



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**July 30, 2023 7:00 am & 9:00 am**

Ninth Sunday after Pentecost

# Prelude

Kirk Corey, organ

*Please stand as you are able for the opening hymn.*

**Opening Hymn**    *God, the sculptor of the mountains*    Wonder, Love, and Praise # 746

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,  
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,  
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,  
4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:  
God the pil-lar of the dark-ness, God the bea-con of the free:  
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:  
God the reap-er of the har-vest, God the source of all we eat:

you are womb of all cre - a - tion, we are form - less; shape us now.  
you are gate of all de - liv' - rance, we are sight - less; lead us now.  
you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.  
you are host at ev - ery ta - ble, we are hun - gry; feed us now.

## Opening Acclamation

*Presider* Blessed be God: the Creator, the Light, and the Spirit of Truth.

*People* **And blessed be all God's creation, now and for ever. Amen.**

## Gloria (for summer season)

by Mila Polevia

D A D G Bm A E7 A D A

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry

6 D G G D A D C G D G

hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the

11 C G C G D G A D A D G

Lord! — Bless-ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,

17 G D A G D

Lord, we praise your ho - ly name!

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## The Collect

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Scandalous God, sowing seeds among the crop, raising bread with impure yeast, offering treasure beyond price, casting a net that catches good and bad: throw down our mean idols of purity and possession and let the Son of man show us your inclusive, provocative, wide-branching love; through Jesus Christ, the stumbling block. **Amen.**

*Source: Prayers for an Inclusive Church Steven Shakespeare.*

**Please be seated.**

# The Lessons

## The Hebrew Scripture

### 1 Kings 3: 5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

*Reader*        Here ends the reading.

*People*        **May Spirit open our hearts and minds.**

## The Psalm

*We will read the Psalm responsively by half verse.*

### Psalm 119: 129-136 *Mirabilia*

Your decrees are wonderful; \*

**therefore I obey them with all my heart.**

When your word goes forth it gives light; \*

**it gives understanding to the simple.**

I open my mouth and pant; \*

**I long for your commandments.**

Turn to me in mercy, \*

**as you always do to those who love your Name.**

Steady my footsteps in your word; \*

**let no iniquity have dominion over me.**

Rescue me from those who oppress me, \*  
**and I will keep your commandments.**

Let your countenance shine upon your servant \*  
**and teach me your statutes.**

My eyes shed streams of tears, \*  
**because people do not keep your law.**

## **The Epistle**

### **Romans 8:26-39**

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader*        Here ends the reading.

*People*        **May Spirit open our hearts and minds.**

**Please stand as you are able.**

## Gospel Acclamation

by Mila Polevia

Al - migh - ty — God on high, your word to us now give a - mid the dark - ness  
nigh for light and peace to live.

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## The Gospel

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, O Christ.**

### Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

**Please be seated.**

# The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).

Please stand as you are able.

## The Affirmation *I believe in God almighty*

Wonder, Love & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

## Prayers of the People

*Deacon* God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray.

For the church. For every community of faith where love is proclaimed as the core of our lives and our living.

In the diocesan cycle of prayer, we pray for The Diocesan Support Center staff: Mr. Danny Casey; Ms. Rae Costa & the Ven. Steve Costa; Ms. Denise Esposito & Mr. Michael Esposito; Ms. Fatima Houchens & Mr. James Houchens; The Rev. Cn. Sandy Graham & the Rev. Heather Patton-Graham; Mr. Sonny Liu; Mr. Sam Okita & Ms. Lori Okita

In our Anglican cycle of prayer, we pray for Iglesia Anglicana de la Region Central de America

*The people may add their prayers silently or aloud.*

God who unites us all,

*People* **Bless us and all people.**

*Deacon* For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.

*The people may add their prayers silently or aloud.*

God of your servants in this place:

*People* **Bless us to be your hands in the world.**

*Deacon* For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

*The people may add their prayers silently or aloud.*

God who entered the Jordan River:

*People* **We remember the promises made at our baptism.**

*Deacon* For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

*The people may add their prayers silently or aloud.*

God of Love in diversity:

*People* **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions and clarifies our responsibility.

*The people may add their prayers silently or aloud.*

God who works in everything:

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

*The people may add their prayers silently or aloud.*

God who makes power of powerlessness:

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

*The people may add their prayers silently or aloud.*

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died, that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

*The people may add their prayers silently or aloud.*

God of forever and from before time:

People **We praise you for the wonder of eternal life.**

### **Closing Collect for the Prayers of the People**

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted from prayers by Susanne Watson Epting, adapted from Revised Common Lectionary Prayers, © 2002 Consultation on Common Texts*

# Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

### **Translation of The Queen's Prayer:**

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

**Announcements of birthdays, anniversaries, and church events for the upcoming week.**

## **The Peace**

*Presider*      The Peace of Christ be always with you.

*People*        **And also with you.**

## **The Holy Communion**

### **Offertory**

*All*      **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

**[Offertory Hymn on next page.]**

The musical score is written in 3/4 time with a key signature of two flats (Bb and Eb). It consists of four systems, each with a vocal line and a piano accompaniment line. Chord markings are placed above the vocal line.

**System 1:** Chords: Eb, Ab, Cm, Bb, Eb. Lyrics: 1 Be thou my vi - sion, O Lord of my heart; 2 Be thou my wis - dom, and thou my true word; 3 Rich - es I heed not, nor vain, emp - ty praise; 4 High King of heav - en, my vic - to - ry won,

**System 2:** Chords: Bb, Ab, Bb. Lyrics: naught be all else to me, save that thou art— I ev - er with thee and thou with me, Lord. thou mine in - her - i - tance, now and al - ways: may I reach heav - en's joys, O bright heaven's sun!

**System 3:** Chords: Ab, Eb, Cm, Ab, Bb. Lyrics: thou my best thought, — by day or by night; Thou my great Fa - ther; thine own may I be, thou and thou on - ly first in my heart, Heart of my own heart, what - ev - er be - fall,

**System 4:** Chords: Eb, Cm, Ab, Fm, Eb. Lyrics: wak - ing or sleep - ing, thy pres - ence my light. thou in me dwell - ing and I one with thee. high King of heav - en, my treas - ure thou art. still be my vi - sion, O Rul - er of all.

# The Great Thanksgiving

*Please stand as you are able.*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

## The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

by Mila Polevia

F Eb/F Bb/F F F Eb/F  
Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are full of your

7 Bb/F F Eb F Eb F  
Glo - ry. Ho - san - na in the high - est! Bless - ed is he who comes in the name of the

13 C Bb F Ab Eb Db Eb F  
Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All     **Christ has died.**  
          **Christ is risen.**  
          **Christ will come again.**

### ***The Presider continues***

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and for ever.  
Amen.**

*From the New Zealand Prayer Book  
The Anglican Church of the Province of New Zealand*

## The Breaking of the Bread

*Christ our passover II*

by Mila Polevia

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three systems of music. The first system is in 4/4 time and contains four measures of music with lyrics: 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' Above the notes are chord symbols: E, B, E, E, A, B, E, B, E, E, A, B. The second system is in 3/4 time and contains four measures of music with lyrics: 'Christ, our pass - o - ver is sa - cri - ficed for us; there - fore let us keep the'. Above the notes are chord symbols: D, B, D, B, D, A. The third system is in 4/4 time and contains four measures of music with lyrics: 'feast. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' Above the notes are chord symbols: E, B, E, A, B, E, B, E, E, A, B, E. The score ends with a double bar line.

Presider The gifts of God for the People of God.

## Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

### Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

## Communion Hymn

Jesus is Lord of all the earth

1982 Hymnal #178

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is a descant, starting with a whole rest followed by a double bar line and then a sequence of notes: G4 (half), A4 (quarter), B4 (quarter), G4 (half). The lyrics 'Al - le - lu - ia, al - le -' are placed below the notes. The second staff is the refrain, starting with a double bar line and then a sequence of notes: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the' are placed below the notes. The third staff continues the refrain with notes: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter). The lyrics 'lu - ia, al - le - lu - ia!' are placed below the notes. The fourth staff continues the refrain with notes: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter). The lyrics 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give' are placed below the notes.

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

**Please stand as you are able**

**Presider** Let us pray.

**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

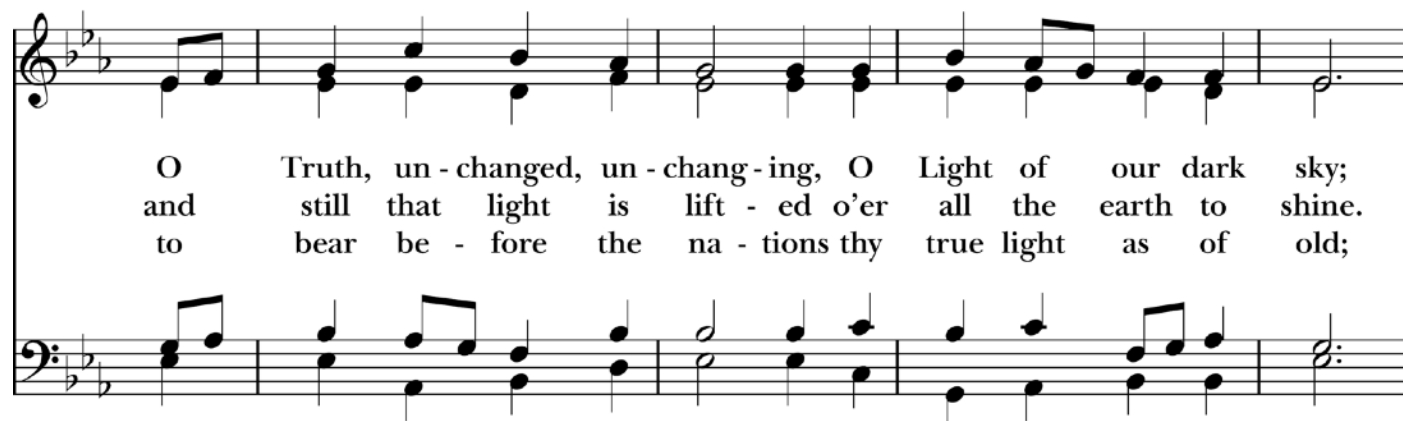
### The Blessing

**Presider** May God inspire us to think with our hearts, act through Christ's love, and live divine truth.

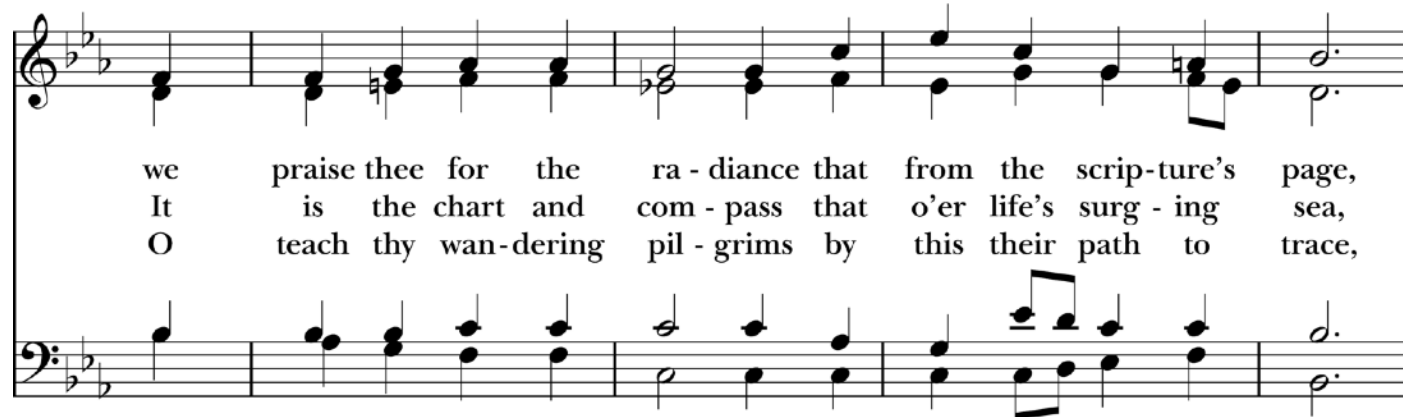
And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and for ever.. **Amen.**



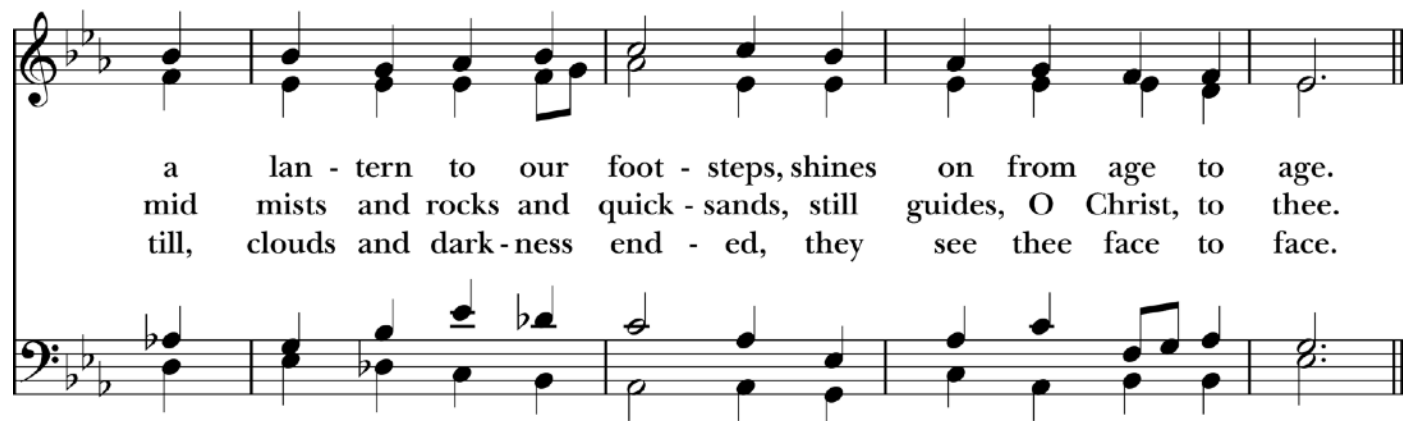
1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diancy that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

## **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia, Alleluia.**

## **Postlude**

Kirk Corey, organ



## **St. Augustine's Episcopal Church**

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### **Bishop's Committee Members**

Melanie Sahagun '24

Patsy Ching '24

Brendan McDougall '24

Kim Lambrecht '25

Maurine Gomes '25

Eileen Hartwings '26

Piilani Fernandez '26

### **Officers and Committee Chairs**

**Bishop's Warden**—John Sakai

**Buildings and Grounds**—Brendan McDougall

**Treasurer**—Cindy Sakai

**Clerk**—Brendan McDougall

**Interim Music Director**—Kirk Corey

### **Staff**

**Youth Ministry**—Kathy Matsuda

**Office Administrator**—Kathy Webb

### **Clergy**

**Vicar**—The Rev. Jennifer Masada

*Email:* VicarJennifer@staugustineskohala.com

*cell:* 808-365-4424

*Office hours:* drop in Wednesdays 11am-1pm & by appt. Fridays 9am-1pm

**Deacon**—The Rev. Lani Bowman

*Email:* lanibow@gmail.com

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### **Diocese of Hawai'i**

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*