



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**April 30, 2023 7:00 am & 9:00 am**

Fourth Sunday of Easter

# Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

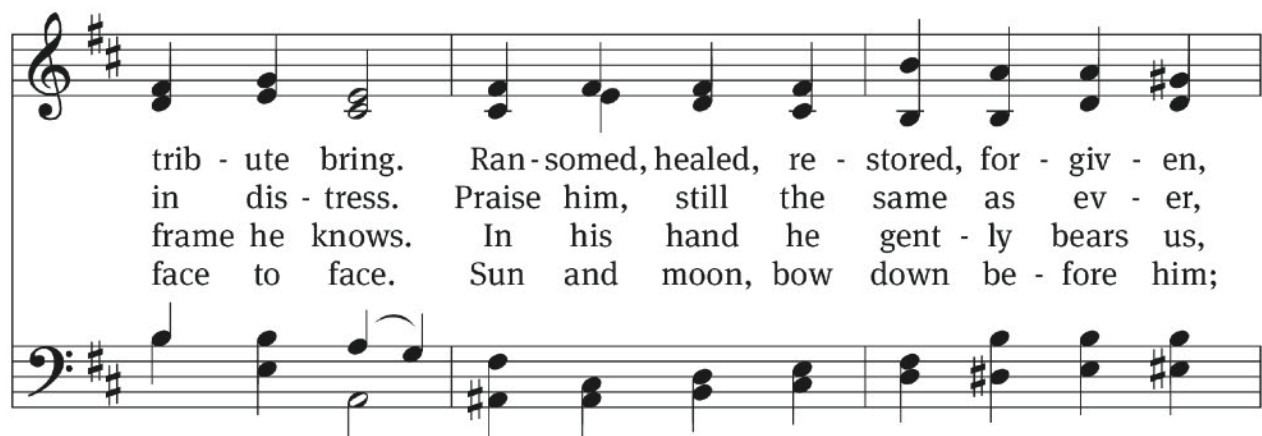
## Opening Hymn

Praise, my soul, the King of heaven

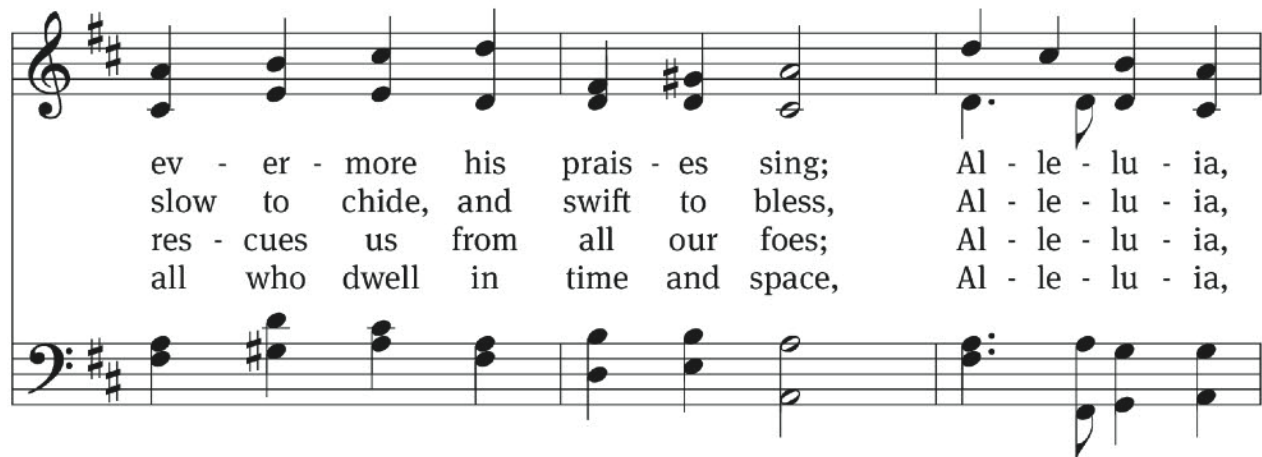
1982 Hymnal #410



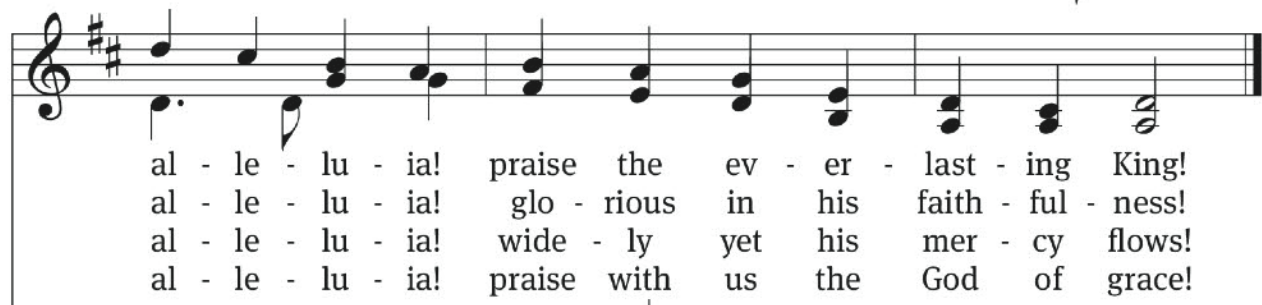
1 Praise, my soul, the King of heav - en; to his feet your  
2 Praise him for his grace and fa - vor to his peo - ple  
3 Fa - ther - like he tends and spares us; well our fee - ble  
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress. Praise him, still the same as ev - er,  
frame he knows. In his hand he gent - ly bears us,  
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,  
slow to chide, and swift to bless, Al - le - lu - ia,  
res - cues us from all our foes; Al - le - lu - ia,  
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!  
al - le - lu - ia! glo - rious in his faith - ful - ness!  
al - le - lu - ia! wide - ly yet his mer - cy flows!  
al - le - lu - ia! praise with us the God of grace!

## Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One God, one Faith, one Baptism;

*People* **One God and Creator of all.**

## Gloria

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Life abundant, God of grace, you call us by name to live without fear: in peace may we resist all who kill and despoil your people, that their hearts might be turned to the only source of life; through Jesus Christ, the gateway.  
**Amen.**

*Source: Prayers for an Inclusive Church Steven Shakespeare.*

**Please be seated.**

## The Lessons

### The First Reading

**Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## The Psalm

*We will read the Psalm responsively by half verse.*

### Psalm 23 *Dominus Regit Me*

The Lord is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

## The Epistle

### 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

Alleluia

Enriching Our Music 2 #120

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

## **The Gospel**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to John.

*People*        **Glory to you, O Christ.**

### **John 10:1-10**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, O Christ.**

***Please be seated.***

## **The Sermon**

The Rev. Jennifer Masada

***Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).***

Please stand as you are able.

## The Affirmation *Ke Manaio Nei*

by Mila Polevia

We be - lieve in \_\_\_ God al - migh - ty, Au - thor of all things that be. Ma - ker \_\_\_ of the \_\_\_  
We be - lieve that Je - sus suff - ered, scorged and scorned and cru - ci - fied. Tak - en \_\_\_ from the \_\_\_  
We be - lieve in \_\_\_ God's own spi - rit, bond - ing all the saints with - in. One church ca - tho - lic

6  
earth and hea - vens, Keep - er \_\_\_ of the sky and sea. We be - lieve in God's son  
cross was bu - ried; true life there had tru - ly \_\_\_ died. We be - lieve that on the  
one church ho - ly, where for - give - ness frees from sin in the bo - dy's re - sur -

12  
Je - sus, now for us both Lord and Christ, of the Spi - rit,  
third day Christ was raised up from the grave then a - scen - ded  
rec - tion for the break - ing of death's claim gives the life that's

19  
and of \_\_\_ Ma - ry, born to bring a - bun - dant life. \_\_\_\_\_  
to God's right hand. He will come to judge and save. \_\_\_\_\_  
e - ver - last - ing. this the faith that we have claimed. \_\_\_\_\_

## Prayers of the People

- Deacon* The tomb is empty, Jesus is risen! We offer our prayers with joy.  
For the church throughout the world. For all who celebrate Christ's glorious resurrection, that we may know his risen presence, today and always.  
In the diocesan cycle of prayer, we pray for All Saints', Kapa'a, The Rev. David Jackson (Priest-in-Charge) & Mrs. Muriel Jackson.  
In our Anglican cycle of prayer, we pray for the Episcopal Church.  
*The people may add their prayers silently or aloud.*  
For God's holy people, we pray,
- People* **We offer our praise in love.**
- Deacon* For our nation, that a will for justice be born again.  
*The people may add their prayers silently or aloud.*  
For our common good, we pray:
- People* **We offer our hearts in love.**
- Deacon* For our diverse and lovely world, that we may see the beauty of God's cosmic patchwork and the gifts of our neighbors and friends.  
*The people may add their prayers silently or aloud.*  
For the welfare of our world, we pray:
- People* **We offer our yearning for peace.**
- Deacon* For this community, that our friendship with God and each other be a blessing to those where we live and work.  
*The people may add their prayers silently or aloud.*  
For our community we pray:
- People* **We offer our prayer with one voice.**
- Deacon* For all who suffer, that we may join with God to bind and heal, and to remember all who are hurting.  
*The people may add their prayers silently or aloud.*  
For all who suffer and struggle, we pray:
- People* **We offer our prayers for healing and peace.**
- Deacon* For those who have died, that God who has loved them from before birth, and who loves them beyond the grave, grant them eternal life.  
*The people may add their prayers silently or aloud.*

For all who have entered new life in Christ's resurrection, we pray:

*People*        **We offer our praise in hope.**

### **Closing Collect for the Prayers of the People**

*Presider*        Blessed are you, O God of the ages, for raising Jesus from the dead. In wonder we praise you, in joy we acclaim you, in faith we follow your Light. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
© 2002 Consultation on Common Texts*

### **Confession of Sin**

*Deacon*        Let us confess our sins against God and our neighbor.

*All*                **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*        Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

*Announcements of birthdays, anniversaries, and church events for the upcoming week.*

## The Peace

*Presider* The Peace of Christ be always with you.

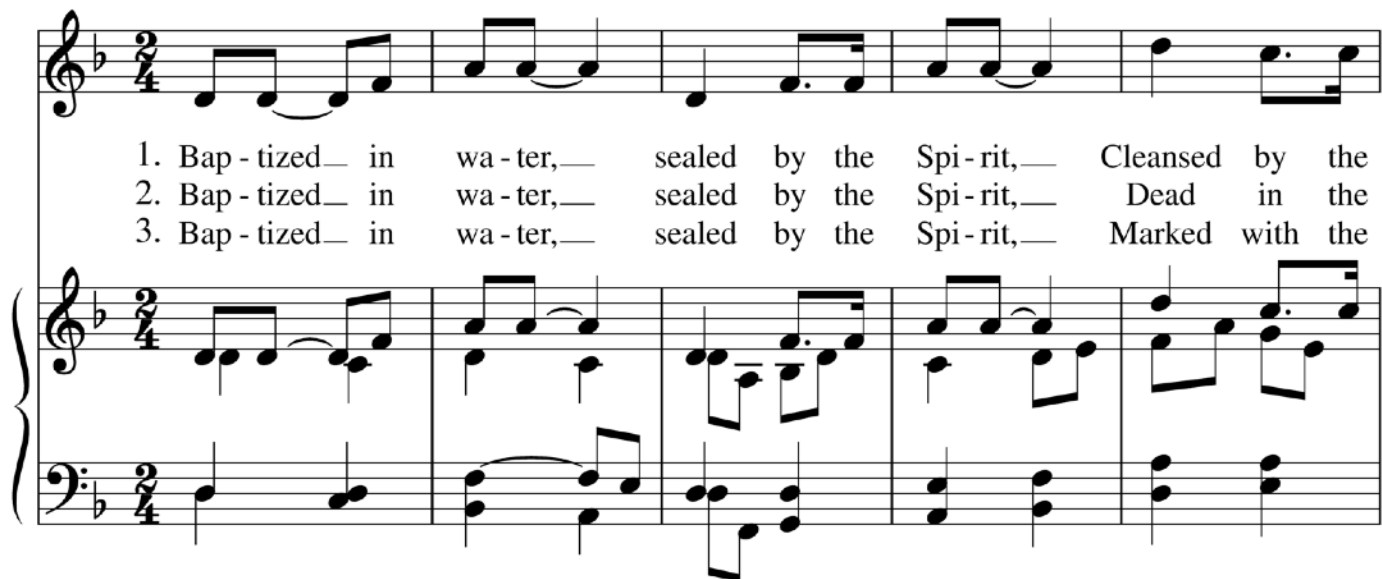
*People* **And also with you.**

## The Holy Communion

### Offertory

*All* **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

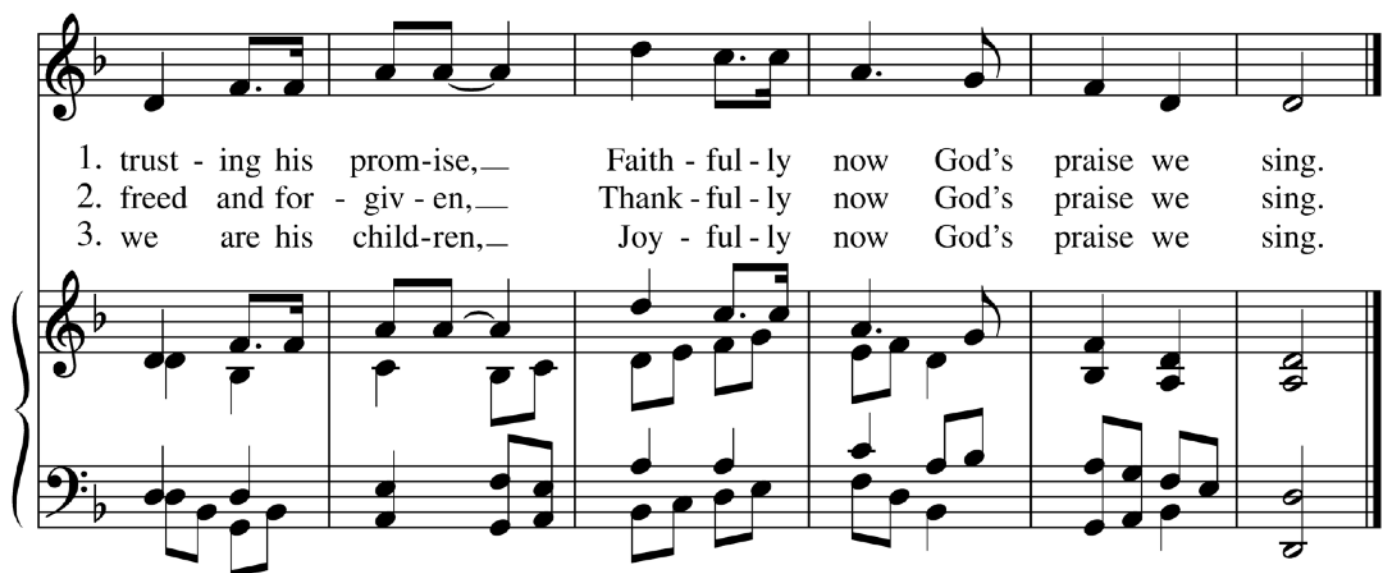
Offertory hymn *Baptized in Water* Lift Every Voice and Sing #121



1. Bap - tized in wa - ter, sealed by the Spi - rit, Cleansed by the  
2. Bap - tized in wa - ter, sealed by the Spi - rit, Dead in the  
3. Bap - tized in wa - ter, sealed by the Spi - rit, Marked with the



1. blood of Christ our King: Heirs of sal - va - tion,  
2. tomb with Christ our King: One with his ris - ing,  
3. sign of Christ our King: Born of one Fa - ther,



1. trust - ing his prom - ise, Faith - ful - ly now God's praise we sing.  
2. freed and for - giv - en, Thank - ful - ly now God's praise we sing.  
3. we are his child - ren, Joy - ful - ly now God's praise we sing.



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

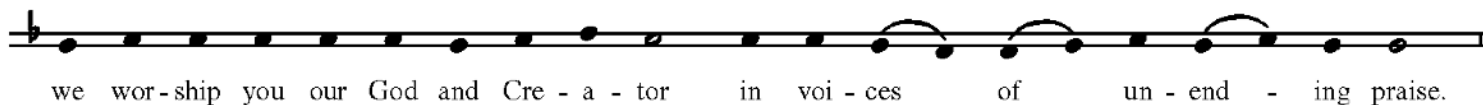
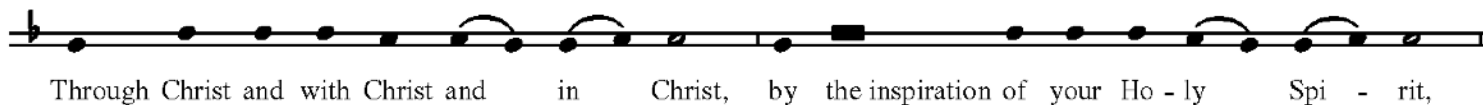
*All*            **Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

**The Presider continues,**

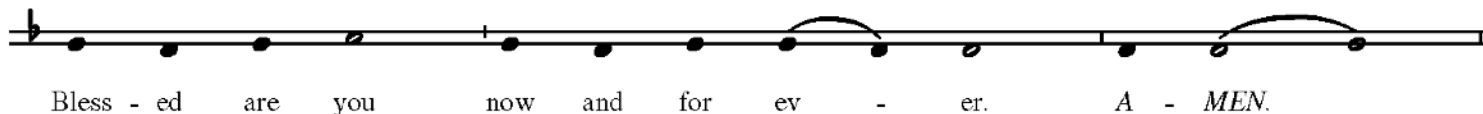
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary and Saint Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

*Celebrant*



*Celebrant and People*



**The Lord's Prayer is spoken at the 7:00 am service and sung at the 9:00 am service.**

*Presider* And now, as our Savior Christ has taught us, we are bold to sing,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia. Christ our passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The gifts of God for the People of God.

## **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### **Receiving Bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

**After receiving the sacraments, you may be seated or kneel in prayer.**

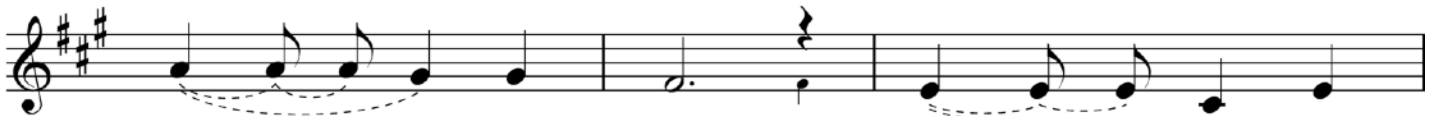
[ Please see Communion Hymn on the next page. ]



1 I am the bread of life;— they who  
 2 (The) Bread that— I will give— is my  
 3 (Un-) less— you eat— of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -  
 2 Flesh for the life of the world,— and they who  
 3 Flesh of the Son of— Man— and—  
 4 I— am the— life.— They who be -  
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to  
 2 eat— of this bread, they shall— live for  
 3 drink— of his Blood, you shall not have life with -  
 4 lieve— in me, e - ven— if they  
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.  
 2 ev - er.— they shall— live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die,— they shall— live for ev - er.  
 5 come— in - to— the— world.—

*Refrain*

And I will raise them up, and I will raise them  
up, and I will raise them up on the  
last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,

*Please stand as you are able.*

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*Presider* May God the creator, whose love raised Christ from the dead, open our hearts to receive and share God's infinite love.

May God the Son, who returned from death in holy mystery, cleanse our hearts in the living waters of our baptisms.

May God the Holy Spirit, who inspires us with every breath, flow through us with hope, joy, and peace.

May we be blessed by God the Creator, Redeemer, and Sustainer, now and for ever. **Amen.**

1. The \_\_\_\_\_ Lord is my Shep-herd, no want shall I know;  
 2. Through the val - ley and shad - ow my death though I stray,  
 3. In the midst of af - flic - tion my ta - ble is spread;  
 4. Let \_\_\_\_\_ good - ness and mer - cy, my boun - ti - ful God,

1. I feed in green pas - tures, safe - fold - ed I rest; \_\_\_\_\_  
 2. Since thou art my guard - ian, no e - vil I fear; \_\_\_\_\_  
 3. With bless - ings un - meas - ured my cup run - neth o'er; \_\_\_\_\_  
 4. Still fol - low my steps till I meet Thee a - bove; \_\_\_\_\_

1. He lead - eth my soul where the still wa - ters flow, \_\_\_\_\_  
 2. Thy rod shall de - fend me, thy staff be my stay; \_\_\_\_\_  
 3. With per - fume and oil thou a - noint - est my head; \_\_\_\_\_  
 4. I seek by the path which my an - ces - tors trod, \_\_\_\_\_

1. Re - stores me when wan-d'ring, re - deems when op - pressed;  
 2. No\_\_\_\_\_ harm can be - fall, with my com - fort - er near;  
 3. O\_\_\_\_\_ what shall I ask of thy prov - i - dence more?  
 4. Through the land of their so - journ, thy king - dom of love;

1. Re - stores me when wan-d'ring, re - deems when op - pressed.  
 2. No\_\_\_\_\_ harm can be - fall, with my com - fort - er near.  
 3. O\_\_\_\_\_ what shall I ask of thy prov - i - dence more?  
 4. Through the land of their so - journ, thy king - dom of love.

## **The Dismissal**

*Deacon* Let us go forth in the name of the Risen Christ. Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia, Alleluia.**

## **Postlude**

Kirk Corey, organ





## **St. Augustine's Episcopal Church**

808-889-5390

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Kapaau, Hawai'i

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### **Bishop's Committee Members**

Melanie Sahagun '24

Patsy Ching '24

Brendan McDougall '24

Kim Lambrecht '25

Maurine Gomes '25

Eileen Hartwings '26

Piilani Fernandez '26

### **Officers and Committee Chairs**

**Bishop's Warden**—John Sakai

**Buildings and Grounds**—Brendan McDougall

**Treasurer**—Cindy Sakai

**Clerk**—Brendan McDougall

**Interim Music Director**—Kirk Corey

### **Staff**

**Youth Ministry**—Kathy Matsuda

**Office Administrator**—Kathy Webb

### **Clergy**

**Vicar**—The Rev. Jennifer Masada

*Email:* VicarJennifer@staugustineskohala.com

*cell:* 808-365-4424

*Office hours:* drop in Wednesdays 11am-1pm & by appt. Fridays 9am-1pm

**Deacon**—The Rev. Lani Bowman

*Email:* lanibow@gmail.com

*cell:* 808-895-5753

### **Diocese of Hawai'i**

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i is a gun-free zone, including St. Augustine's Church.*