



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

August 27, 2023 7:00 am & 9:00 am

Thirteenth Sunday after Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn *Stand Up and Bless the Lord*

Hymnary.org

1. Stand up and bless the Lord, ye peo - ple
2. Though high a - bove all praise, a - bove all
3. O for the liv - ing flame from his own
4. God is our strength and song, and his sal -
5. Stand up and bless the Lord; the Lord your

of his choice; stand up and bless the
bless - ing high, who would not fear his
al - tar brought, to touch our lips, our
va - tion ours; then be his love in
God a - dore; stand up and bless his

Lord your God with heart and soul and voice.
ho - ly name, and laud and mag - ni - fy?
minds in - spire, and wing to heaven our thought!
Christ pro - claimed with all our ran - somed powers.
glo - rious name, hence - forth for - ev - er - more.

Opening Acclamation

Presider Blessed be God: the Creator, the Light, and the Spirit of Truth.
People **And blessed be all God's creation, now and for ever. Amen.**

Gloria (for summer season)

by Mila Polevia

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry

hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the

Lord! — Bless-ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,

Lord, we praise your ho - ly name!

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The Collect

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Living God, you accept our stumbling faith, our misplaced answers, our false horizons, and through them build a way of peace: empower us to bind the wounds of the world and loose the debts of oppression, that all may confess the grace that is your work alone; through Jesus Christ, anointed for the world. **Amen.**

Source: *Prayers for an Inclusive Church* Steven Shakespeare.

Please be seated.

The Lessons

The Hebrew Scripture

Isaiah 51: 1-6

Listen to me, you that pursue righteousness,
you that seek the Lord.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;

for he was but one when I called him,
but I blessed him and made him many.

For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;

the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;

for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;

but my salvation will be for ever,
and my deliverance will never be ended.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 138 Confitebor tibi

I will give thanks to you, O Lord, with my whole heart; *

before the gods I will sing your praise.

I will bow down toward your holy temple

and praise your Name, *

because of your love and faithfulness;

For you have glorified your Name *

and your word above all things.

When I called, you answered me; *

you increased my strength within me.

All the kings of the earth will praise you, O Lord, *

when they have heard the words of your mouth.

They will sing of the ways of the Lord, *

that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

The Lord will make good his purpose for me; *

O Lord, your love endures for ever;

do not abandon the works of your hands.

The Epistle

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark-ness

nigh for light and peace to live.

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The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).

Please stand as you are able.

The Affirmation *I believe in God almighty*

Wonder, Love & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

Deacon Almighty God, you are the one who told the storm to be still and it obeyed.
Hear us now as we pray for Maui. Lord in your mercy,

People **Hear our prayer.**

Deacon In times of crisis and disaster you are the rock upon which we stand and a
sure foundation to our hope. Lord in your mercy,

People **Hear our prayer.**

Deacon For the residents of Lahaina and greater Maui who have lost their homes,
worship spaces, and businesses, Lord in your mercy,

People **Hear our prayer.**

Deacon For all the lost history, the lost land, and especially for the tragic loss of
human life, particularly those who are still unaccounted and unidentified,
Lord in your mercy,

People **Hear our prayer.**

Deacon For all those who mourn and grieve these losses on Maui, in Hawaii, and
around the world, Lord in your mercy,

People **Hear our prayer.**

Deacon For government officials, faith leaders, community organizers, and relief
workers giving tirelessly to the relief, rescue, and recovery efforts on Maui.
Lord in your mercy,

People **Hear our prayer.**

Deacon For light in the dark and peace in the chaos, Lord in your mercy,

People **Hear our prayer.**

Deacon For resilience of the land and fortitude of the people, for all that is Maui,
Lord in your mercy,

People **Hear our prayer.**

Closing Collect for the Prayers of the People

Presider Ever-present God, accept the fervent prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls. We open our hearts to you—O Creator, Master Healer, and Guiding Spirit—now and for ever. **Amen.**

*Prayers written for the Episcopal Diocese of Hawai'i by the Rev. Kaitlin McCallister, Holy Apostles in Hilo.
Closing Collect adapted by the Rev. Jennifer Masada from the Book of Common Prayer*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The Peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Offertory

All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

by Mila Polevia

The musical score for 'Sanctus' is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff contains measures 1 through 6, with lyrics 'Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are full of your'. The second staff contains measures 7 through 12, with lyrics 'Glo - ry. Ho - san - na in the high - est! Bless - ed is he who comes in the name of the'. The third staff contains measures 13 through 19, with lyrics 'Lord! Ho - san - na in the high - est, ho - san - na in the high - est!'. Chord symbols are placed above the notes: F, Eb/F, Bb/F, F, F, Eb/F, Bb/F, F, Eb, F, Eb, F, C, Bb, F, Ab, Eb, Db, Eb, F.

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and for ever.
Amen.**

*From the New Zealand Prayer Book
The Anglican Church of the Province of New Zealand*

The Breaking of the Bread

Christ our passover II

by Mila Polevia

The musical score is written for a single melodic line in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three staves. The first staff has a 4/4 time signature and contains four measures of music, each with a vocal line and the lyrics 'Al - le - lu - ia,'. The second staff has a 3/4 time signature and contains four measures of music, each with a vocal line and the lyrics 'Christ, our pass-o - ver is sa - cri-ficed for us; there-fore let us keep the'. The third staff has a 4/4 time signature and contains four measures of music, each with a vocal line and the lyrics 'feast. Al - le - lu - ia,'. The score includes various musical notations such as notes, rests, and bar lines.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

[Communion Hymn on next page]

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

14 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

Please stand as you are able

Presider *Let us pray.*

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May God inspire us to think with our hearts, act through Christ's love, and live divine truth.

And the blessing of God the Creator, the Light, and the Spirit of Truth be with you now and for ever.. **Amen.**

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude

Kirk Corey, organ



St. Augustine's Episcopal Church

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Kapaau, Hawai'i

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Brendan McDougall '24

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Eileen Hartwings '26

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.