



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

August 10, 2025 7:00 am & 9:00 am

Ninth Sunday after Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn *I'll praise my Maker while I've breath*

1982 Hymnal #429



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Opening Acclamation

Presider Blessed be God the Creator, the Light, and the Spirit of Truth.

People **And blessed be all of God's creation, now and forever. Amen.**

Gloria (summer)

by Mila Polevia

D A D G Bm A E7 A D A

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry

6 D G G D A D C G D G

hal - le - lu - jah, Lord, we praise your ho - ly name! Bless - ed is he who comes in the name of the

11 C G C G D G A D A D G

Lord! ___ Bless - ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,

17 G D A G D

Lord, we praise your ho - ly name!

The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God our Thief, you steal from us our dead complacent hearts and kindle a new flame: take from our hands the burden of worthless things and make them ready to receive a greater gift: the love of a Servant King; through Jesus Christ, the Son of Man. **Amen.**

Source: *Prayers for an Inclusive Church* Steven Shakespeare

Please be seated.

The Lessons

The First Reading

Isaiah 1:1, 10-20

Reader A reading from the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
 you rulers of Sodom!

Listen to the teaching of our God,
 you people of Gomorrah!

What to me is the multitude of your sacrifices?
 says the Lord;

I have had enough of burnt offerings of rams
 and the fat of fed beasts;

I do not delight in the blood of bulls,
 or of lambs, or of goats.

When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;

bringing offerings is futile;
 incense is an abomination to me.

New moon and sabbath and calling of convocation--
 I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
 my soul hates;

they have become a burden to me,
 I am weary of bearing them.

When you stretch out your hands,
 I will hide my eyes from you;

even though you make many prayers,
 I will not listen;
 your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,

defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.

If you are willing and obedient,
you shall eat the good of the land;

but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Reader Here ends the reading.
People **May Spirit open our hearts and minds.**

The Psalm

Psalm 50:1-8, 23-24 *Deus deorum*

Reader We will read the Psalm responsively by half verse.

The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *

God reveals himself in glory.

[*Psalm continues on the next page.*]

Our God will come and will not keep silence; *
**before him there is a consuming flame,
and round about him a raging storm.**

He calls the heavens and the earth from above *
to witness the judgment of his people.

Gather before me my loyal followers, *
**those who have made a covenant with me
and sealed it with sacrifice."**

Let the heavens declare the rightness of his cause; *
for God himself is judge.

Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

I do not accuse you because of your sacrifices; *
your offerings are always before me.

Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

The Epistle

Hebrews 11:1-3, 8-16

Reader A reading from Paul's letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised.

Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Gospel Acclamation

Celtic Alleluia

My Heart Sings Out #20

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! ____

Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

[The Gospel reading continues on the next page.]

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of our Savior.
People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

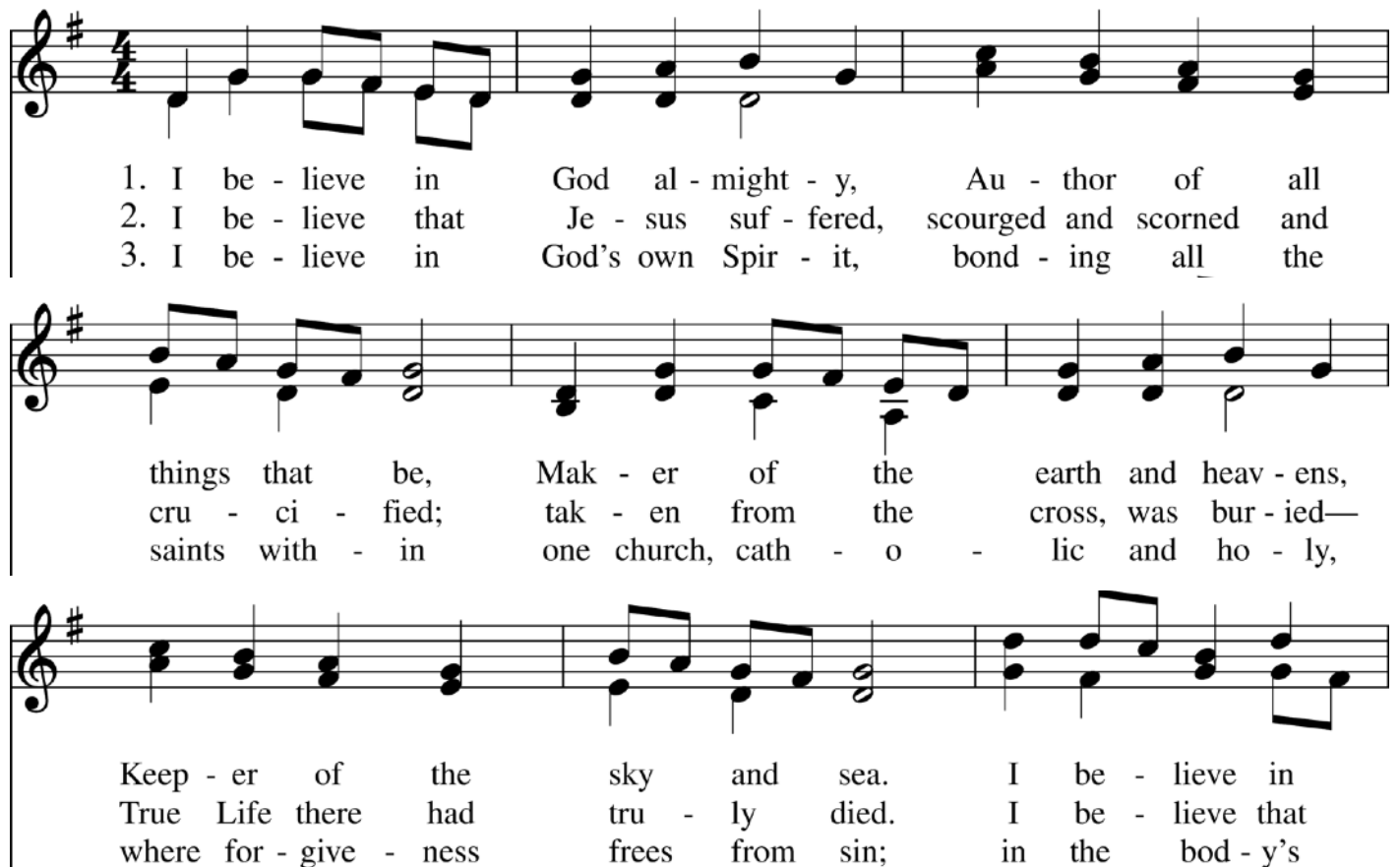
Music for reflection and gathering of prayers. You may hand prayers to our Deacon.

Please stand as you are able.

The Affirmation

I believe in God almighty

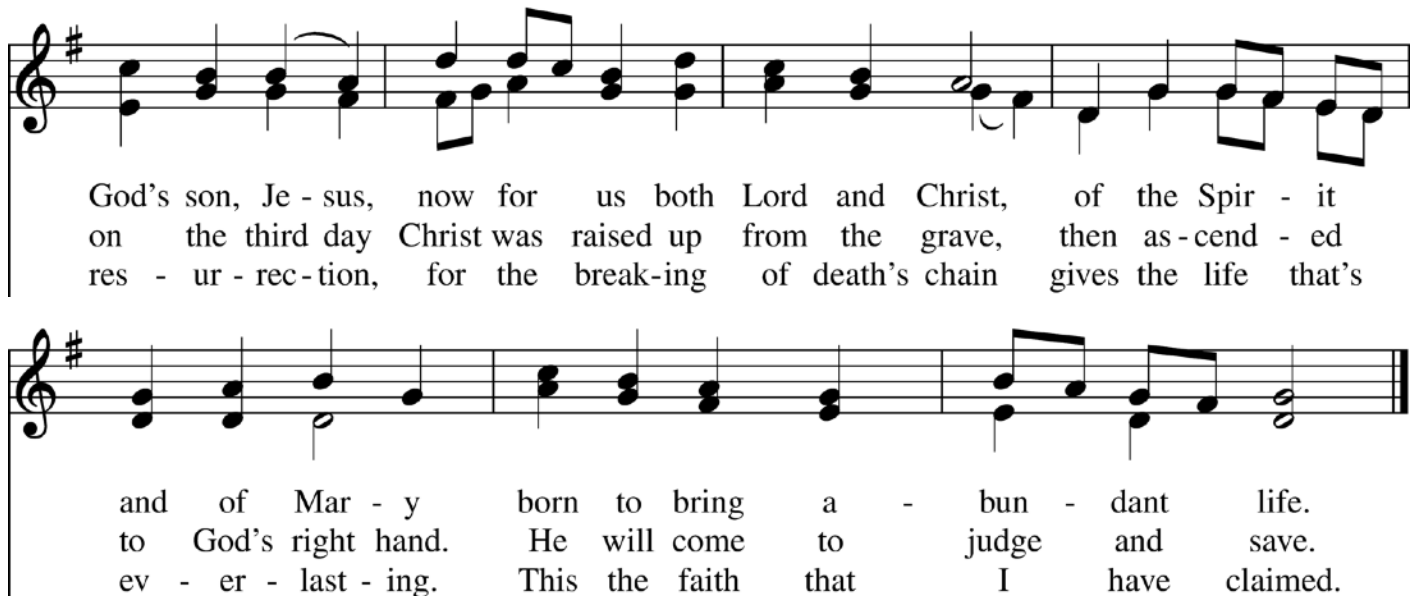
Wonder, Love, & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

Deacon God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray. For the church. For every community of faith where love is proclaimed as the core of our lives and our living. In our diocesan cycle of prayer, we pray for the clergy, staff, congregation, families, and community of St. Jude's. In our Anglican cycle of prayer, we pray for Eglise Anglicane du Rwanda.
(The people add their prayers silently or aloud.)

God who unites us all,
People **Bless us and all people.**

Deacon For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.
(The people add their prayers silently or aloud.)

God of your servants in this place,
People **Bless us to be your hands in the world.**

Deacon For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.
(The people add their prayers silently or aloud.)

God who entered the Jordan River,
People **We remember the promises made at our baptism.**

Deacon For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

(The people add their prayers silently or aloud.)

God of Love in diversity,

People **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.

(The people add their prayers silently or aloud.)

God who works in everything,

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

(The people add their prayers silently or aloud.)

God who makes power of powerlessness,

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

(The people add their prayers silently or aloud.)

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

(The people add their prayers silently or aloud.)

God of forever and from before time,

People **We praise you for the wonder of eternal life.**

Concluding Collect for the Prayers of the People

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory Prayer

All Jesus says, "I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me." Let us provide food and drink. Let us welcome all people, remembering that we all need one another. Let us gather our shared resources, honoring the Living Christ as we care for each other.

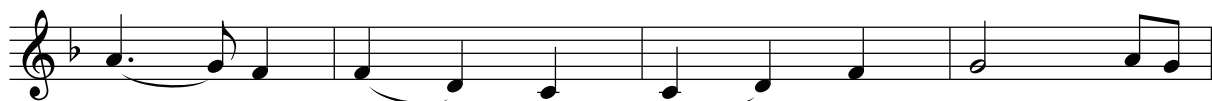
— Adapted from *enfleshed*.

Offertory hymn We Cannot Measure How You Heal

Gather Fourth Edition #657



1. We can - not meas - ure how you heal Or
2. The pain that will not go a - way, The
3. So some have come who need your help, And



an - swer ev - 'ry suf - f'rer's prayer, Yet
guilt that clings from things long past, The
some have come to make a - mends, As



we be - lieve your grace re - sponds Where faith and
fear of what the fu - ture holds, Are pres - ent
hands which shaped and saved the world Are pres - ent



doubt u - nite to care. Your hands, though blood - ied
as if meant to last. But pres - ent too is
in the touch of friends. Lord, let your Spir - it



on the cross, Sur - vive to hold and heal and
love which tends The hurt we nev - er hoped to
meet us here To mend the bod - y, mind, and



warn, To car - ry all through death to
find, The pri - vate ag - o - nies in -
soul, To dis - en - tan - gle peace from



life And cra - dle chil - dren yet un - born.
side, The mem - o - ries that haunt the mind.
pain, And make your bro - ken peo - ple whole.

Text: John L. Bell, b.1949 Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949

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The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus Pentecost by Mila Polevia

F Eb/F Bb/F F F Eb/F

Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are full of your

7 Bb/F F Eb F Eb F

Glo - ry. Ho - san - na in the high - est! Bless - ed is he who comes in the name of the

13 C Bb F Ab Eb Db Eb F

Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

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The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and In Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Pray is spoken at 7:00 am and sung at 9:00 am

Presider And now, as our Savior Christ has taught us, we are bold to sing:

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever (and ever). Amen.**

The Breaking of the Bread

Christ our passover II

by Mila Polevia

E B E E A B E B E E A B
Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

5 D B D B D A
Christ, our pass-over is sa-cri-ficed for us; there-fore let us keep the

11 E B E A B E B E E A B E
feast. Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.

Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in

this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words “The Body of Christ, the Bread of heaven.” Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say “the Blood of Christ, the cup of Salvation.”

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say “the Body and Blood of our Lord Jesus Christ keep you in everlasting life.”

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

Communion Hymn

Bread of life

by Mila Polevia

Bread of Life, ho - ly Man - na, sent from hea - ven,
 At your ta - ble, at your al - tar, we bring no - thing
 God, the Fa - ther, Christ, our Bro - ther, Ho - ly Spi - rit,

7 in the de - sert, our Sal - va - tion, our Re - demp - tion,
 but our hearts, for your heal - ing, for your Spi - rit,
 Com - for - ter, as your peo - ple we are ga - thered;

13 sweet - ly bro - ken Sa - cri - fice.
 for your King - dom here to start.
 make us one as you are One.

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May God inspire us to think with our hearts, act through Christ's love, and live divine truth. And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and forever. **Amen.**

Closing Hymn *God Sends Us Forth*

Gather Fourth Edition #759



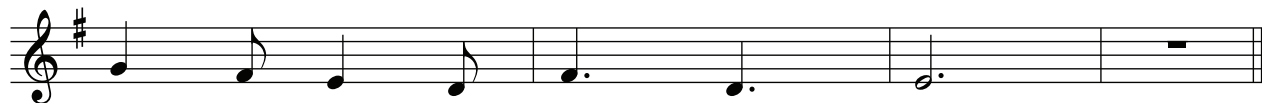
1. God sends us forth to love and serve,
2. Nour - ished by Christ, our Word and Bread,
3. Called to the ones the world ig - nores—
4. So, with the cross to lead the way,



Make known God's name and live God's word,
Burn - ing with love and Spir - it - led,
Hun - gry and thirst - y, weak and poor—
Let us go forth in peace to - day,



Mir - ror God's love, re - flect God's grace Till
 Sent to em - brace a world in need, To
 Let us bear Christ, who heals all pain And
 And to the ends of earth make known The



all have seen the Sav - ior's face.
 make God known in word and deed.
 com - forts those bowed down by shame.
 sav - ing love our God has shown.

*Text: Tony E. Alonso, b.1980 Tune: GAILHAC, LM; Tony E. Alonso, b.1980. © 2009, GIA Publications, Inc.
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The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
 People **Thanks be to God! Alleluia, Alleluia.**

Postlude Voluntary, William Russell (1777-1813)

Kirk Corey, organ



St. Augustine's Episcopal Church

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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Saharan

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun,

Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

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Family & Community Network Coordinator—Kathy Matsuda

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The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

