



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**September 22, 2024 7:00 am & 9:00 am**

Eighteenth Sunday after Pentecost

# Prelude

Kirk Corey, organ

*Please stand as you are able for the opening hymn.*

**Opening Hymn**    *Come, We that Love the Lord*

Hymnary.org

1. Come, we that love the Lord, and let our joys be known;  
2. Let those re - fuse to sing who nev - er knew our God;  
3. The hill of Zi - on yields a thou - sand sa - cred sweets  
4. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, and thus sur - round the throne.  
but chil - dren of the heav'n - ly King may speak their joys a - broad.  
be - fore we reach the heav'n - ly fields, or walk the gold - en streets.  
we're march - ing through Em - man - uel's ground to fair - er worlds on high.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line in the treble clef and an organ accompaniment line in the bass clef. The lyrics are placed between the two systems.

## Opening Acclamation

*Presider*    Blessed be God the Creator, the Light, and the Spirit of Truth.

*People*        **And blessed be all of God's creation, now and forever. Amen.**

## Gloria (Autumn-tide)

by Mila Polevia

Musical score for 'Gloria (Autumn-tide)' in G major, 4/4 time. The score consists of six staves of music with lyrics underneath. Chords are indicated above the notes. The lyrics are: 'Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Bless-ed is \_\_\_\_\_ he who comes in the name of the Lord! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!\_\_\_\_\_'

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## The Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

God who draws near, who comes to our level, whose nature is revealed in lordship laid aside: give us grace to welcome you in the one who tests the bounds of our community: in the child, the outcast, the one who comes with no power save that of remaking our heart; through Jesus Christ, the one who will be betrayed. **Amen.**

Source: Prayers for an Inclusive Church Steven Shakespeare

*Please be seated.*

## The Lessons

### The First Reading

#### Jeremiah 11:18-20

*Reader* A reading from the Book of Jeremiah  
It was the Lord who made it known to me, and I knew;  
then you showed me their evil deeds.

But I was like a gentle lamb  
led to the slaughter.

And I did not know it was against me  
that they devised schemes, saying,

"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously,  
who try the heart and the mind,

let me see your retribution upon them,  
for to you I have committed my cause.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## The Psalm

### Psalm 1 *Beatus vir qui non abiit*

*Reader* We will read the Psalm responsively by half verse.

Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,**  
**nor sat in the seats of the scornful!**

Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## The Epistle

### James 3:13-4:3, 7-8a

*Reader* A reading from the letter of St. James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

***Please stand as you are able.***

### Gospel Acclamation

*Alleluia*

Gather 3rd Edition #231

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## **Gospel**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*        **Glory to you, O Christ.**

### **Mark 9:30-37**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, O Christ.**

***Please be seated.***

## **The Sermon**

The Rev. Jennifer Masada

***Music for reflection and gathering of prayers. Please hand them to the deacon or priest.***

Please stand as you are able.

## The Affirmation

Metrical Creed (Autumn tide)

by Mila Polevia

We be-lieve in God Al-migh-ty, Ma-ker of the heavens and earth. We be-lieve in God's Son Je-sus; we be-lieve the Vir-gin birth. Cru-ci-fied, died, and was bu-ried, on the third day rose a-gain, then a-scen-ded to God's right hand: our a-tone-ment for our sins. We be-lieve in God, the Spi-rit; Hea-ven's Light to us has come. God Al-migh-ty, God, Lord Je-sus, God, the Spi-rit, three in One. We be-lieve in one Church ho-ly, one Bap-ti-sm for our sin, one Re-sur-rec-tion and one Glo-ry. One Life with-out end.

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## Prayers of the People

*Deacon* God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray. For the church. For every community of faith where love is proclaimed as the core of our lives and our living.

In the diocesan cycle of prayer, we pray for the clergy, staff, congregation, families, and community of Holy Nativity. In our Anglican cycle of prayer, we pray for the Church of North India (United).

*(The people add their prayers silently or aloud.)*

God who unites us all,

*People* **Bless us and all people.**

*Deacon* For the promise of the faith we profess in times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.

*(The people add their prayers silently or aloud.)*

God of your servants in this place,

*People* **Bless us to be your hands in the world.**

*Deacon* For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

*(The people add their prayers silently or aloud.)*

God who entered the Jordan River,

*People* **We remember the promises made at our baptism.**

*Deacon* For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

*(The people add their prayers silently or aloud.)*

God of Love in diversity,

*People* **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.

*(The people add their prayers silently or aloud.)*

God who works in everything,

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

*(The people add their prayers silently or aloud.)*

God who makes power of powerlessness,

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

*(The people add their prayers silently or aloud.)*

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

*(The people add their prayers silently or aloud.)*

God of forever and from before time,

People **We praise you for the wonder of eternal life.**

### **Concluding Collect for the Prayers of the People**

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
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## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Queen's Prayer

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** *Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.*

***Please be seated.***

## **Announcements**

*Announcements of birthdays, anniversaries, and church events for the upcoming week.*

## **The Peace**

*Presider*      The peace of Christ be always with you.  
*People*        **And also with you.**

## **The Holy Communion**

### **Offertory**

*All*      **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

***The oblationers bring the bread and wine to the deacon at the altar.***

1 Take my life and let it be con - se - cra - ted,  
 2 Take my feet and let them be swift and beau - ti -  
 3 Take my lips and let them be filled with mes - sa -  
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move  
 ful for thee; take my voice and let me sing  
 ges from thee; take my sil - ver and my gold,  
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.  
 al - ways, on - ly for my King, al - ways, on - ly for my King.  
 not a mite would I with - hold, not a mite would I with - hold.  
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

## The Great Thanksgiving

*Please stand as you are able.*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks for the Lord our God.

**People** **It is right to give our thanks and praise.**

**The Presider continues,**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### Sanctus

1982 Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

***The Presider continues***

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

*Presider* Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

***People* Blessed are you now and forever. Amen.**

**The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.**

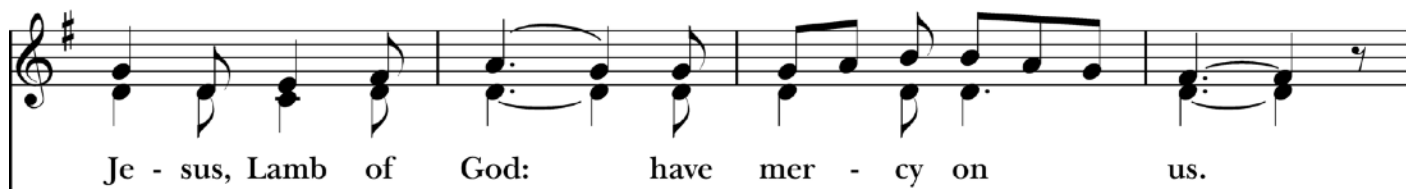
*Presider* And now, as our Savior Christ has taught us, we are bold to sing,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever (and ever). Amen.**

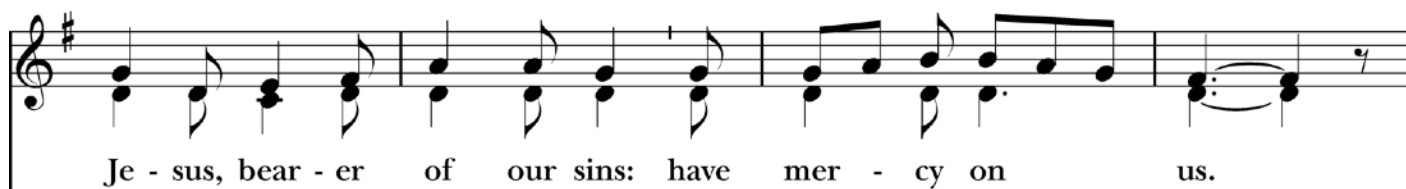
## **The Breaking of the Bread**

**Fraction hymn** *Jesus Lamb of God*

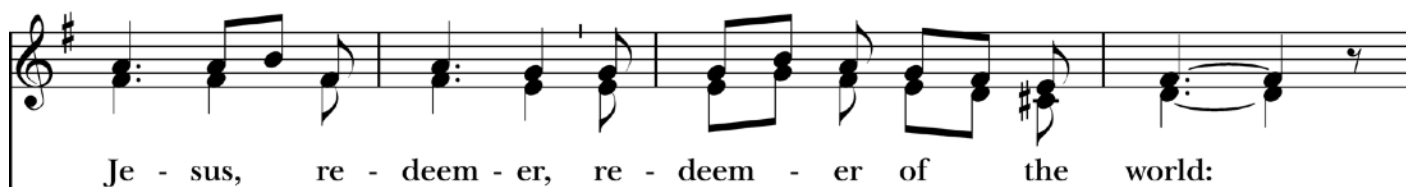
1982 Hymnal #S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Presider* The gifts of God for the People of God.

## **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### **Receiving bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ☩.

### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

## Communion Hymn

*Break thou the bread of life*

Lift Every Voice & Sing #146



1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;  
2. Then shall all bond - age cease, All fet - ters fall,  
3. Then, all my strug - gles o'er, Then, vic - t'ry won,



1. My spir - it pants for thee, O liv - ing word!  
2. And I shall find my peace, My all in all.  
3. I shall be - hold thee, Lord, The liv - ing one.

*Please stand as you are able.*

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

*Presider* May God inspire us to think with our hearts, act through Christ's love, and live divine truth. And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and forever. **Amen.**



1. Lord, whose love in hum - ble serv - ice  
 2. Still the chil - dren wan - der home - less,  
 3. As we wor - ship, grant us vi - sion,  
 4. Called from wor - ship in - to serv - ice,



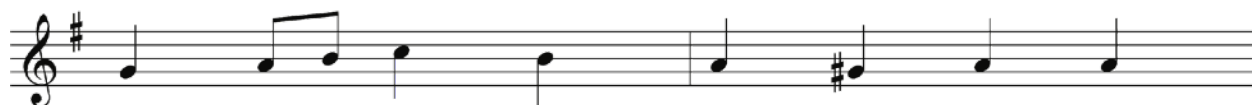
Bore the weight of hu - man need,  
 Still the hun - gry cry for bread.  
 Till your love's re - veal - ing light  
 Forth in your great name we go



Who up - on the cross, for - sak - en,  
 Still the cap - tives long for free - dom,  
 In its height and depth and great - ness  
 To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed:  
 Still in grief we mourn our dead.  
 Dawns up - on our hu - man sight,  
 Love in liv - ing deeds to show.



We, your ser - vants, bring the wor - ship  
 As you, Lord, in deep com - pas - sion,  
 Mak - ing known the needs and bur - dens  
 Hope and health, good - will and com - fort,



Not of voice a - lone, but heart,  
 Healed the sick and freed the soul,  
 Your com - pas - sion and bids us bear,  
 Coun - sel, aid, and peace we give



Con - se - crat - ing to your pur - pose  
Use the love your Spir - it kin - dles  
Stir - ring us to faith - ful serv - ice,  
That your chil - dren, Lord, in free - dom,



Ev - 'ry gift that you im - part.  
Still to save and make us whole.  
Your a - bun - dant life to share.  
May your mer - cy know, and live.

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### **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia, Alleluia.**

**Postlude** *A Deux Coeurs*, Guillaume-Gabriel Nivers (1632-1714)

Kirk Corey, organ



## **St. Augustine's Episcopal Church**

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Kapaau, Hawai'i

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### **Bishop's Committee Members**

Maurine Gomes '25

Kim Lambrecht '25

Piilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

### **Officers and Committee Chairs**

**Bishop's Warden**—John Sakai

**Buildings and Grounds**—David Lambrecht & Maurine Gomes

**Outreach**—Eileen Hartwings & Kim Lambrecht

**Treasurer**—Cindy Sakai

**Clerk**—Maurine Gomes

**Volunteer Music Director**—Kirk Corey

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**Office Administrator**—Kathy Webb

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### **Diocese of Hawai'i**

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*