



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

November 3, 2024 7:00 am & 9:00 am

Twenty-Fourth Sunday after Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn For all the saints

Hymnary.org

Unison



1. For all the saints who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might;
3. O may thy sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine, we
5. And when the fight is fierce, the war - fare long,

thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well - fought fight;
• fight as the saints who no - bly fought of old, and
fee - bly strug - gle, they in glo - ry shine;
steals on the ear the dis - tant tri - umph song, and

name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
• win with them the vic - tor's crown of gold.
yet all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.



Opening Acclamation

Presider Blessed be God the Creator, the Light, and the Spirit of Truth.

People **And blessed be all of God's creation, now and forever. Amen.**

Gloria (E na lāhui kānaka)

Wonder, Love & Praise #830

Words: adapt. From the psalms, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Translation - All nations, all the people - all praise be to the Lord! All nations, all the people - all praise be to the Lord!

The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord of heaven's reach, of earth reborn, you call us from starless graves to sing under infinite skies: we praise your name for those who have walked this way unheralded and unnumbered but known to you, their beginning, their end, their joy in life; give us the same grace to be unbound and take the step of faith; through Jesus Christ, the alpha and omega. Amen.

Source: Prayers for an Inclusive Church Steven Shakespeare

Please be seated.

The Lessons

The First Reading

Isaiah 25:6-9

Reader A reading from the Book of Isaiah

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Psalm 24 *Domini est terra*

Reader We will read the Psalm responsively by half verse.

The earth is the Lord's and all that is in it, *

the world and all who dwell therein.

For it is he who founded it upon the seas *

and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord? *

and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *

**who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord *

and a just reward from the God of their salvation."

Such is the generation of those who seek him, *

of those who seek your face, O God of Jacob.

Lift up your heads, O gates;

**lift them high, O everlasting doors; *
and the King of glory shall come in.**

"Who is this King of glory?" *

**"The Lord, strong and mighty,
the Lord, mighty in battle."**

Lift up your heads, O gates;

**lift them high, O everlasting doors; *
and the King of glory shall come in.**

"Who is he, this King of glory?"

**"The Lord of hosts,
he is the King of glory."**

The Epistle

Revelation 21:1-6a

Reader A reading from Paul's letter to the Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

Light and Peace

by Mila Polevia

Al - migh - ty God on high, your word to us now give a - mid the dark-ness

nigh for light and peace to live.

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Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to the deacon or priest.

Please stand as you are able.

The Affirmation *from the Episcopal Litany for the Season of Creation*

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**

Prayers of the People

Deacon Let us pray for the revealing of the realm of God in the world,
now and always.

Deacon In the beginning,
People **God was.**

Deacon Here and now,
People **God is.**

Deacon In the future,
People **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, giver of life,
People Hear our prayer.

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, giver of life,
People Hear our prayer.

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, giver of life,
People Hear our prayer.

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, giver of life,
People Hear our prayer.

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, giver of life,
People Hear our prayer.

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, giver of life,
People Hear our prayer.

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, giver of life,
People Hear our prayer.

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, giver of life,

People Hear our prayer.

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

Silence

God, giver of life,

People Hear our prayer.

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

Silence

God, giver of life,

People Hear our prayer.

Closing Collect for the Prayers of the People

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ **Amen.**

Source: Prayers from the Episcopal Liturgy for the Season of Creation.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Queen's Prayer

1. 'O kou a-lo-ha nō A-i-a i-ka la-ni,
 2. Ko'u no-ho-mi-hi 'ana A-pa-'a-ha-o 'i-a,
 3. Mai nā-nā 'i-no-'ino Nā-he-wa-o kā-na-ka,
 4. No-lai-la-e-ka Haku Ma-la-lo-kou 'ē-he-u,

A 'o Kou 'o-ia 'i-'o He he-mo-le-le ho'i.
 'O 'o-e ku-'u la-ma Kou na-ni ko-'u ko'o.
 A-kā e hu-i-ka-la A ma-'e-ma-'e nō.
 Kō mā-kou ma-lu-hi-a A mau loa a-ku nō. 'Ā-me-ne.

Translation of The Queen's Prayer: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Please be seated.

Announcements

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The God of heaven has made a home on earth.

People **Christ dwells among us and is one with us.**

Presider In Christ we are becoming a new creation.

People **We see God around us.**

We see God within us.

We give thanks to our Creator.

Presider Peace with yourself.

Peace with Creation.

Peace with one another.

The peace of our Creator be with you in all things.

People **And also with you.**

All share peace with one another.

The Holy Communion

Offertory

All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

The oblationers bring the bread and wine to the deacon at the altar.

Offertory hymn *Heal me, hands of Jesus*

Wonder, Love & Praise #773



1. For	all	the	saints	who've	shown	your	love	In	how	they
2. For	all	the	saints	who	loved	your	name,	Whose	faith	in -
3. For	all	the	saints	who	named	your	will,	And	showed	the
4. Bless	all	whose	will	or	name	or	love	Re -	flects	the

live and where they move, For mind - ful wom - en,
 creased the Sav - ior's fame, Who sang your songs and
 king - dom com - ing still Through self - less pro - test,
 grace of heav'n a - bove. Though un - ac - claimed by

car - ing men, Ac - cept our grat - i - tude a - gain.
 shared your word, Ac - cept our grat - i - tude, good Lord.
 prayer, and praise, Ac - cept the grat - i - tude we raise.
 earth - ly pow'rs, Your life through theirs has hal - lowed ours.

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The Great Thanksgiving

Source: Prayers from the Episcopal Liturgy for the Season of Creation.

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people. And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus (Autumn tide)

by Mila Polevia

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 6/8 time. It consists of four staves of music. The first staff (measures 1-4) has lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff (measures 5-8) has lyrics: 'hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.' The third staff (measures 9-12) has lyrics: 'Bless - ed is he who comes in the name of the Lord!'. The fourth staff (measures 13-16) has lyrics: 'Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!'. Chord symbols are placed above the notes: Em and B7 for measures 1-8; G, C, D, G, Em, A7, D, and B7 for measures 9-12; and C, D, F#7, B7, C, B7, and E sus for measures 13-16.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord!

Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

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On the night Jesus was betrayed, he took bread and gave thanks to God. He broke the bread, gave it to his friends, and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me." He took the wine and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The Presider continues

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew. Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, now and forever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

For you reign in the glory of the power that is love, now and for ever. Amen.

*From the New Zealand Prayer Book
The Anglican Church of the Province of New Zealand*

The Breaking of the Bread

Fraction hymn *Whoever Comes to Me*

Wonder, Love and Praise #878

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The lyrics 'Who-ev - er comes to me' are written below the first four notes. The melody continues with a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The lyrics 'shall not hun - ger and' are written below the next four notes. The second staff also has a treble clef and a key signature of one sharp. The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The lyrics 'who-ev - er be - lieves in me' are written below the first four notes. The melody continues with a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The lyrics 'shall nev - er thirst.' are written below the next four notes. The piece ends with a double bar line.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

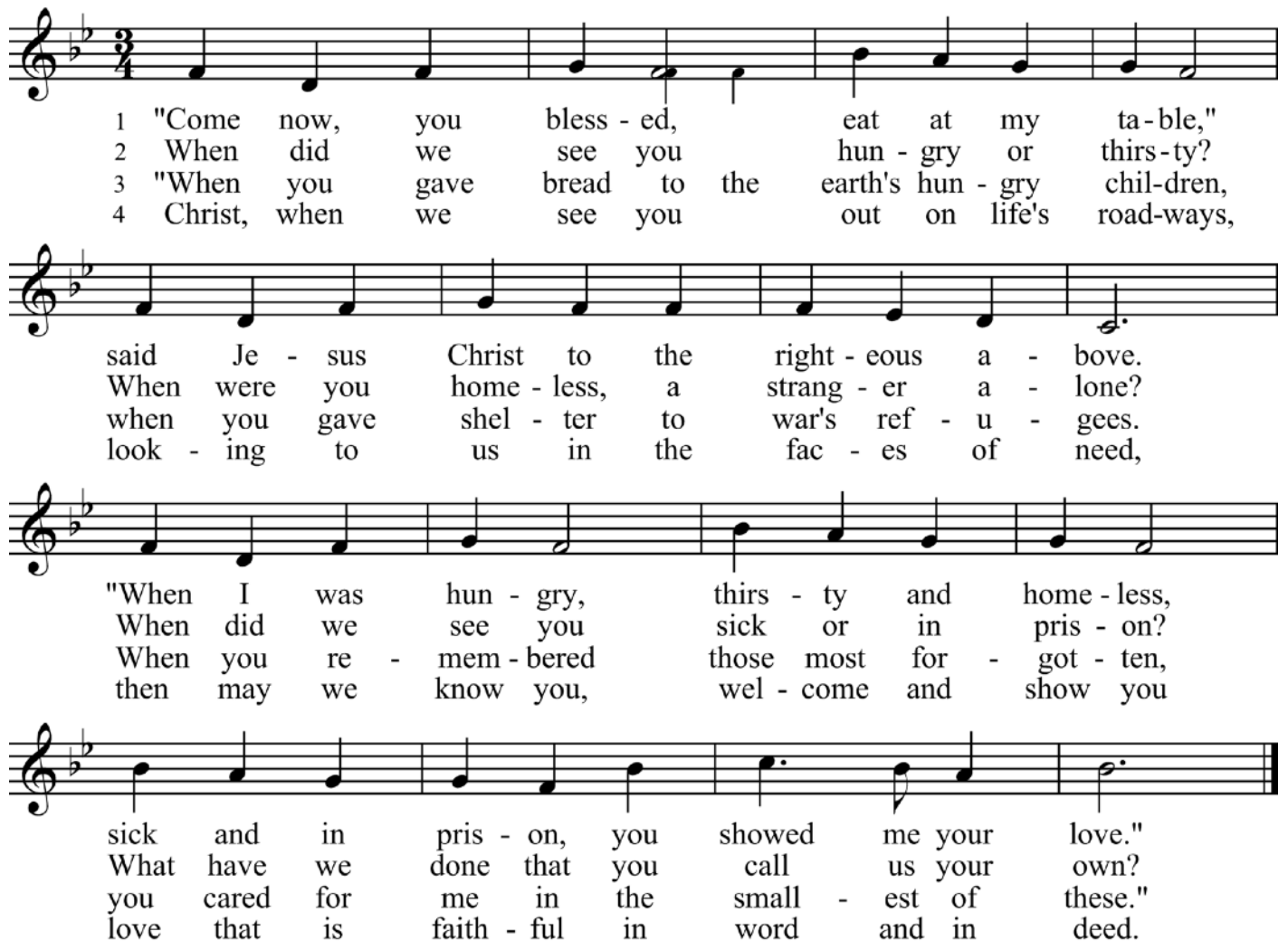
If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to war's ref - u - gees.
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Please stand as you are able.

Presider Let us pray.

All **Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

The Blessing

Presider May God who established the dance of creation—who marvels at the lilies of the field, who transforms chaos to order—lead us to transform our lives and the Church, to listen to the voice of all creatures that reflect God's glory in creation.

And the blessing of God the Creator, the Light, and the Spirit of Truth be with you now and for ever. **Amen.**

Closing Hymn*When the saints go marching in*

Lead Me, Guide Me # 729

1. O when the saints go march-ing in, O when the
2. O when the sun re-fused to shine, O when the
3. O when they crown him Lord of all, O when they

saints go march - ing in, O Lord, I want to be in that
sun re - fused to shine, crown him Lord of all,

num-ber when the saints go march - ing in.
when the sun re - fused to shine.
when they crown him Lord of all.

Text: *Negro Spiritual*Tune: *WHEN THE SAINTS*, 88 10 7; *Negro Spiritual*; arr. by Stephen Key, © 2000, GIA Publications, Inc.

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The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude *Postlude*, Alexandre Guilmant (1837-1911)

Kirk Corey, organ



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The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.