



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

June 8, 2025 7:00 am & 9:00 am

Day of Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn Come, Holy Ghost, Our Souls Inspire

Hymnary.org

Unison

1. Come, Ho - ly Ghost, our souls in - spire, and light-en with ce -
2. Thy bless - ed unc - tion from a - bove is com-fort, life, and
3. A - noint and cheer our soil - ed face with the a - bun-dance
4. Teach us to know the Fa - ther, Son, and thee, of both, to

les - tial fire; thou the a - noint - ing Spir - it art,
fire of love; en - a - ble with per - pet - ual light
of thy grace; keep far our foes; give peace at home;
be but One; that through the a - ges all a - long

After last stanza

who dost thy seven - fold gifts im - part.
the dull-ness of our blind - ed sight.
where thou art guide, no ill can come.
this, this may be our end - less song; Praise to thy e -

ter - nal mer-it, Fa-ther, Son, and Ho-ly Spir-it. A - men.

Opening Acclamation

Presider Blessed be God the Creator, the Light, and the Spirit of Truth.
People **And blessed be all of God's creation, now and forever. Amen.**

Gloria (summer)

by Mila Polevia

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Lord! Bless-ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name!

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The Collect

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Fire-borne God, before the violence of your passion no separating wall can stand: may your unseen Spirit pour herself upon young and old, male and female, gay and straight, throw our borders into confusion and give us a new language of love; through Jesus Christ, the Image of God's Being. **Amen.**

Source: *Prayers for an Inclusive Church* Steven Shakespeare

Please be seated.

The Lessons

The First Reading

Genesis 11:1-9

Reader A reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Psalm 104:25-35, 37 *Benedic, anima mea*

Reader We will read the Psalm responsively by half verse.

O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

All of them look to you *
 to give them their food in due season.

You give it to them; they gather it; *

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *

you take away their breath,

and they die and return to their dust.

You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

He looks at the earth and it trembles; *

he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

May these words of mine please him; *

I will rejoice in the Lord.

Bless the Lord, O my soul. *

Hallelujah!

The Epistle

Acts 2:1-21

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Gospel Acclamation

Celtic Alleluia

My Heart Sings Out #20



Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

John 14:8-17, 25-27

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to Deacon Lani.

Please stand as you are able.

The Affirmation

I believe in God almighty

Wonder, Love, & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

Deacon God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray. For the church. For every community of faith where love is proclaimed as the core of our lives and our living. In the diocesan cycle of prayer, we pray for vocational deacons and their families. In our Anglican cycle of prayer, we pray for the Anglican Church of Melanesia.
(The people add their prayers silently or aloud.)

God who unites us all,

People **Bless us and all people.**

Deacon For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.
(The people add their prayers silently or aloud.)

God of your servants in this place,

People **Bless us to be your hands in the world.**

Deacon For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.
(The people add their prayers silently or aloud.)

God who entered the Jordan River,

People **We remember the promises made at our baptism.**

Deacon For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.
(The people add their prayers silently or aloud.)

God of Love in diversity,

People **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.
(The people add their prayers silently or aloud.)

God who works in everything,

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.
(The people add their prayers silently or aloud.)

God who makes power of powerlessness,
 People **Make us channels of justice and peace.**
 Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.
 (The people add their prayers silently or aloud.)
 God who enfolds us in your own wounds,
 People **Open our hearts to know the healing power of your love.**
 Deacon For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.
 (The people add their prayers silently or aloud.)
 God of forever and from before time,
 People **We praise you for the wonder of eternal life.**

Concluding Collect for the Prayers of the People

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
 © 2002 Consultation on Common Texts*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Queen's Prayer

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please be seated.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Offertory

All Jesus says, "I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me." Let us provide food and drink. Let us welcome all people, remembering that we all need one another.

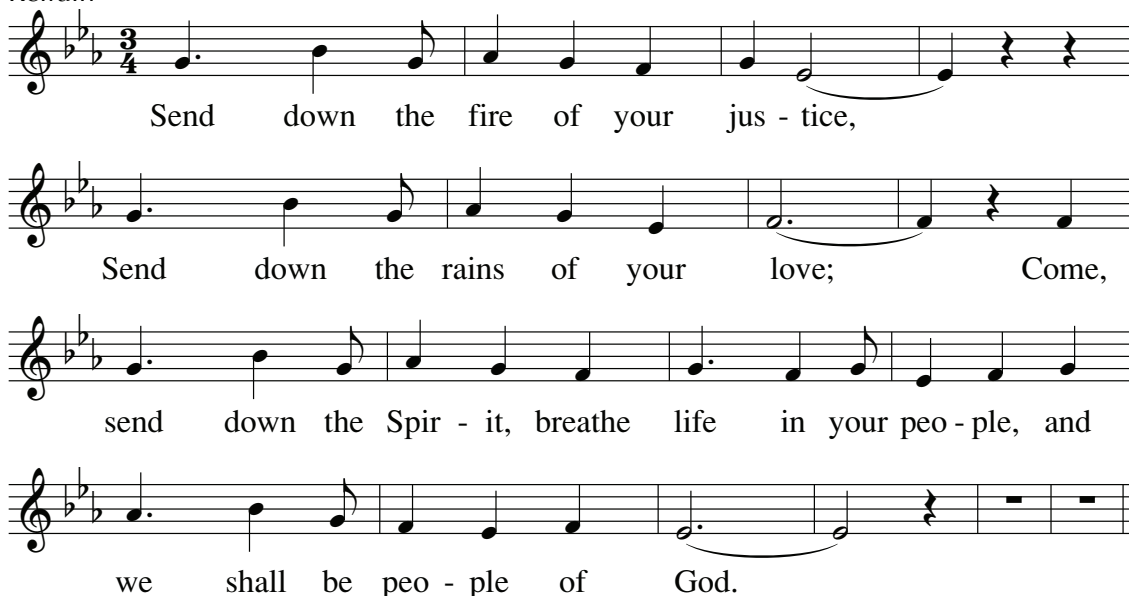
"Whatever you have done to the least of these, you have done for me," he says. Let us gather our shared resources, honoring the Living Christ as we care for each other.

— Adapted from *enfleshed*.

Offertory hymn *Send Down The Fire*

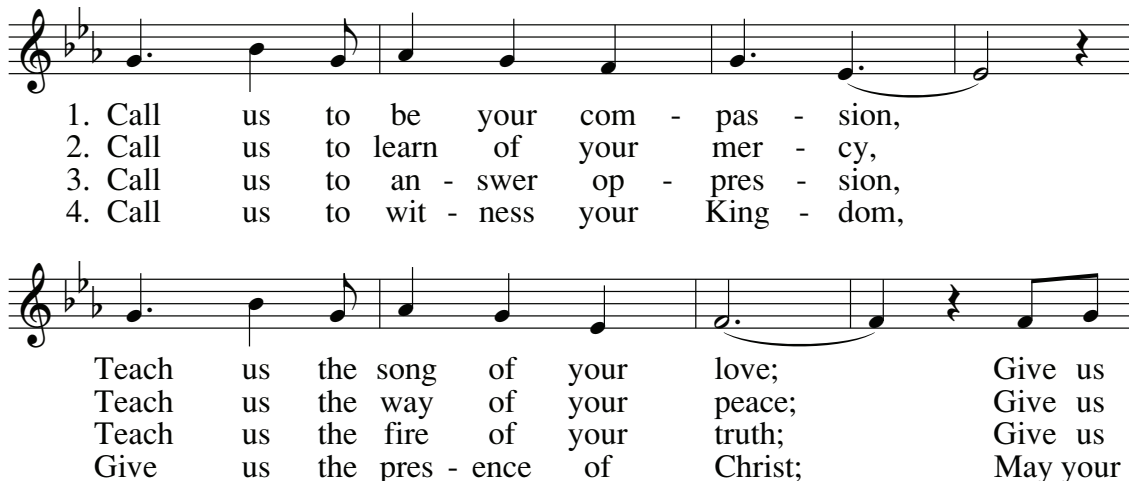
Gather #557

Refrain



Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,
Teach us the song of your love; Give us
Teach us the way of your peace; Give us
Teach us the fire of your truth; Give us
Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

D.C.

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The Great Thanksgiving

Please stand as you are able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus Pentecost

by Mila Polevia

Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea-ven and earth are full of your
Glo - ry. Ho-san-na in the high-est! Bless-ed is he who comes in the name of the
Lord! Ho - san-na in the high - est, ho - san - na in the high - est!

The musical score is written on three staves in 4/4 time, key of B-flat major. The first staff contains measures 1-6, the second staff measures 7-12, and the third staff measures 13-18. Chord symbols are placed above the notes: F, Eb/F, Bb/F, F, F, Eb/F in the first staff; Bb/F, F, Eb, F, Eb, F in the second staff; C, Bb, F, Ab, Eb, Db, Eb, F in the third staff.

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The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

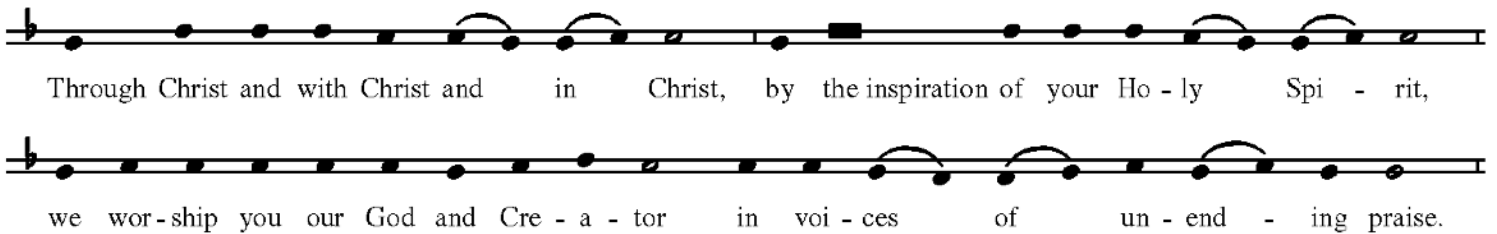
Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

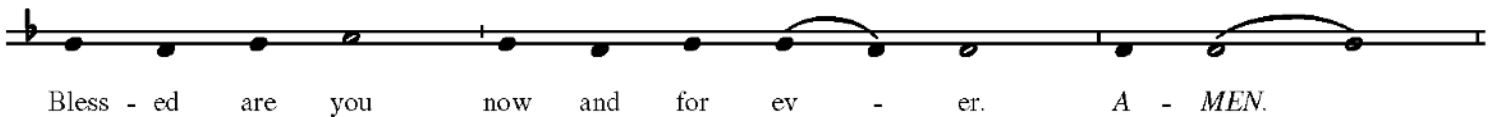
The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Celebrant



Celebrant and People



The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever (and ever). Amen.

The Breaking of the Bread

Christ our passover II

by Mila Polevia

The musical score is written for a single melodic line in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three systems of staves. The first system has a 4/4 time signature and contains four measures of music, each with a whole note and a fermata. The notes are E, B, E, and E, corresponding to the lyrics 'Al - le - lu - ia,'. The second system starts with a 5-measure rest, followed by a 3/4 time signature change. It contains four measures of music, each with a whole note and a fermata. The notes are D, B, D, and B, corresponding to the lyrics 'Christ, our pass-o - ver is sa - cri-ficed for us;'. The third system has a 4/4 time signature and contains four measures of music, each with a whole note and a fermata. The notes are E, B, E, and E, corresponding to the lyrics 'there-fore let us keep the feast. Al - le - lu - ia,'. The final measure of the third system is a whole note with a fermata, corresponding to the lyrics 'al - le - lu - ia.'.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina. Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say “the Body and Blood of our Lord Jesus Christ keep you in everlasting life.”

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

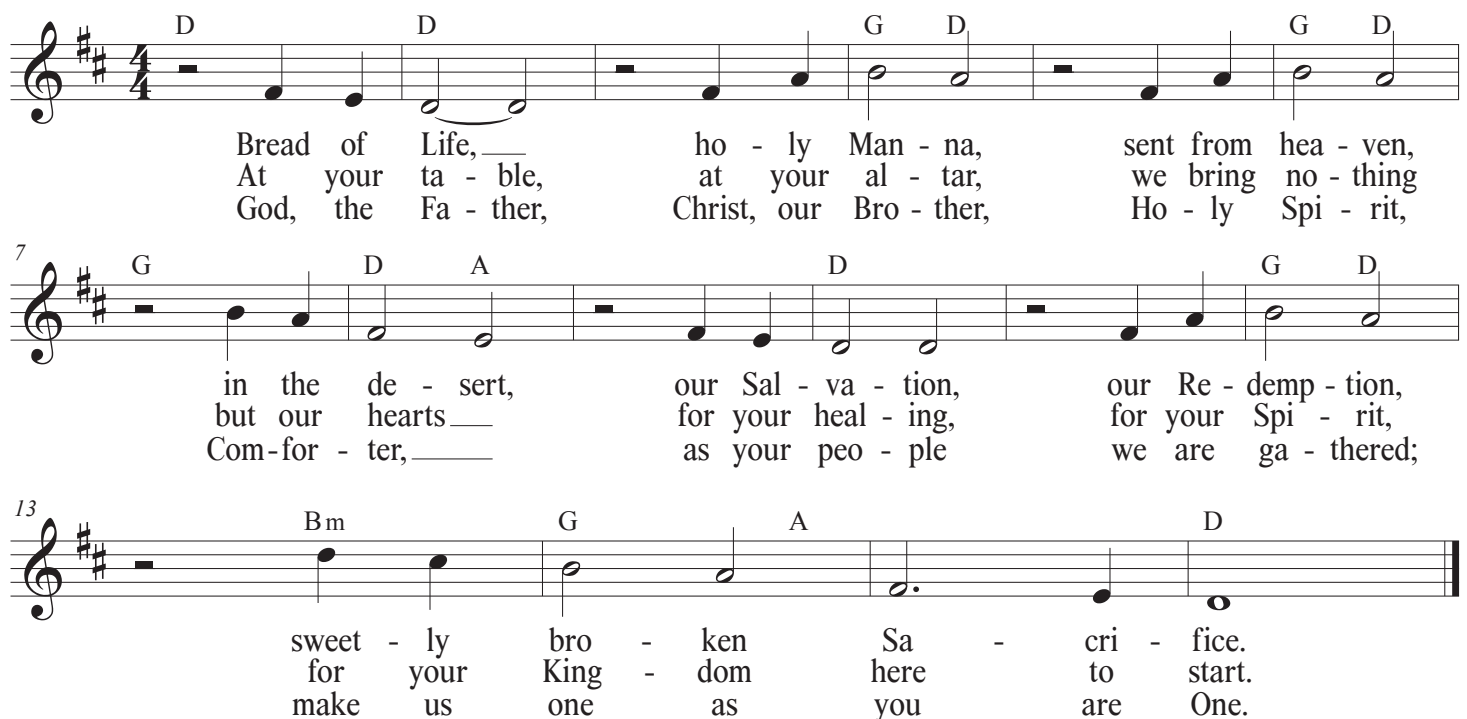
Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

Communion Hymn

Bread of life

by Mila Polevia



Bread of Life, — ho - ly Man - na, sent from hea - ven,
At your ta - ble, at your al - tar, we bring no - thing
God, the Fa - ther, Christ, our Bro - ther, Ho - ly Spi - rit,

7 in the de - sert, our Sal - va - tion, our Re - demp - tion,
but our hearts — for your heal - ing, for your Spi - rit,
Com - for - ter, — as your peo - ple we are ga - thered;

13 sweet - ly your bro - ken Sa - cri - fice.
for your King - dom here to start.
make us one as you are One.

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Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May God inspire us to think with our hearts, act through Christ's love, and live divine truth. And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and forever. **Amen.**

Closing Hymn O Spirit All Embracing

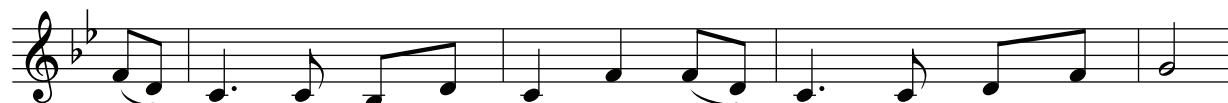
Gather #553



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,



Un - bound - ed splen-dor grac-ing a shore-less sea of skies:
You show your-self a - maz-ing in un - ex - spect - ed place.
And give your ser-vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas-ure, un - fad - ing your re - ward;
We see you and re - mem-ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas-ure, the rich-es you af - ford.
You fan the glow - ing em - ber and kin-dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis-dom's pure de - light;



Come, wind of spring-time blow-ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.

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The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude *Veni Creator Spiritus*, Jehan Titelouze (1563-1633)

Kirk Corey, organ



St. Augustine's Episcopal Church

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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Saharan

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator—Libby Leonard Email: admin@staugustineskohala.com

Clergy

Vicar

The Rev. Jennifer Masada

Email: vicarjennifer@staugustineskohala.com cell: 808-365-4424

Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm

Deacon

The Rev. Lani Bowman

Email: lanibow@gmail.com cell: 808-895-5753

Deacon in training

Jeanne Cooper

Email: hulajeanne@gmail.com cell: 808-348-4012

The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

