



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

November 2, 2025 7:00 am & 9:00 am

All Saints Sunday & Ingathering of Gifts

Twenty-first Sunday after Pentecost

Celebrating the Season of Creation

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn For all the saints

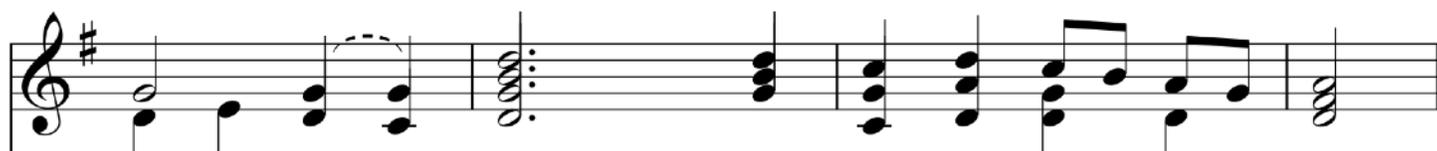
hymnary.org



1. For all the saints who from their labors rest, who
2. Thou wast their rock, their fortress, and their might;
3. O may thy soldiers, faithful, true, and bold,
4. O blest communion, fellowship divine, we
5. And when the fight is fierce, the warfare long,



thee by faith before the world confessed, thy
thou, Lord, their captain in the well-fought fight;
• fight as the saints who nobly fought of old, and
fee - bly struggle, they in glory shine;
steals on the ear the distant triumph song, and



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
• win with them the victor's crown of gold.
yet all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.



Al - le - lu - ia! Al - le - lu - ia!

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning. Amen.**

Gloria (Autumn)

by Mila Polevia

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

Bless-ed is he who comes in the name of the Lord!

Bless-ed is _____ he who comes in the name of the Lord!

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! _____

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The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Source: The Book of Common Prayer.

Please be seated.

The Lessons

The First Reading — Daniel 7:1-3,15-18

Reader A reading from the book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm — Psalm 149 *Cantate Domino*

Reader We will read the Psalm responsively by half verse.

Hallelujah! Sing to the Lord a new song; *

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people *

and adorns the poor with victory.

Let the faithful rejoice in triumph; *

let them be joyful on their beds.

Let the praises of God be in their throat *

and a two-edged sword in their hand;

To wreak vengeance on the nations *

and punishment on the peoples;

To bind their kings in chains *

and their nobles with links of iron;

To inflict on them the judgment decreed; *

this is glory for all his faithful people. Hallelujah!

The Epistle — Ephesians 1:11-23

Reader A reading from Paul's letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Gospel Acclamation

Light and Peace

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

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Gospel — Luke 6:20-31

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man. Rejoice in that day and
leap for joy, for surely your reward is great in heaven; for that is what
their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you,
for that is what their ancestors did to the false prophets.

But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. You may hand prayers to our Deacon.

Please stand as you are able.

The Affirmation

**All We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**

Source: The Episcopal Liturgy for the Season of Creation.

Prayers of the People

Deacon Let us pray for the revealing of the realm of God in the world,
now and always.

Deacon In the beginning,
People **God was.**

Deacon Here and now,
People **God is.**

Deacon In the future,
People **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we
may be bold to heal and defend the earth, and pour your blessing upon all
who work for the good of the planet.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all
who dwell in it, and grant us the wisdom and will to conserve it.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Source of life, heal and redeem the wounds of your creation, and visit the
places and people who suffer from our indifference, neglect, and greed.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Lover of all you have made, we thank you for the wondrous diversity of your
creatures, and we pray for their well-being.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Author of the book of nature, receive our gratitude for places of restoration
and healing, and continue to bless those places that feed our lives and
spirits.

[Silence]

God, giver of life,

People **Hear our prayer.**

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Closing Collect for the Prayers of the People

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ, **Amen.**

Source for Prayers of the People: The Episcopal Liturgy for the Season of Creation.

Confession of Sin

Deacon Let us confess our sins against God and God's creation.

All Holy and merciful God,
 we confess that we have failed to honor you
 by rightly claiming our kinship with all your creatures.
 We have walked heavily on your earth,
 overused and wasted its resources,
 taken for granted its beauty and abundance,
 and treated its inhabitants unjustly,
 holding future generations hostage to our greed.
 Have mercy on us and forgive us our sin.
 Renew in us the resolve to keep and conserve your earth as
 you desire and intend,
 with grateful and compassionate hearts,
 through your Son Jesus Christ. Amen.

Source: The Episcopal Liturgy for the Season of Creation.

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: *Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.*

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory Prayer

All O God, your wisdom is woven into all that we eat and drink,
Free us from mindless consumption that destroys the roots of life.
Teach us to eat the living bread that satisfies all hunger,
and help us become one with your creation
through Christ, who calls us into unity. Amen.

Source: Adapted from Steven Shakespeare's Prayers for an Inclusive Church.



1. Ho - ly Spir - it, truth di - vine, Dawn up - on this
 2. Ho - ly Spir - it, love di - vine, Glow with - in this
 3. Ho - ly Spir - it, power di - vine, Fill and nerve this
 4. Ho - ly Spir - it, peace di - vine, Still this rest - less
 5. Ho - ly Spir - it, right di - vine, King with - in my



soul of mine; Word of God, and in - ward light,
 heart of mine; Kin - dle ev - ery high de - sire;
 will of mine; By you may I strong - ly live,
 heart of mine; Speak to calm this toss - ing sea,
 con - science reign; Be my law, and I shall be



Wake my spir - it, clear my sight.
 Per - ish self in your pure fire.
 Brave - ly bear, and no - bly strive.
 Stayed in your tran - quil - li - ty.
 Firm - ly bound, for - ev - er free.

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

We praise you, O God, the one who is with us and with all of creation, the source of this magical, mystical, and beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation: the earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond.

You have formed this land of intense wildness, mystery, and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

Sanctus Pentecost

by Mila Polevia

Em B7 Em B7 Em B7 Em B7

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

5 Em B7 Em B7 Em B7 Em

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

9 G C D G Em A7 D B7

Bless - ed is he who comes in the name of the Lord!

13 C D F#7 B7 C B7 Esus

Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

The Presider continues

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth on which we live, we have rebelled against it, against ourselves, against You.

We disregarded the interconnected web of life in which we live. Instead of loving it as a parent loves their child, we put ourselves above it, as if it were something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

All Then, All-Holy God, you sent Jesus Christ to be among us. Through his incarnation, you taught us that you are always with us and all of the world. Christ showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered us and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about your reign that he opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

The Presider continues

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Therefore, let us pray:

All Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.

The Presider continues

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body.

Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

All Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

The Presider continues

Through Christ, and with Christ, and in Christ, in the unity of the entire universe, all glory and honor to our God and Creator, for ever and ever. **Amen.**

Source: Eucharistic Prayer from the Episcopal Liturgy for the Season of Creation.

Presider And now, as our Savior Christ has taught us, we are bold to say:

All Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,
now and for ever. **Amen.**

Source: New Zealand Prayer Book.

The Breaking of the Bread

Whoever comes to me

Wonder, Love & Praise #878

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Who-ev - er comes to me shall not hun - ger and". The second staff contains the melody for the second line: "who - ev - er be - lieves in me shall nev - er thirst." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.

Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to war's ref - u - gees.
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Please stand as you are able.

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

Source: The Episcopal Liturgy for the Season of Creation.

The Blessing

Presider May God who established the dance of creation, who marvels at the lilies of the field and transforms chaos to order: lead us to transform our lives and the Church. Help us; to listen to the voice of all creatures who reflect God's glory in creation. The blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

1. O when the saints go march-ing in, O when the
 2. O when the sun re - fused to shine, O when the
 3. O when they crown him Lord of all, O when they

saints go march - ing in,
 sun re - fused to shine, O Lord, I want to be in that
 crown him Lord of all,

num-ber when the saints go march - ing in.
 when the sun re - fused to shine.
 when they crown him Lord of all.

Text: Negro Spiritual Tune: WHEN THE SAINTS, 88 10 7; Negro Spiritual; arr. by Stephen Key,
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The Dismissal

Deacon Go in peace to love and serve God's Creation. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Dialogue*, Claude Balbastre (1724-1799)

Kirk Corey, organ



St. Augustine's Episcopal Church

808-889-5390

PO Box 220 / 54-3801 Akoni Pule Hwy.

Kapa'au, Hawai'i 96755



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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator— *Email:* admin@staugustineskohala.com

Clergy

Vicar

The Rev. Jennifer Masada

Email: vicarjennifer@staugustineskohala.com cell: 808-365-4424

Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm

Deacon

The Rev. Lani Bowman

Email: lanibow@gmail.com cell: 808-895-5753

Deacon in training

Jeanne Cooper

Email: hulajeanne@gmail.com cell: 808-348-4012

The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

