



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

*A place to **BE** the love of God and to **FEEL** the love of God.*

HOLY EUCHARIST

in person & livestreamed

February 2, 2025 7:00 & 9:00 am

Fourth Sunday after the Epiphany

Prelude

Kirk Corey

Opening Hymn

Guide me, O thou great Jehovah

1982 Hymnal #690

The musical score is written for a piano and voice. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three numbered verses. The second and third systems each contain two lines of lyrics. The score concludes with a double bar line and repeat signs in the final measures of the piano part.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Opening Acclamation

Presider Blessed be God the Creator, the Son, and the Holy Spirit.
People **And blessed be all God's creation, now and for ever. Amen.**

Gloria

by Mila Polevia

Na-ni i ke A - ku-a — ki-`e - ki-`e, — a ma-lu - hi-a i kā-na-ka ma ka — ho -

7 nu - a — nei. A ka Ha-ku — ke A - ku - a, — ka Mō-`ī - la-ni, — ke A -

13 ku-a — ma-na loa a me ka Ma - ku-a, — ke ho-`o - ma-na nei mā - kou i - ā

19 `o-e, — ke mā - ha-lo nei mā - kou i - ā `o-e, — ke ho-`o-mai-ka-`i

26 nei mā - kou i - ā `o - e no kou na - ni.

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Collect

Presider

God be with you.

People

And also with you.

Presider

Let us pray.

Presider

God of Anna and Simeon, whose law makes known the gift of life, whose love exposes our hardness of heart: by your Spirit, may we receive your faithful word to Gentile and to Jew and know your reconciling presence offered for all the world; through Jesus Christ, the Light and the Glory of God. Amen.

Source: *Prayers for an Inclusive Church*. Steven Shakespeare.

Please be seated.

The Lessons

The First Lesson

Reader A reading from the prophet Malachi.

Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 84 Quam dilecta!

How dear to me is your dwelling, O Lord of hosts! *

**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**

The sparrow has found her a house

and the swallow a nest where she may lay her young; *

by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! *

They will always be praising you.

Happy are the people whose strength is in you! *

Whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

They will climb from height to height, *

and the God of gods will reveal himself in Zion.

[Psalm continues on the next page.]

Lord God of hosts, hear my prayer; *

hearken, O God of Jacob.

Behold our defender, O God; *

and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, *

**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.**

For the Lord God is both sun and shield; *

he will give grace and glory;

No good thing will the Lord withhold *

from those who walk with integrity.

O Lord of hosts, *

happy are they who put their trust in you!

The Second Lesson

Reader A reading from the letter to the Hebrews.

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

At your word

by Mila Polevia

O God, Cre - a - tor of all that was, and is, and is to come, speak to us, up -
on your peo - ple pour your word; for at your word we will be healed.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 2:22-40

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to the deacon or priest.

Affirmation of Faith

Metrical Creed (spring)

by Mila Polevia



We be - lieve in God Al - migh - ty. Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied.
We be - lieve in God's own spi - rit, bond - ing all the saints with - in.
Mak - er of the earth and hea - vens, Keep - er of the sky and sea.
Ta - ken from the cross was bur - ied; true life there had tru - ly died.
One church cath - o - lic, one church ho - ly where for - give - ness frees from sin.
We be - lieve in God's son Je - sus, now for us both Lord and Christ, of the
We be - lieve that on the third day Christ was raised up from the grave then as -
in the bo - dy's re - sur - rec - tion for the break - ing of death's claim gives the

Spi - rit and of Ma - ry, born to bring a - bun - dant life.
cend - ed to God's right hand. He will come to judge and save.
life that's e - ver - last - ing. This the faith that we have claimed.

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Prayers of the People

Deacon Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church, that in our troubled world we may be a haven for all who seek peace, a touchstone for all who doubt, and a wellspring of renewal for all who believe.

In our diocesan cycle of prayer, we pray for the The clergy, staff, congregation, families, and community of St. John's By-the-Sea In our Anglican cycle of prayer, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia. We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy, lay leaders, and all members.

The people add their prayers for the church, and for all communities of faith, silently or aloud.

God who has come to show us the way,

People **Make yourself known through us.**

Deacon For this nation. For those who hold office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice.

The people add their prayers for the country and those in authority, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace.

The people add their prayers of intercession and thanksgiving for the whole world, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together.

The people add their prayers for the concerns and gifts of the local community, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us.

The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.

The people add their prayers for those who have died, silently or aloud.

God who has come to show us the way,

People We offer ourselves to you.

Closing Collect for the Prayers of the People

Presider Holy God, you revealed your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to proclaim good news to all people. Sanctify us by the same Spirit, that we may proclaim the healing power of the gospel by acts of love in your name. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

The Peace

Announcement of birthday and anniversary celebrations for the coming week.

Presider The Peace of Christ be always with you.

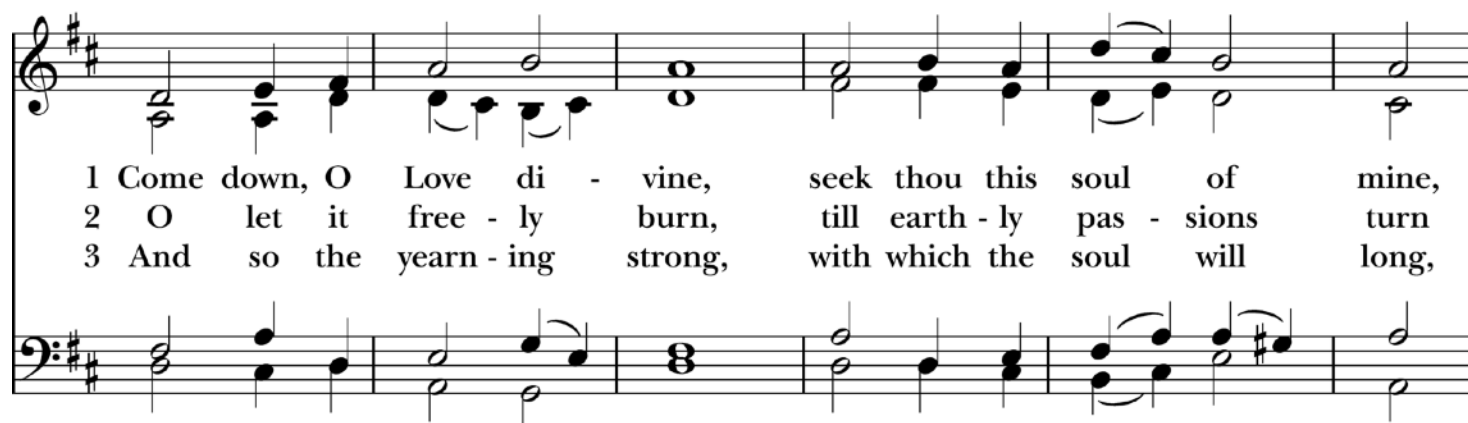
People **And also with you.**

The Holy Communion

Offertory

All **Through our offerings, we choose to love one another. With our gifts, we live our sacred baptismal promises, contributing to the abundance of others. We delight in letting resources flow where they are needed. Let us practice love and solidarity, bringing to God's table what is ours to give.**

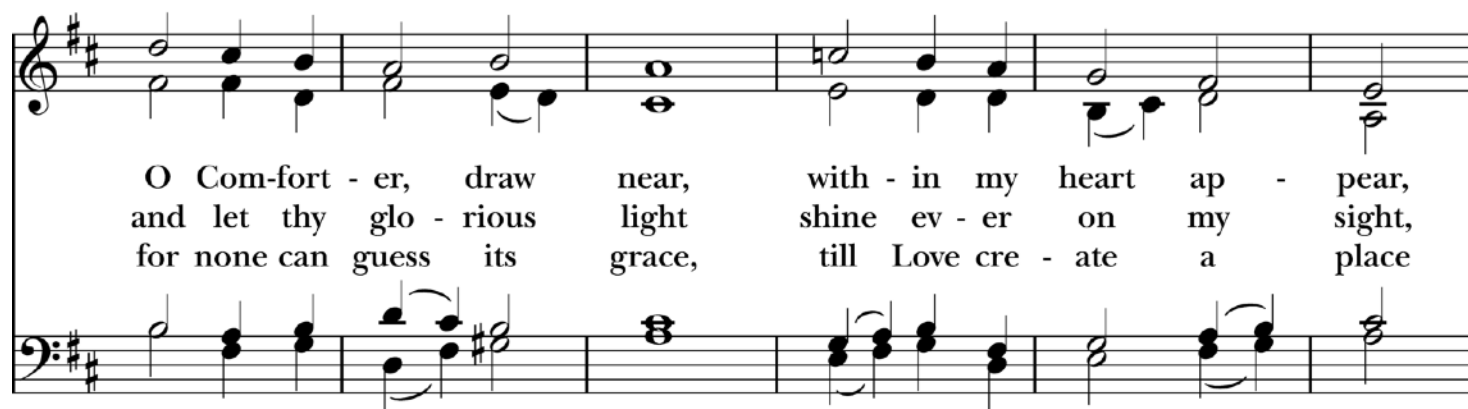
Source: Adapted from Enfleshed 2024



1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Great Thanksgiving

Please stand as you are able.

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation uses a mix of quarter, eighth, and half notes, with some notes beamed together and some having a fermata.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created
all things.

You laid the foundations of the world and enclosed the sea when it burst out from the
womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation
as we shout with joy:

Sanctus

by Mila Polevia

He-mo - le - le, he - mo - le - le, he - mo - le - le ka Ha - ku,

ke A - ku - a o ka ma - na a me ka i - kai - ka, u - a pi - ha ka

la - ni a me ka ho - nu - a I kou na - ni. Ho - sa - na i ke ki - `e -

ki - `e. Põ-mai ka - `i ke ka - na - ka e he - le mai nei i ka i -

no - a o ka Ha - ku. Ho - sa - na i ke ki - `e - ki - `e.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

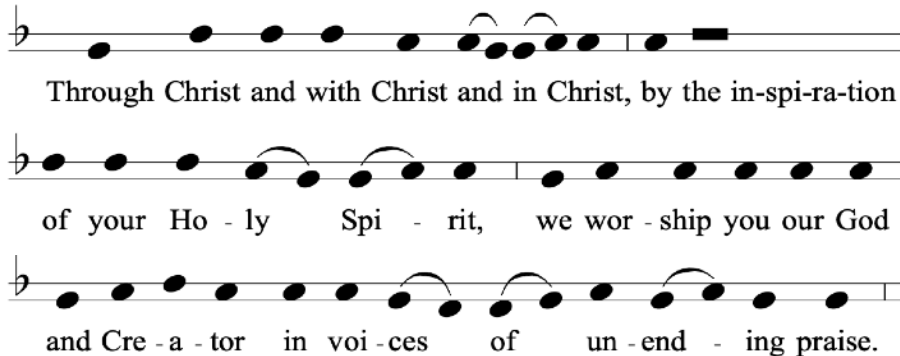
Presider and People **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues,

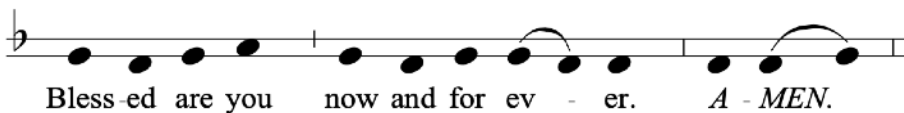
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Lifting the bread and wine, the presider sings:



All sing:



The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

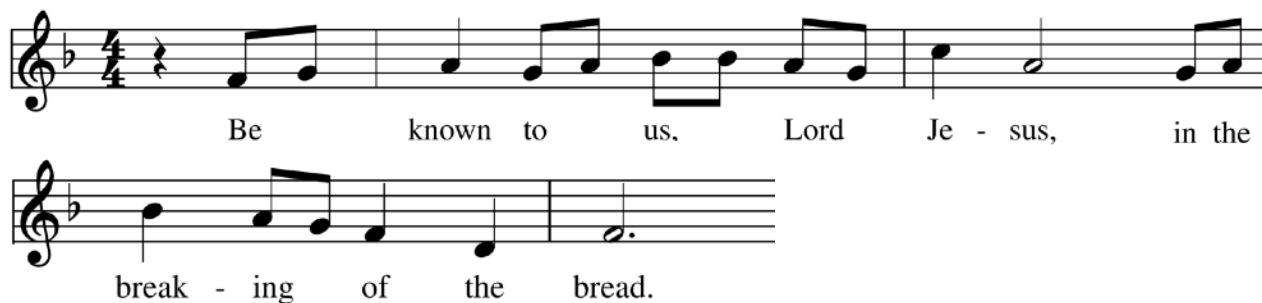
All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Fraction Hymn *Be known to us, Lord Jesus*

Wonder Love & Praise #875

Cantor sings alone first, then all repeat:



Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

All sing: *Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)*

Cantor: One body are we, alleluia, for though many we share one bread.

All sing: *Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)*

Presider These are the gifts of God for the people of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we are enjoy with respect and honor for the Ali'i who granted permission. We are connected to the āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip your finger in the font water and turn to the person behind you to anoint them, making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

Closing hymn *Now Let Your Servant Go in Peace* Gather Fourth Edition #874



1. Now let your ser - vant go in peace;
2. Be - fore the peo - ples you pre - pare
3. Child, you are cho - sen as a sign
4. Now let us sing our Sav - ior's praise,



Let praise and bless - ing here in - crease;
Your way of life which all may share.
To test the hu - man heart and mind;
And tell God's good - ness all our days.



For in our midst your word is done And
Your sav - ing pow'r is now made known; A -
For se - crets hid - den in the night Shall
While breath is ours, let praise be heard For



you have sent your Prom - ised One.
mong the na - tions love is shown.
be re - vealed in pierc - ing light.
God's own faith - ful, sav - ing word.

Text: *Nunc dimittis*, Luke 2:29–35, adapt. by Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

Tune: DICKSON, LM; Norah Duncan IV, b.1952, © 2010, GIA Publications, Inc.

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The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Fugue*, William Russell (1777-1813)

Kirk Corey




St. Augustine's Episcopal Church

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Melanie Sahagun '26

Dave Lambrecht '27

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Outreach—Eileen Hartwings & Kim Lambrecht

Treasurer—Cindy Sakai

Clerk—Maurine Gomes

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.