



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

July 9, 2023 7:00 am & 9:00 am

Sixth Sunday after Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn Come, thou almighty King

1982 Hymnal #365



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Opening Acclamation

Presider Blessed be God: the Creator, the Light, and the Spirit of Truth.

People **And blessed be all God's creation, now and for ever. Amen.**

Gloria (for summer season)

by Mila Polevia

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry
hal - le - lu - jah, Lord, we praise your ho - ly name! Bless - ed is he who comes in the name of the
Lord! — Bless - ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,
Lord, we praise your ho - ly name!

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The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord of heaven and earth, whose Son came eating and drinking, exposing the rivalry that tears the world apart: may we share his feast and friendship and lay our burdens in his liberating arms; through Jesus Christ, Wisdom's child.
Amen.

Source: Prayers for an Inclusive Church Steven Shakespeare.

Please be seated.

The Lessons

The Hebrew Scripture

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 145: 8-15 Exaltabo te, Deus

The Lord is gracious and full of compassion, *

slow to anger and of great kindness.

The Lord is loving to everyone *

and his compassion is over all his works.

All your works praise you, O Lord, *

and your faithful servants bless you.

They make known the glory of your kingdom *

and speak of your power;

That the peoples may know of your power *
and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

The Lord is faithful in all his words *
and merciful in all his deeds.

The Lord upholds all those who fall; *
he lifts up those who are bowed down.

The Epistle

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Matthew 11:16-19, 25-30

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).

Please stand as you are able.

The Affirmation *I believe in God almighty*

Wonder, Love & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

Deacon God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray.

For the church. For every community of faith where love is proclaimed as the core of our lives and our living.

In the diocesan cycle of prayer, we pray for St. Mary's, Honolulu. The Rev. Charles Browning & Mrs. Cainna Browning, St. Peter's, Honolulu: The Rev. Diane Martinson.

In our Anglican cycle of prayer, we pray for The Anglican Church of Burundi.

The people may add their prayers silently or aloud.

God who unites us all,

People **Bless us and all people.**

Deacon For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us..

The people may add their prayers silently or aloud.

God of your servants in this place:

People **Bless us to be your hands in the world.**

Deacon For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

The people may add their prayers silently or aloud.

God who entered the Jordan River:

People **We remember the promises made at our baptism.**

Deacon For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

The people may add their prayers silently or aloud.

God of Love in diversity:

People **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions and clarifies our responsibility.

The people may add their prayers silently or aloud.

God who works in everything:

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

The people may add their prayers silently or aloud.

God who makes power of powerlessness:

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

The people may add their prayers silently or aloud.

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died, that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

The people may add their prayers silently or aloud.

God of forever and from before time:

People **We praise you for the wonder of eternal life.**

Closing Collect for the Prayers of the People

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

Adapted from prayers by Susanne Watson Epting, adapted from Revised Common Lectionary Prayers, © 2002 Consultation on Common Texts

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The Peace of Christ be always with you.

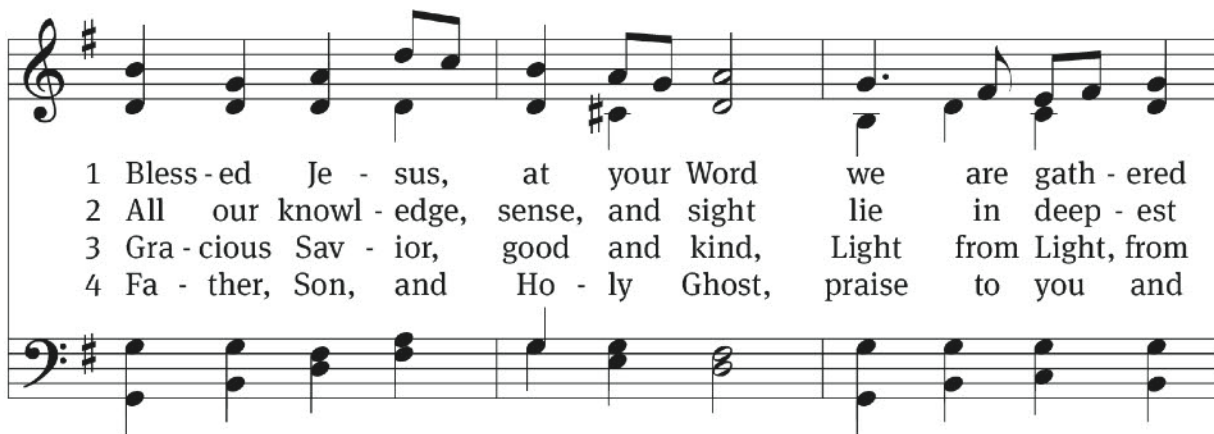
People **And also with you.**

The Holy Communion

Offertory

All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

See Offertory hymn on next page.



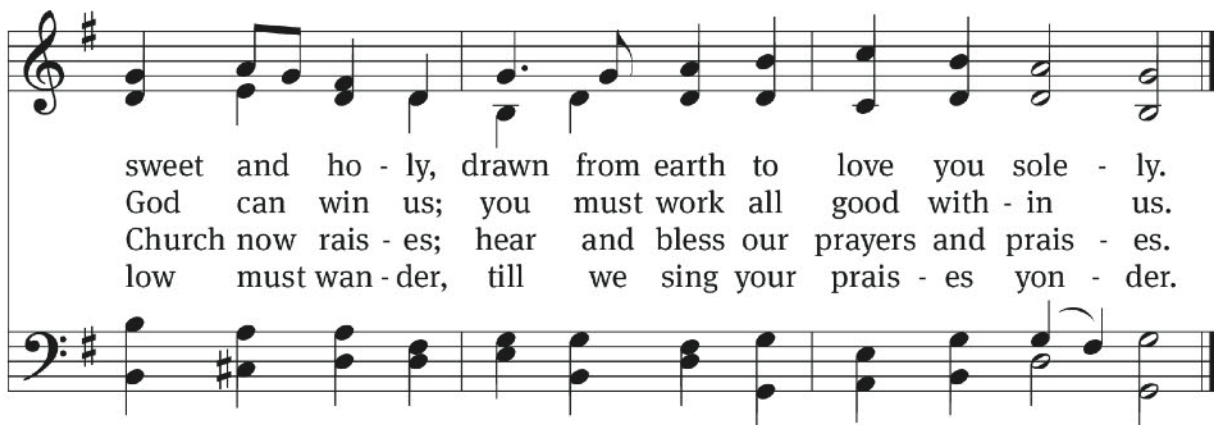
1 Bless - ed Je - sus, at your Word we are gath - ered
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light from Light, from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



all to hear you. Let our hearts and souls be stirred
 dark - ness shroud - ed till your Spir - it breaks our night
 God pro - ceed - ing, o - pen now our heart and mind;
 ad - o - ra - tion! Grant that we your Word may trust,



now to seek and love and fear you, by your teach - ings,
 with the beams of truth un - cloud - ed. You a - lone to
 help us by your Spir - it's plead - ing. Hear the cry your
 con - fi - dent of our sal - va - tion, while we here be -



sweet and ho - ly, drawn from earth to love you sole - ly.
 God can win us; you must work all good with - in us.
 Church now rais - es; hear and bless our prayers and prais - es.
 low must wan - der, till we sing your prais - es yon - der.

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

by Mila Polevia

F Eb/F Bb/F F F Eb/F
Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are full of your

7 Bb/F F Eb F Eb F
Glo - ry. Ho - san - na in the high - est! Bless - ed is he who comes in the name of the

13 C Bb F Ab Eb Db Eb F
Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and for ever.
Amen.**

*From the New Zealand Prayer Book
The Anglican Church of the Province of New Zealand*

The Breaking of the Bread

Christ our passover II

by Mila Polevia

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three systems of music. The first system is in 4/4 time and contains four measures of music with lyrics: 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' Above the notes are chord symbols: E, B, E, E, A, B, E, B, E, E, A, B. The second system is in 3/4 time and contains four measures of music with lyrics: 'Christ, our pass - o - ver is sa - cri - ficed for us; there - fore let us keep the'. Above the notes are chord symbols: D, B, D, B, D, A. The third system is in 4/4 time and contains four measures of music with lyrics: 'feast. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' Above the notes are chord symbols: E, B, E, A, B, E, B, E, E, A, B, E. The score ends with a double bar line.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

Communion Hymn

Jesus is Lord of all the earth

1982 Hymnal #178

Descant

Al - le - lu - ia, al - le - lu - ia!

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Please stand as you are able

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Presider May God inspire us to think with our hearts, act through Christ's love, and live divine truth.

And the blessing of God the Creator, the Light, and the Spirit of Truth be with you now and for ever. **Amen.**

1. I ___ will ___ trust ___ in the Lord, I will trust ___ in the
 2. Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I ___ will ___ trust ___ in the Lord 'til I die; _____
 2. Lord, Sis - ter will you trust ___ in the Lord 'til you die; _____

1. _ I ___ will ___ trust ___ in the Lord, I ___ will ___ trust ___ in the
 2. _ Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I ___ will ___ trust ___ in the Lord 'til I die. _____
 2. Lord, Sis-ter will you trust ___ in the Lord 'til you die. _____

- 3. Brother will you trust in the Lord ('til you die).
- 4. I'm gonna treat my neighbor right ('til I die).
- 5. I'm gonna hold my savior's hand ('til I die).

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude

Kirk Corey, organ



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Brendan McDougall '24

Kim Lambrecht '25

Maurine Gomes '25

Eileen Hartwings '26

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Clerk—Brendan McDougall

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Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.