



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

March 3, 2024 7:00 am & 9:00 am

Third Sunday in Lent

Observing a Holy Lent

During this season of introspection, you'll notice some changes in our sanctuary and liturgy. These changes provide cues that help us shift gears and attend to our inner spiritual lives as we journey with Jesus on the path to Jerusalem.

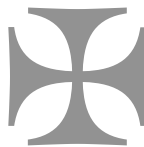
In our physical space, you will see that the **altar cross is veiled** and the **altar is draped in purple**, the liturgical color of Lent.

In our liturgy, note that our **opening acclamation** speaks of God's forgiveness, love, and mercy. We share a special **call to worship** to prepare us to listen, open our hearts, and examine our lives. The Gloria is replaced by the **Kyrie**, a solemn moment asking for mercy from our Creator and Christ.

During Holy Communion, the **Eucharistic Prayer is spoken** rather than sung. The **Prayers of the People for the season of Lent** call our awareness to the wilderness journey we travel with Jesus. We sing a more introspective **Fraction Hymn** (fraction is another word for "divide" or "break" and we sing the fraction while the bread is broken at the altar as the presider prepares to share the bread and the wine.)

Immediately after receiving the sacraments, you may choose to make the sign of the cross ✠ (additional places in the liturgy where you may make the sign of the cross are also marked in this order of worship). This is appropriate all year, but you may wish to be particularly intentional about it during Lent. Upon returning to your seat, it is customary to sit in prayerful reflection and during Lent especially, you may choose to kneel (knees allowing).

Finally, at the end of the service, the blessing is replaced with a **solemn prayer over the people** for the season of Lent. As the Deacon pronounces the dismissal, **alleluias are omitted**.

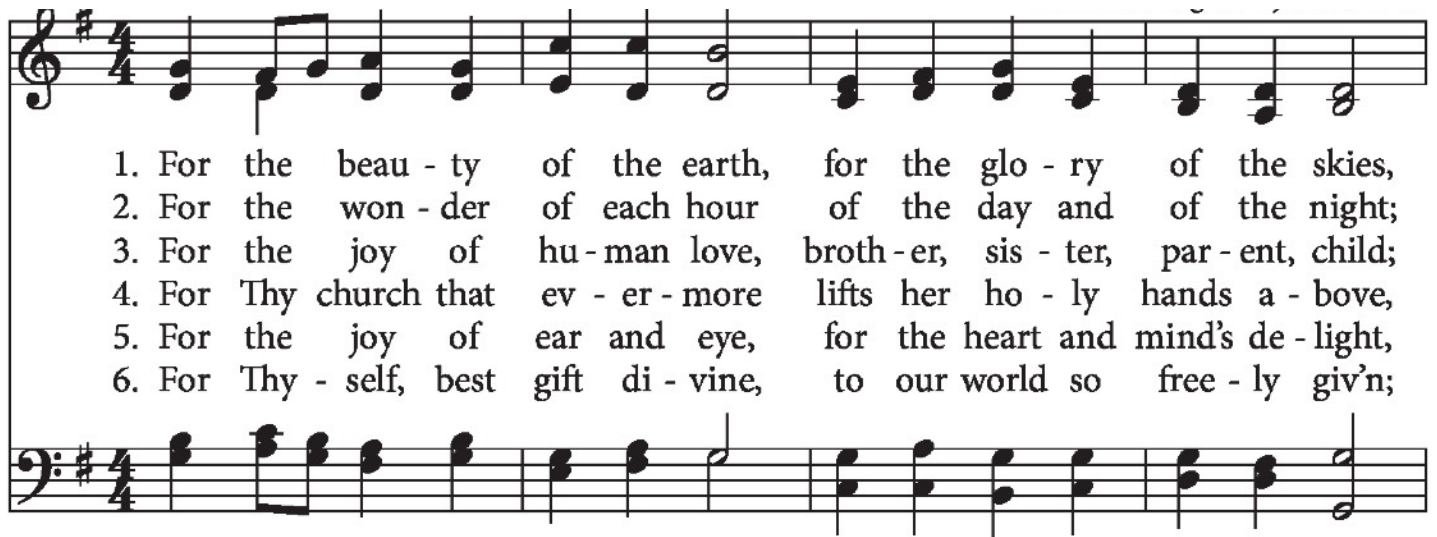


Prelude

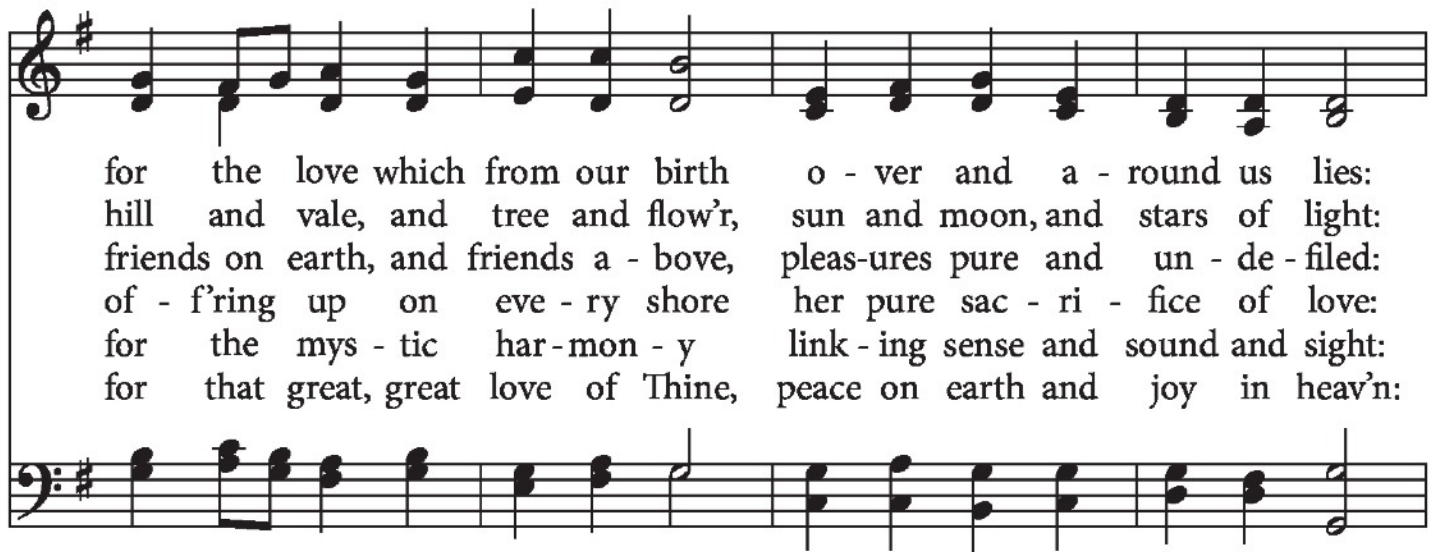
Kirk Corey

Opening Hymn *For the beauty of the earth*

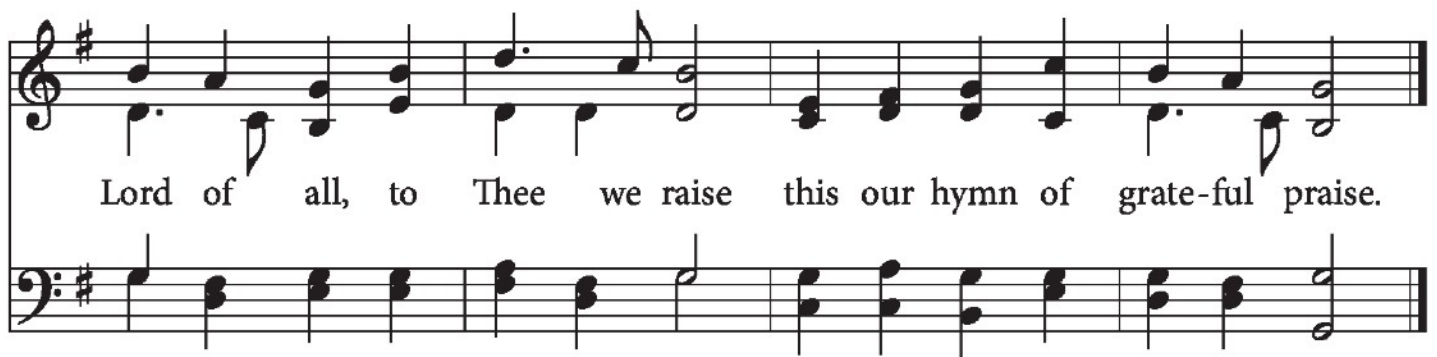
Hymnary.org



1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the won - der of each hour of the day and of the night;
3. For the joy of hu - man love, broth - er, sis - ter, par - ent, child;
4. For Thy church that ev - er - more lifts her ho - ly hands a - bove,
5. For the joy of ear and eye, for the heart and mind's de - light,
6. For Thy - self, best gift di - vine, to our world so free - ly giv'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale, and tree and flow'r, sun and moon, and stars of light:
friends on earth, and friends a - bove, pleas - ures pure and un - de - filed:
of - f'ring up on eve - ry shore her pure sac - ri - fice of love:
for the mys - tic har - mon - y link - ing sense and sound and sight:
for that great, great love of Thine, peace on earth and joy in heav'n:



Lord of all, to Thee we raise this our hymn of grate - ful praise.

Opening Acclamation

Presider Bless ✠ our Creator, who forgives and loves us.

People **God's mercy endures forever. Amen.**

Call to Worship

Presider “Even now, declares the Lord, return to me with all your heart.” (Joel 2:12)

People **Let us roll up our sleeves and prepare.**

Presider Lower your guard.

People **We come in from the storm.**

Presider Make yourself at home in this sacred place.

People **We come to your table.**

Presider Release tension in your mind, body, and spirit. Take a deep breath and return to God with all your heart.

People **May it be so.**

Kyrie - O Ka Haku Ha 'awi Aloha No

by Mila Polevia

C7 F Bb F

O Ka Ha - ku, ku' - u Ha - ku ha' - a - wi ha' - a - wi a -
Kris - to, Ie - su Kris - to, ha' - a - wi ha' - a - wi a -

7 C7 F Bb

lo - ha no. O Ka Ha - ku, ku' - u Ha - ku ha' - a - wi, ha' -
lo - ha no. Ie - su Kris - to, Ie - su Kris - to ha' - a - wi, ha' -

14 F C7 F 1. F 2. F

a - wi a - lo - ha no. Ie - su no. Ha' - a - wi a -
a - wi a - lo - ha _____

21 C7 F F C7 Bb F

lo - ha no. Ha' - a - wi a - lo - ha no. _____

Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Lord of the overturning, your passion sweeps away the calculating religion, the pious profiteering which keep us safely outside the holy places: may we find our way through the debris of all that protected us to find your dangerous heart and our world upside down; through Jesus Christ, our exiled Lord. Amen.

Source: Prayers for an Inclusive Church. Steven Shakespeare.

Please be seated.

The Lessons

The First Lesson

Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 19 *Caeli enarrant*

The heavens declare the glory of God, *

and the firmament shows his handiwork.

One day tells its tale to another, *

and one night imparts knowledge to another.

Although they have no words or language, *

and their voices are not heard,

Their sound has gone out into all lands, *

and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens

and runs about to the end of it again; *

nothing is hidden from its burning heat.

The law of the Lord is perfect

and revives the soul; *

the testimony of the Lord is sure

and gives wisdom to the innocent.

The statutes of the Lord are just

and rejoice the heart; *

the commandment of the Lord is clear

and gives light to the eyes.

The fear of the Lord is clean

and endures for ever; *

the judgments of the Lord are true

and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Epistle

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader Here ends the reading.
People **May Spirit open our hearts and minds.**

Please stand as you are able.

The Affirmation of Faith

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces. Amen.

Prayers of the People

Deacon In this holy season of Lent, let us offer our prayers to God, who leads us
through the wilderness.

For the church, that in this season of repentance, it may acknowledge its
own shortcomings and turn to God's healing grace.

(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **Show us through the wilderness.**

Deacon For our world, that angels might still wait on those who wander among the
beasts of poverty, hunger, and oppression.

(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **Show us through the wilderness.**

Deacon For our nation and our leaders, that they may have the courage to guard the rights of those who are poor or powerless,
(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **Show us through the wilderness.**

Deacon For those who suffer, for desperate cries and silent tears, that we may hear and see; that we may love and bless, and that with Christ we may offer peace.
(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **Show us through the wilderness.**

Deacon For the place where we live, that we open ourselves to examine the places nearby where our neighbors wait for justice, and equality, and acceptance.
(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **Show us through the wilderness.**

Deacon For our special concerns and hopes as we examine our own hearts, and thoughts, and actions.
(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **Show us through the wilderness.**

Deacon For all who have died, that they may rest completely and joyfully in You, O God, even as they join with you to lead us through the wilderness.
(The people may add their prayers silently or aloud.)

Deacon God of love and mercy,

People **You will bring us home.**

Closing Collect for the Prayers of the People

Presider God of wilderness and water, your Son was baptized and tempted as we are. Guide us through this season, that we may not avoid struggle, but open ourselves to repentance and blessing, through Jesus the Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

[A time of silence is observed.]

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit ☩ keep you in eternal life. **Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Please be seated.

The Peace

Announcement of birthday and anniversary celebrations for the coming week.


Presider The Peace of Christ be always with you.
People **And also with you.**



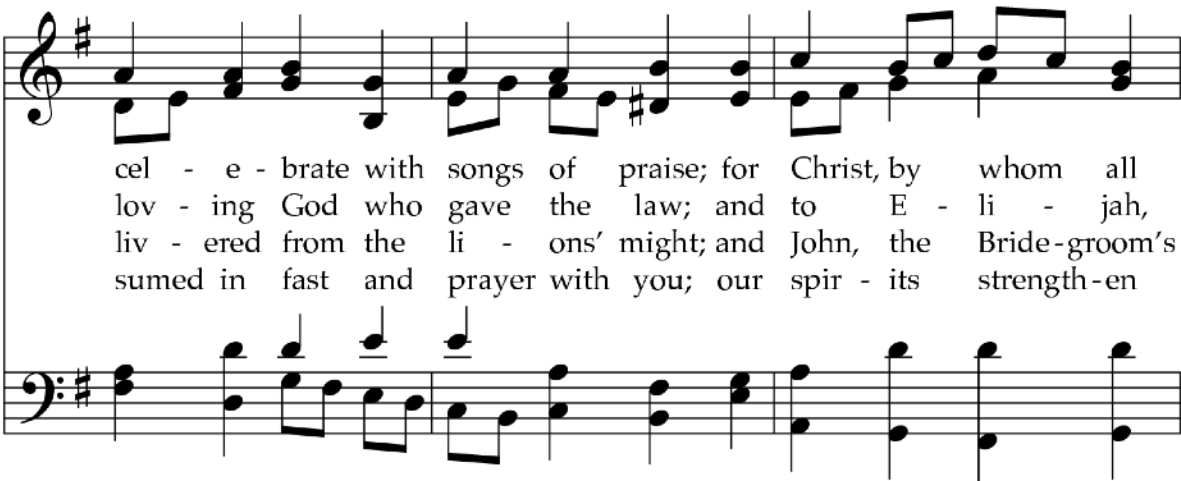
The Holy Communion

Offertory

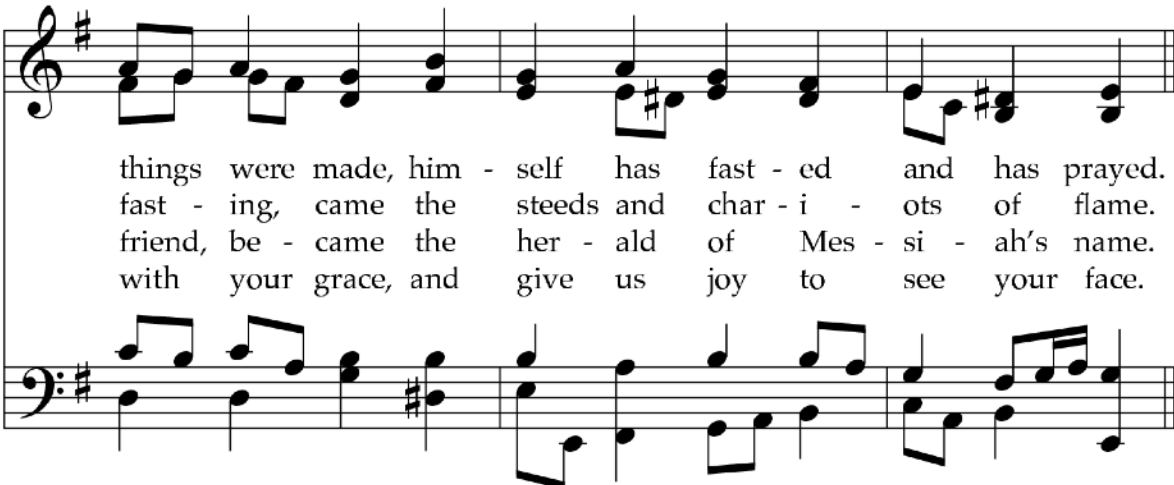
All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant that we like them be true, con -



cel - e - brate with songs of praise; for Christ, by whom all
 lov - ing God who gave the law; and to E - li - jah,
 liv - ered from the li - ons' might; and John, the Bride-groom's
 sumed in fast and prayer with you; our spir - its strength-en



things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed ☩ is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The Presider continues,

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People	Dying, you destroyed our death.
	Rising, you restored our life.
	Christ Jesus, come in glory!

The Presider continues,

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Lifting the bread and wine, the presider says:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Hymn *Blessed are those*

1982 Hymnal #S129

Antiphon
Cantor; then All

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. We are connected to the āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the attendant will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

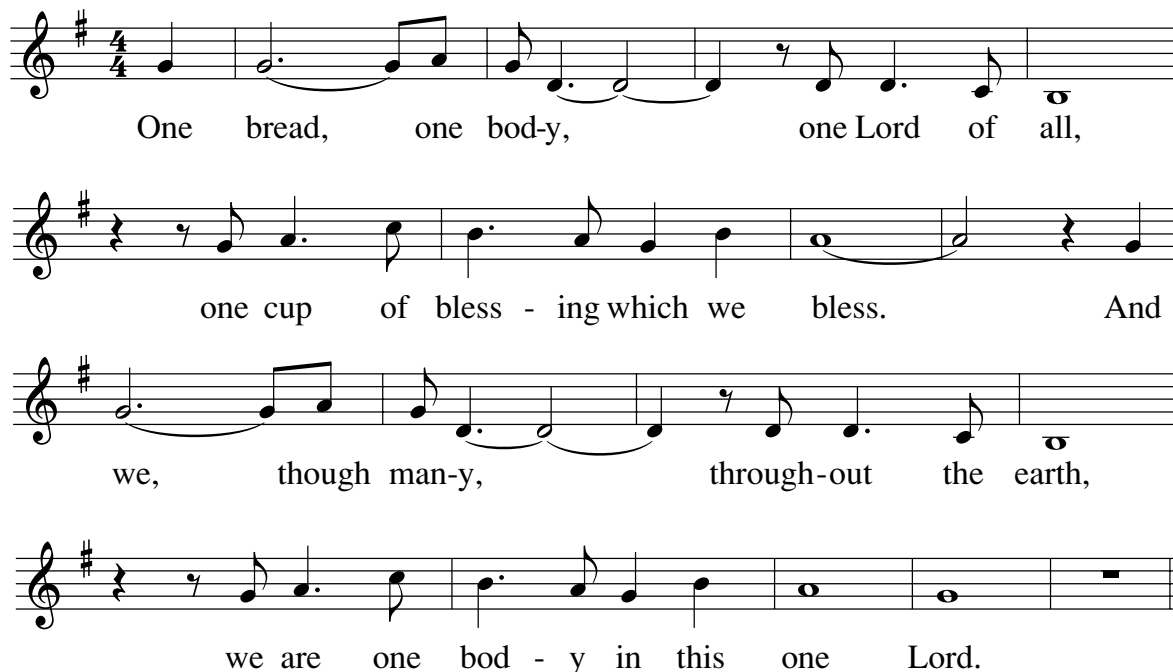
Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

Communion Hymn One Bread, One Body

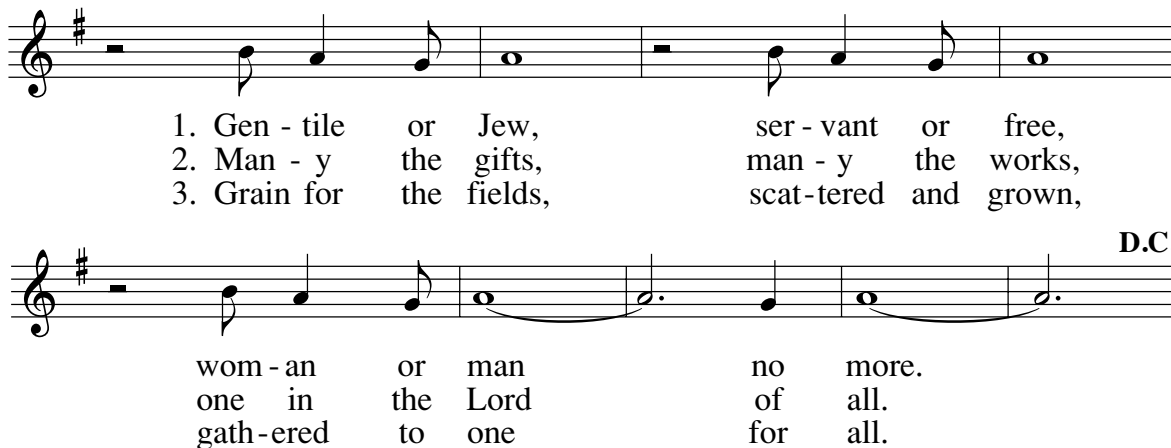
LEVAS #151

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

D.C.

Please stand as you are able.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Lenten prayer over the people

Deacon Bow down before God.

[Silence is kept.]

Presider Look with compassion, O Lord, upon these your people; that, rightly observing this holy season, we may learn to know you more fully and to serve you with a quiet mind and attentive heart. All this we pray in the name of Christ, who is our constant companion. **Amen.**

Closing hymn *Glorify the Lord*

Gather Fourth Edition #853

1. We go in peace in Je - sus' name To
 2. May dai - ly la - bor, skills, and arts Give
 3. Christ urg - es us to serve the poor, The
 4. The heav - ens and the earth de - clare The
 5. We go to serve— to heal and bless As

love and serve the Lord, A - noint - ed by the
 glo - ry to the Lord. Our hands and feet, our
 bless - ed of the Lord, And wel - come through our
 good - ness of the Lord, And we en - coun - ter
 ser - vants of the Lord. Our knees shall bow, our

Spir - it's flame To love and serve the Lord.
 minds and hearts Give glo - ry to the Lord.
 o - pen door The bless - ed of the Lord.
 ev - 'ry - where The good - ness of the Lord.
 tongues con - fess As ser - vants of the Lord.

love and serve the Lord, A - noint - ed by the
 glo - ry to the Lord. Our hands and feet, our
 bless - ed of the Lord, And wel - come through our
 good - ness of the Lord, And we en - coun - ter
 ser - vants of the Lord. Our knees shall bow, our

We glo - ri - fy the Lord by our lives.

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Fugue, Johann Erasmus Kindermann (1616-1655)*

Kirk Corey



St. Augustine's Episcopal Church

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Kapaau, Hawai'i

staugustineskohala.com

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Kim Lambrecht '25

Patsy Ching '26

Piilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Officers and Committee Chairs

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Buildings and Grounds—David Lambrecht & John Sakai

Treasurer—Cindy Sakai

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.