



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

& Holy Baptism for Javayah Bliss Estelle Ariola

in person & livestreamed

October 20, 2024 7:00 am & 9:00 am

Twenty-second Sunday after Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn O God beyond All Praising

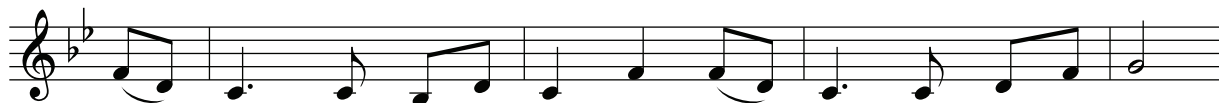
Gather 3rd Edition #598



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)

Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874–1934

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Opening Acclamation

Presider Blessed be God the Creator, the Light, and the Spirit of Truth.

People **And blessed be all of God's creation, now and forever. Amen.**

Gloria (E na lāhui kānaka)

Wonder, Love & Praise #830

The musical score is written for two staves, Treble and Bass, in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves. The score begins with a repeat sign and ends with a double bar line. The word 'Fine' is written above the final measure of the Treble staff.

E nā lā - hui - ka - na - ka ho - o - na - ni i ka Haku! E

nā lā - hui - ka - na - ka ho - o - na ni i ka Haku! E

Words: adapt. From the psalms, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Translation - All nations, all the people - all praise be to the Lord! All nations, all the people - all praise be to the Lord!

The Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

Suffering God, in whose name we seek glory for ourselves: cast down the idols that serve our fear and guilt, our need for blame, for punishment; direct our angry hearts to him who bears our wounds where there is no more need to fight; through Jesus Christ, the true God and servant of all. **Amen.**

Source: *Prayers for an Inclusive Church* Steven Shakespeare

Please be seated.

The Lessons

The First Reading

Job 38:1-7

Reader A reading from the Book of Job

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

Reader We will read the Psalm responsively by half verse.

Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!

you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak *

and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; *

you make the clouds your chariot;

you ride on the wings of the wind.

You make the winds your messengers *

and flames of fire your servants.

You have set the earth upon its foundations, *

so that it never shall move at any time.

You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

At your rebuke they fled; *
at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

You set the limits that they should not pass; *
they shall not again cover the earth.

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Hallelujah!

The Epistle

Hebrews 5:1-10

Reader A reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

Light and Peace

by Mila Polevia

Al - migh - ty — God on high, your word to us now give a - mid the dark-ness

nigh for light and peace to live.

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Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, O Christ.**

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

The presider invites Javayah and her 'ohana to come to the front.

Holy Baptism

Presentation of the Candidates

Presider	The Candidate for Holy Baptism will now be presented.
Parents & Godparents	I present Javayah Bliss Estelle Ariola to receive the Sacrament of Baptism.
Presider	Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?
Parents & Godparents	I will, with God's help.
Presider	Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents & Godparents	I will, with God's help.
Presider	I now ask you to answer on behalf of Javayah: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents & Godparents	I renounce them.
Presider	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents & Godparents	I renounce them.
Presider	Do you renounce all sinful desires that draw you from the love of God?
Parents & Godparents	I renounce them.
Presider	Do you turn to Jesus Christ and accept him as your Savior?
Parents & Godparents	I do.
Presider	Do you put your whole trust in his grace and love?
Parents & Godparents	I do.
Presider	Do you promise to follow and obey him as your Lord?
Parents & Godparents	I do.
Presider	Will you who witness these vows do all in your power to support Javayah in her life in Christ?
People	We will.
Presider	Let us join with Javayah , and her 'ohana, who are committing themselves to Christ, and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God?

People **I believe in God almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and
fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all
people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Presider Let us now pray for Javayah, who is to receive the Sacrament of Baptism.

Leader Deliver Javayah, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the God the Creator, and of the Son, and of the Holy Spirit.

At the following words, the presider touches the water:

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Presider Javayah Bliss Estelle Ariola, I baptize you in the name of God the Creator, the Son, and the Holy Spirit. **Amen.**

Javayah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The presider lights and presents the baptismal candle.

Presider The peace of Christ be always with you.

People **And also with you.**

[The people may greet one another with the sign of the peace.]

Please be seated.

Announcements

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Holy Communion

Offertory

All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

The oblationers bring the bread and wine to the deacon at the altar.

Offertory hymn This Day God Gives Me

Gather 3rd Edition #856



1. This day God gives me Strength of high
2. This day God sends me Strength as my
3. God's way is my way, God's shield is
4. Ris - ing I thank you, Might - y and



heav - en, Sun and moon shin - ing,
guar - dian, Might to up - hold me,
'round me, God's host de - fends me,
strong One, King of cre - a - tion,



Flame in my hearth, Flash - ing of light - ning,
Wis - dom as guide. Your eyes are watch - ful,
Sav - ing from ill. An - gels of heav - en,
Giv - er of rest, Firm - ly con - fess - ing



Wind in its swift - ness, Depths of the
Your ears are lis - t'ning, Your lips are
Drive from me al - ways All that would
God in three Per - sons, One - ness of



o - cean, Firm - ness of earth.
speak - ing, Friend at my side.
harm me, Stand by me still.
God - head, Trin - i - ty blest.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969. Used by permission of Selah Publishing Co., Inc.

Tune: ANDREA, 5 5 5 4 D; David Haas, b.1957, © 1993, GIA Publications, Inc.

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The Great Thanksgiving

Source: Prayers from the Episcopal Liturgy for the Season of Creation.

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people. And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus (Autumn tide)

by Mila Polevia

Em B7 Em B7 Em B7 Em B7

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

5 Em B7 Em B7 Em B7 Em

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

9 G C D G Em A7 D B7

Bless - ed is he who comes in the name of the Lord!

13 C D F#7 B7 C B7 E sus

Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

On the night Jesus was betrayed, he took bread and gave thanks to God. He broke the bread, gave it to his friends, and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me." He took the wine and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The Presider continues

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew. Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, now and forever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

**All Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

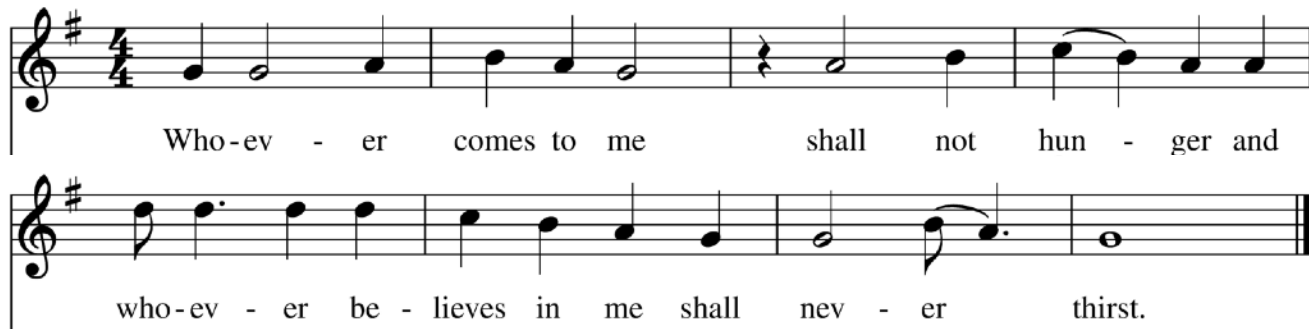
For you reign in the glory of the power that is love, now and for ever. Amen.

*From the New Zealand Prayer Book
The Anglican Church of the Province of New Zealand*

The Breaking of the Bread

Fraction hymn Whoever Comes to Me

Wonder, Love and Praise #878



Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,
 said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to the war's ref - u - gees.
 look - ing to us in the fac - es of need,
 "When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you
 sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Please stand as you are able.

Presider Let us pray.

All **Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

The Blessing

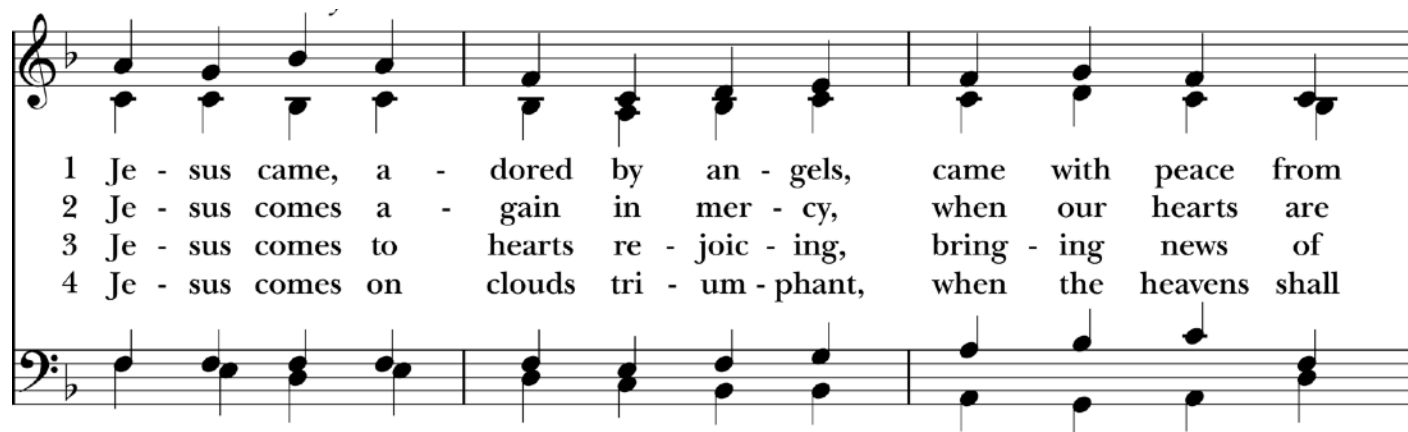
Presider May God who established the dance of creation—who marvels at the lilies of the field, who transforms chaos to order—lead us to transform our lives and the Church, to listen to the voice of all creatures that reflect God's glory in creation.

And the blessing of God the Creator, the Light, and the Spirit of Truth be with you now and for ever.. **Amen.**

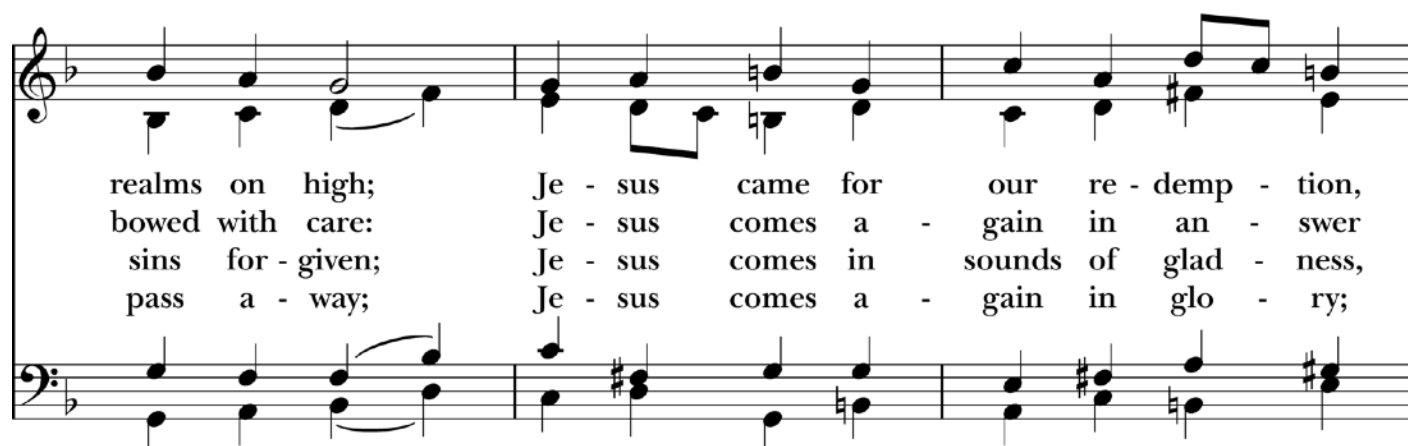
Closing Hymn

Jesus came, adored by angels

1982 Hymnal #454



1 Je - sus came, a - dored by an - gels, came with peace from
 2 Je - sus comes a - gain in mer - cy, when our hearts are
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall



realms on high; Je - sus came for our re - demp - tion,
 bowed with care: Je - sus comes a - gain in an - swer
 sins for - given; Je - sus comes in sounds of glad - ness,
 pass a - way; Je - sus comes a - gain in glo - ry;



low - ly came on earth to die: Al - le - lu - ia,
 to our ear - nest heart - felt prayer; Al - le - lu - ia,
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,
 let us then our hom - age pay: Al - le - lu - ia,



al - le - lu - ia! came in deep hu - mil - i - ty.
 al - le - lu - ia! comes to save us from de - spair.
 al - le - lu - ia! now the gate of death is riven.
 al - le - lu - ia! till the dawn of end - less day.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude *Pastorale*, Johann Sebastian Bach (1685-1750)

Kirk Corey, organ



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Piilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

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Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.