



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**January 19, 2025 7:00 & 9:00 am**

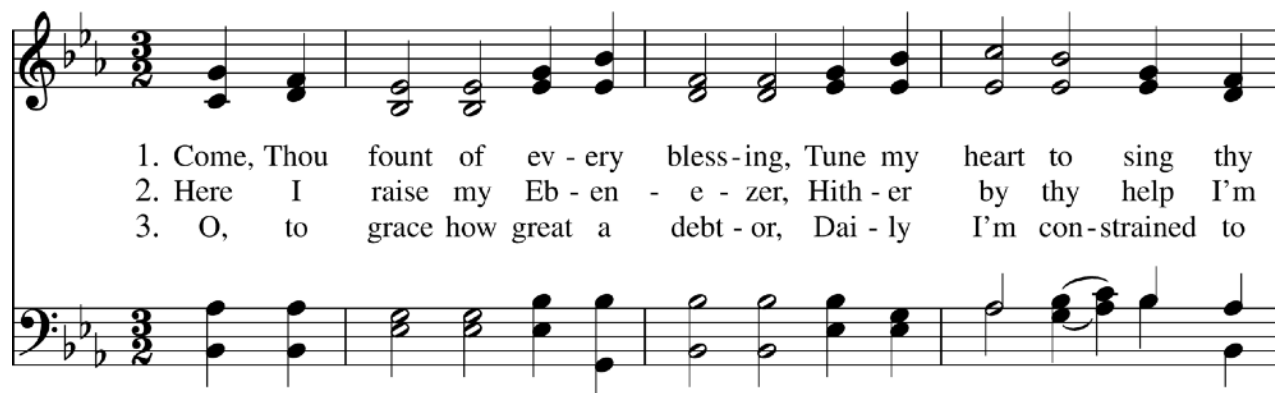
Second Sunday after the Epiphany

# Prelude

Kirk Corey

## Opening Hymn *Come Thou Fount of Every Blessing*

Lift Every Voice & Sing #111



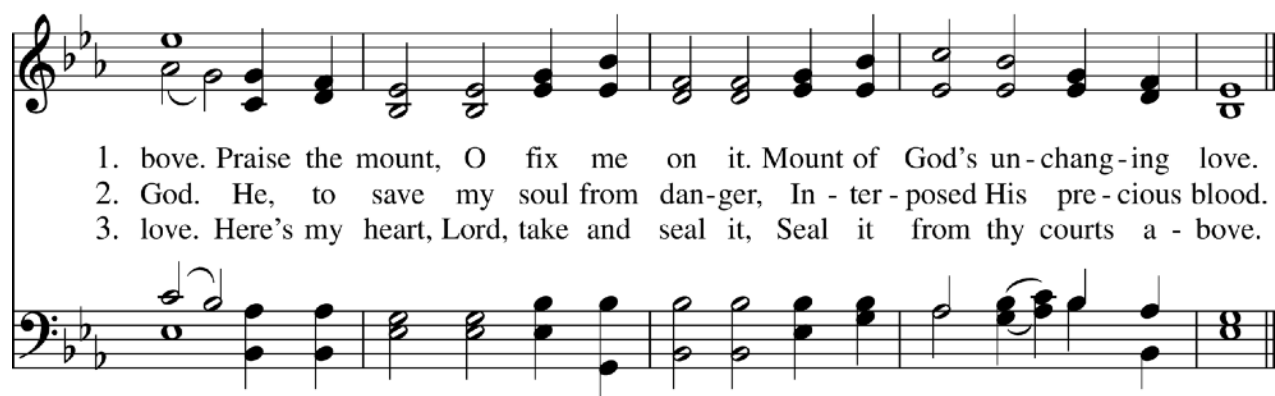
1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

## Opening Acclamation

Presider Blessed be God the Creator, the Son, and the Holy Spirit.

People **And blessed be all God's creation, now and for ever. Amen.**

## Gloria

by Mila Polevia

Na-ni i ke A - ku-a\_\_\_ ki-'e - ki-'e,\_\_\_ a ma-lu - hi-a i kā-na-ka ma ka\_\_\_ ho -

7 nu - a\_\_\_ nei. A ka Ha-ku\_\_\_ ke A - ku - a,\_\_\_ ka Mō-`ī - la-ni,\_\_\_ ke A -

13 ku-a\_\_\_ ma-na loa a me ka Ma - ku-a,\_\_\_ ke ho-`o - ma-na nei mā-kou i - ā

19 `o-e,\_\_\_ ke mā - ha-lo nei mā-kou i - ā `o-e,\_\_\_ ke ho-`o-mai-ka-`i

26 nei mā - kou i - ā `o - e no kou na - ni.

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## Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Lord of the wedding day, passion of joining and spirit of festival: take our hearts of stone and flood them with new wine that we might savour ordinary miracles given to sense and taste, through Jesus Christ, the Winemaker. Amen.

Source: *Prayers for an Inclusive Church*. Steven Shakespeare.

**Please be seated.**

# The Lessons

## The First Lesson

*Reader*        A reading from the prophet Isaiah.

### **Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*        Here ends the reading.

*People*        **May Spirit open our hearts and minds.**

## The Psalm

*We will read the Psalm responsively by half verse.*

### **Psalm 36:5-10 Dixit injustus**

Your love, O Lord, reaches to the heavens, \*  
**and your faithfulness to the clouds.**

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
**you save both man and beast, O Lord.**

How priceless is your love, O God! \*  
**your people take refuge under the shadow of your wings.**

They feast upon the abundance of your house; \*  
**you give them drink from the river of your delights.**

For with you is the well of life, \*  
**and in your light we see light.**

Continue your loving-kindness to those who know you, \*  
**and your favor to those who are true of heart.**

## **The Epistle**

*Reader*        A reading from the first letter of Paul to the Corinthians.

### **1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*        Here ends the reading.

**People**        **May Spirit open our hearts and minds.**

**Please stand as you are able.**

## Gospel Acclamation

At your word

by Mila Polevia

O God, Cre - a - tor of all that was, and is, and is to come, speak to us, up -

on your peo - ple pour your word; for at your word we will be healed.

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## The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

### John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

**Please be seated.**

## The Sermon

The Rev. Jennifer Masada

**Music for reflection and gathering of prayers. Please hand them to the Deacon.**

## Prayers of the People

*Deacon* Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church, that in our troubled world we may be a haven for all who seek peace, a touchstone for all who doubt, and a wellspring of renewal for all who believe.

In our diocesan cycle of prayer, we pray for the clergy, staff, congregation, families, and community of Holy Cross and Holy Innocents. In our Anglican cycle of prayer, we pray for the Church in the Province of the West Indies. We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy, lay leaders, and all members.

*The people add their prayers for the church, and for all communities of faith, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

*Deacon* For this nation. For those who hold office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice.

*The people add their prayers for the country and those in authority, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

*Deacon* For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace.

*The people add their prayers of intercession and thanksgiving for the whole world, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

*Deacon* For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together.

*The people add their prayers for the concerns and gifts of the local community, silently or aloud.*

God who has come to show us the way,

**People** **Make yourself known through us.**

Deacon For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us.

*The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.*

God who has come to show us the way,

**People Make yourself known through us.**

Deacon For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.

*The people add their prayers for those who have died, silently or aloud.*

God who has come to show us the way,

**People We offer ourselves to you.**

### **Closing Collect for the Prayers of the People**

Presider Holy God, you revealed your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to proclaim good news to all people. Sanctify us by the same Spirit, that we may proclaim the healing power of the gospel by acts of love in your name. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
© 2002 Consultation on Common Texts*

## **Confession of Sin**

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**



*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***Please be seated.***

## **The Peace**

***Announcement of birthday and anniversary celebrations for the coming week.***

*Presider* The Peace of Christ be always with you.  
*People* **And also with you.**

## **The Holy Communion**

### **Offertory**

**All Through our offerings, we choose to love one another. With our gifts, we live our sacred baptismal promises, contributing to the abundance of others. We delight in letting resources flow where they are needed. Let us practice love and solidarity, bringing to God's table what is ours to give.**

*Source: Adapted from Enfleshed 2024*

*[The service continues on the next page with the Offertory Hymn.]*



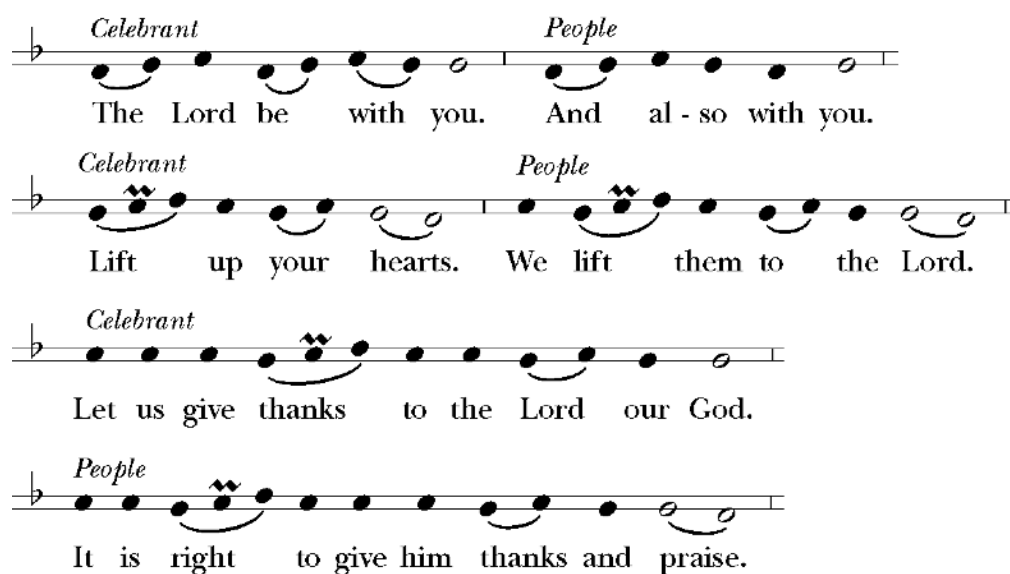
1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste in you our liv - ing bread, and long to  
 3 For you our rest - less spi - rits yearn wher - e'er our  
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
 feast up - on you still; we drink of you, the foun - tain -  
 chang - ing lot is cast; glad, when your pres - ence we dis -  
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
 head, our thirst - ing souls to quench and fill.  
 cern, blest, when our faith can hold you fast.  
 way, shed o'er the world your ho - ly light.

## The Great Thanksgiving

*Please stand as you are able.*



*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Presider continues,*

All thanks and praise are yours at all times and in all places, our true and loving God;  
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created  
all things.

You laid the foundations of the world and enclosed the sea when it burst out from the  
womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises we join the heavenly beings and all creation  
as we shout with joy:

## Sanctus

by Mila Polevia

He-mo - le - le, he - mo - le - le, he-mo - le - le ka Ha - ku,  
ke A - ku - a o ka ma - na a me ka i - kai - ka, u - a pi - ha ka  
la - ni a me ka ho - nu - a I kou na - ni. Ho - sa - na i ke ki - `e -  
ki - `e. Põ-mai ka - `i ke ka - na - ka e he - le mai nei i ka i -  
no - a o ka Ha - ku. Ho - sa - na i ke ki - `e - ki - `e.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people  
to yourself, as a light to the nations, you delivered them from bondage and led them to a land  
of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the  
coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life,  
reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

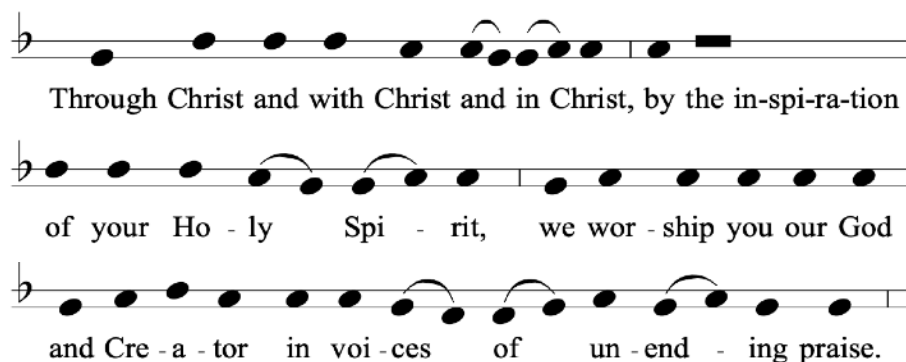
**Presider and People**      **Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

*The Presider continues,*

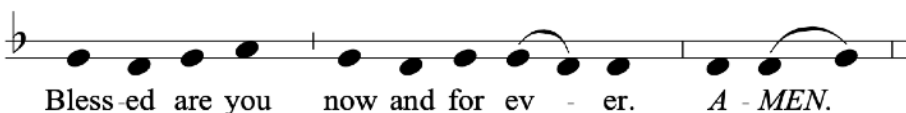
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

***Lifting the bread and wine, the presider sings:***



***All sing:***



**The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.**

**Presider** And now, as our Savior Christ has taught us, we are bold to sing,

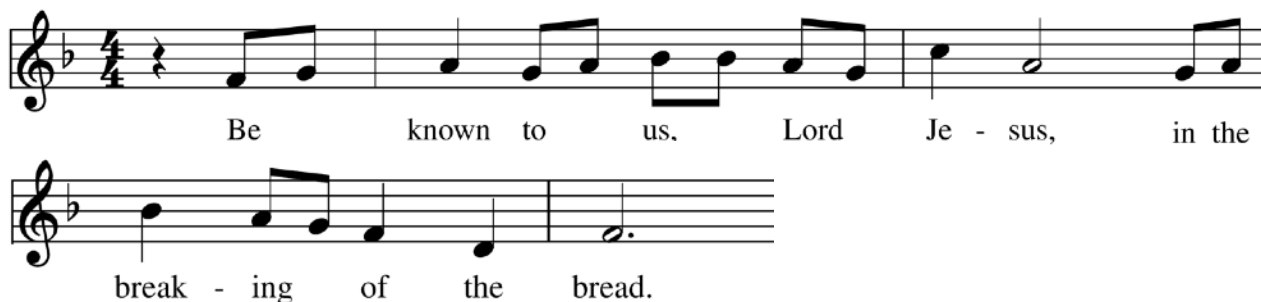
**All**           **Our Father, who art in heaven,**  
                  **hallowed be thy Name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our debts,**  
                  **as we forgive our debtors.**  
**And lead us not into temptation,**  
                  **but deliver us from evil.**  
**For thine is the kingdom,**  
                  **and the power, and the glory,**  
                  **for ever and ever. Amen.**

## **The Breaking of the Bread**

**Fraction Hymn** *Be known to us, Lord Jesus*

*Wonder Love & Praise #875*

**Cantor sings alone first, then all repeat:**



**Cantor:** The bread which we break, alleluia, is the communion of the body of Christ.

**All sing:** ***Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)***

**Cantor:** One body are we, alleluia, for though many we share one bread.

**All sing:** ***Be known to us, Lord Jesus, in the breaking of the bread. (See music above.)***

**Presider** These are the gifts of God for the people of God.

## **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we are enjoy with respect and honor for the Ali'i who granted permission. We are connected to the āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, an attendant holding water from our font will invite you to dip a finger in the water.

You may turn to the person behind you and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the attendant will anoint the person behind you.

### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### **Receiving Bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

# Communion Hymn

Let us break bread together

1982 Hymnal #325



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

**Please stand as you are able.**

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

*Presider* God's blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

**Closing hymn** *We all are one in mission*

*Wonder, Love, and Praise #778*



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit-ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.



## **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia!

*People* **Thanks be to God! Alleluia, Alleluia!**

**Postlude** *Maestoso*, Johann Christian Heinrich Rinck (1770 – 1846)

Kirk Corey




## St. Augustine's Episcopal Church

808-889-5390

PO Box 220 / 54-3801 Akoni Pule Hwy.

Kapa'au, Hawai'i 96755

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Maurine Gomes '25

Kim Lambrecht '25

Pi'ilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

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**Buildings and Grounds**—David Lambrecht & Maurine Gomes

**Outreach**—Eileen Hartwings & Kim Lambrecht

**Treasurer**—Cindy Sakai

**Clerk**—Maurine Gomes

**Volunteer Music Director**—Kirk Corey

### Staff

**Youth Ministry**—Kathy Matsuda

**Office Administrator**—Regina DoDaro *Email:* [admin@staugustineskohala.com](mailto:admin@staugustineskohala.com)

### Clergy

**Vicar**—The Rev. Jennifer Masada

*Email:* [VicarJennifer@staugustineskohala.com](mailto:VicarJennifer@staugustineskohala.com)

*cell:* 808-365-4424

*Office hours:* by appointment Wednesdays 11am-1pm & Fridays 9am-1pm

**Deacon**—The Rev. Lani Bowman

*Email:* [lanibow@gmail.com](mailto:lanibow@gmail.com)

*cell:* 808-895-5753

**Deacon in formation**—Jeanne Cooper

*Email:* [hulajeanne@gmail.com](mailto:hulajeanne@gmail.com)

*cell:* 808-348-4012

### Diocese of Hawai'i

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*