



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

January 26, 2025 7:00 & 9:00 am

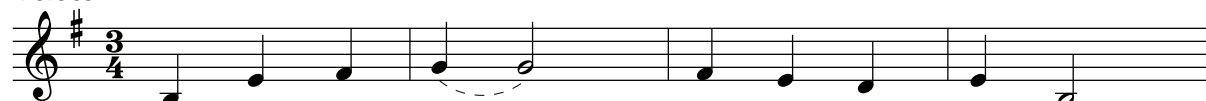
Third Sunday after the Epiphany

Please stand as you are able.

Opening Hymn Christ be our light

Gather 4th Edition #736

Verses



1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 man - y the hearts that yearn to be - long.

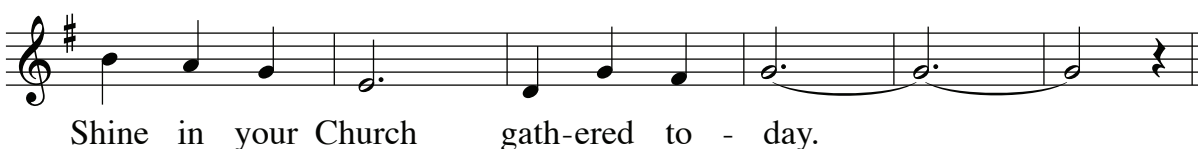
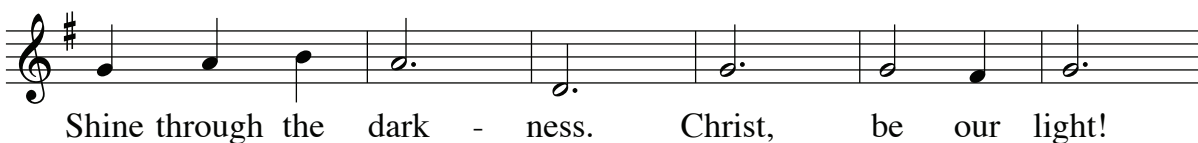


Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



light for the world to see.
 Make us your liv - ing voice.
 shared un - til all are fed.
 walls made of liv - ing stone.
 mak - ing your king - dom come.

Refrain



Text: Bernadette Farrell, b.1957 Tune: Bernadette Farrell, b.1957

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Opening Acclamation

Presider Blessed be God the Creator, the Son, and the Holy Spirit.

People **And blessed be all God's creation, now and for ever. Amen.**

Gloria

by Mila Polevia

Na-ni i ke A - ku-a___ ki-`e - ki-`e,___ a ma-lu - hi-a i kā-na-ka ma ka___ ho -

7 nu - a___ nei. A ka Ha-ku___ ke A - ku-a,___ ka Mō-`ī - la-ni,___ ke A -

13 ku-a___ ma-na loa a me ka Ma - ku-a,___ ke ho-`o - ma-na nei mā-kou i - ā

19 `o-e,___ ke mā - ha-lo nei mā-kou i - ā `o-e,___ ke ho-`o-mai-ka-`i

26 nei mā - kou i - ā `o - e no kou na - ni.

Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider God of freedom, you break the seals and let the Spirit flow: make us impatient to greet the time fulfilled, the poor lifted up, the oppressed set free, and your love made manifest in Jesus Christ, the Anointed Servant.
Amen.

Source: Prayers for an Inclusive Church. Steven Shakespeare.

Please be seated.

The Lessons

The First Lesson

Reader A reading from the prophet Nehemiah

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 19 Caeli enarrant

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

[Psalm continues on the next page.]

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Second Lesson

Reader A reading from Paul's first letter to the Corinthians

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this.

But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

At your word

by Mila Polevia

O God, Cre - a - tor of all that was, and is, and is to come, speak to us, up -

on your peo - ple pour your word; for at your word we will be healed.

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The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to the deacon or priest.

Please stand as you are able for the Affirmation of Faith.

Affirmation of Faith

Metrical Creed (spring)

by Mila Polevia



We be - lieve in God Al - migh - ty. Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied.
We be - lieve in God's own spi - rit, bond - ing all the saints with - in.
Mak - er of the earth and hea - vens, Keep - er of the sky and sea.
Ta - ken from the cross was bur - ied; true life there had tru - ly died.
One church cath - o - lic, one church ho - ly where for - give - ness frees from sin.
We be - lieve in God's son Je - sus, now for us both Lord and Christ, of the
We be - lieve that on the third day Christ was raised up from the grave then as -
in the bo - dy's re - sur - rec - tion for the break - ing of death's claim gives the
Spi - rit and of Ma - ry, born to bring a - bun - dant life.
cend - ed to God's right hand. He will come to judge and save.
life that's e - ver - last - ing. This the faith that we have claimed.

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Prayers of the People

Deacon Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church, that in our troubled world we may be a haven for all who seek peace, a touchstone for all who doubt, and a wellspring of renewal for all who believe.

In our diocesan cycle of prayer, we pray for the clergy, staff, congregation, families, and community of Calvary, Emmanuel, and St. Matthew's. In our Anglican cycle of prayer, we pray for The Episcopal / Anglican Province of Alexandria. We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy, lay leaders, and all members.

The people add their prayers for the church, and for all communities of faith, silently or aloud.

God who has come to show us the way,

People **Make yourself known through us.**

Deacon For this nation. For those who hold office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice.

The people add their prayers for the country and those in authority, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace.

The people add their prayers of intercession and thanksgiving for the whole world, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together.

The people add their prayers for the concerns and gifts of the local community, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us.

The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.

The people add their prayers for those who have died, silently or aloud.

God who has come to show us the way,

People We offer ourselves to you.

Closing Collect for the Prayers of the People

Presider Holy God, you revealed your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to proclaim good news to all people. Sanctify us by the same Spirit, that we may proclaim the healing power of the gospel by acts of love in your name. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

The Peace

Announcement of birthday and anniversary celebrations for the coming week.

Presider The Peace of Christ be always with you.
People **And also with you.**

The people greet one another.

The Holy Communion

Offertory

All **Through our offerings, we choose to love one another. With our gifts, we live our sacred baptismal promises, contributing to the abundance of others. We delight in letting resources flow where they are needed. Let us practice love and solidarity, bringing to God's table what is ours to give.**

Source: Adapted from Enfleshed 2024

Offertory Hymn This is God's Wondrous World

Hymnary.org

1 This is God's won - drous world, and to my lis - tening ears all
2 This is God's won - drous world; the birds their car - ols raise, the
3 This is God's won - drous world; oh, let me ne'er for - get that

na - ture sings, and round me rings the mu - sic of the spheres. This
morn - ing light, the lil - y white, de - clare their Mak - er's praise. This
though the wrong seems oft so strong, God is the Rul - er yet. This

is God's won-drous world; I rest me in the thought of
 is God's won-drous world; God shines in all that's fair. In
 is God's won-drous world; why should my heart be sad? Let

rocks and trees, of skies and seas, God's hand the won-ders wrought.
 rus- tling grass or moun-tain pass, God's voice speaks ev- ery - where.
 voic- es sing, let the heav-ens ring; God reigns, let earth be glad!

The Great Thanksgiving

Please stand as you are able.

Celebrant *People*
 The Lord be with you. And al- so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created
all things.

You laid the foundations of the world and enclosed the sea when it burst out from the
womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation
as we shout with joy:

Sanctus

by Mila Polevia

He-mo - le - le, he - mo - le - le, he - mo - le - le ka Ha - ku,
ke A - ku - a o ka ma - na a me ka i - kai - ka, u - a pi - ha ka
la - ni a me ka ho - nu - a I kou na - ni. Ho - sa - na i ke ki - `e -
ki - `e. Põ - mai ka - `i ke ka - na - ka e he - le mai nei i ka i -
no - a o ka Ha - ku. Ho - sa - na i ke ki - `e - ki - `e.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

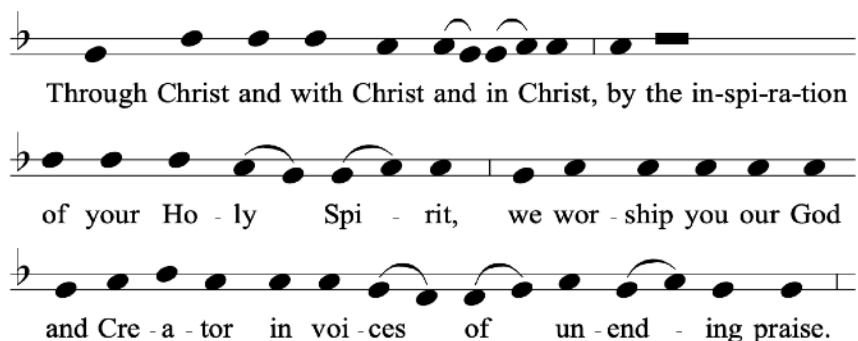
Presider and People **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues,

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

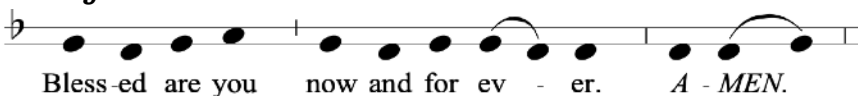
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Lifting the bread and wine, the presider sings:



Through Christ and with Christ and in Christ, by the in-spi-ra-tion
of your Ho - ly Spi - rit, we wor - ship you our God
and Cre - a - tor in voi - ces of un - end - ing praise.

All sing:



Bless - ed are you now and for ev - er. A - MEN.

The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

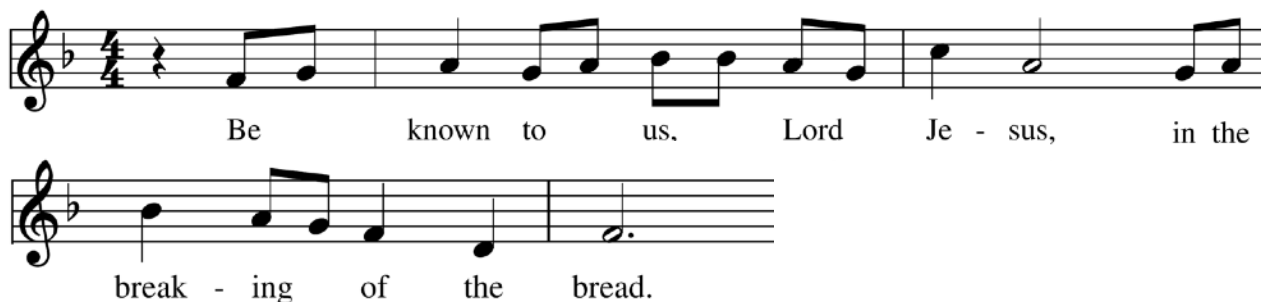
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Fraction Hymn *Be known to us, Lord Jesus*

Wonder Love & Praise #875

Cantor sings alone first, then all repeat:



Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

All sing: ***Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)***

Cantor: One body are we, alleluia, for though many we share one bread.

All sing: ***Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)***

Presider These are the gifts of God for the people of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we are enjoy with respect and honor for the Ali'i who granted permission. We are connected to the āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip your finger in the font water and turn to the person behind you to anoint them, making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____


Please stand as you are able.

Presider Let us pray.



All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing


Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Fugue*, Padre Narciso da Milano (1672 – 1725)

Kirk Corey




St. Augustine's Episcopal Church

808-889-5390

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Kapa'au, Hawai'i 96755

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Kim Lambrecht '25

Pi'ilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

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Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.