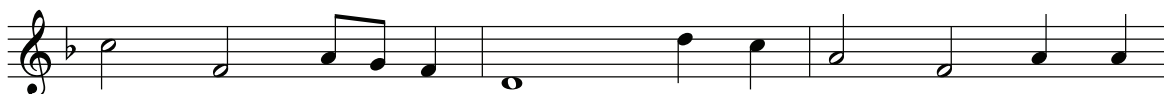
wounds that liv - ing brings. Plunge our pain, our sin, our  
 flows to bring re - lease, As we gain our selves, our  
 chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.  
 sens - es, May our lives re - flect your peace.  
 con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has  
 Grate - ful for the flood that heals us, May your  
 Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your  
 Church en - act your grace. As we meet both friend and  
 wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.  
 stran - ger, May we see our Sav - ior's face.  
 geth - er, Flow - ing home - ward to our Source.

# The Great Thanksgiving

*Please stand as you are able.*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks for the Lord our God.

**People** **It is right to give our thanks and praise.**

**The Presider continues,**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus Pentecost

by Mila Polevia

F Eb/F Bb/F F F Eb/F  
Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea-ven and earth are full of your

7 Bb/F F Eb F Eb F  
Glo - ry. Ho-san-na in the high-est! Bless-ed is he who comes in the name of the

13 C Bb F Ab Eb Db Eb F  
Lord! Ho - san-na in the high - est, ho - san - na in the high - est!

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

***The Presider continues***

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

*Presider* Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

**People Blessed are you now and forever. Amen.**

**The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.**

*Presider* And now, as our Savior Christ has taught us, we are bold to sing,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever (and ever). Amen.**

## **The Breaking of the Bread**

*Christ our passover II*

by Mila Polevia

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three systems of music. The first system (measures 1-4) is in 4/4 time and features the lyrics 'Al-le-lu-ia, al-le-lu-ia, Al-le-lu-ia, al-le-lu-ia.' with chords E, B, E, E, A, B, E, B, E, E, A, B above the notes. The second system (measures 5-8) is in 3/4 time and features the lyrics 'Christ, our pass-over is sa-cri-ficed for us; there-fore let us keep the' with chords D, B, D, B, D, A above the notes. The third system (measures 9-12) is in 4/4 time and features the lyrics 'feast. Al-le-lu-ia, al-le-lu-ia, Al-le-lu-ia, al-le-lu-ia.' with chords E, B, E, A, B, E, B, E, E, A, B, E above the notes.

*Presider* The gifts of God for the People of God.

## **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### **Receiving bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

***Please stand as you are able.***

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*Presider* May God inspire us to think with our hearts, act through Christ's love, and live divine truth. And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and forever. **Amen.**

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia, Alleluia.**

**Postlude** *Duetto*, Johann Sebastian Bach (1685–1750)

Kirk Corey, organ







## **St. Augustine's Episcopal Church**

808-889-5390

PO Box 220 / 54-3801 Akoni Pule Hwy.

Kapaau, Hawai'i

staugustineskohala.com

### **Bishop's Committee Members**

Maurine Gomes '25

Kim Lambrecht '25

Piilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

### **Officers and Committee Chairs**

**Bishop's Warden**—John Sakai

**Buildings and Grounds**—David Lambrecht & Maurine Gomes

**Outreach**—Eileen Hartwings & Kim Lambrecht

**Treasurer**—Cindy Sakai

**Clerk**—Maurine Gomes

**Volunteer Music Director**—Kirk Corey

### **Staff**

**Youth Ministry**—Kathy Matsuda

**Office Administrator**—Kathy Webb

### **Clergy**

**Vicar**—The Rev. Jennifer Masada

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### **Diocese of Hawai'i**

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*