



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

May 21, 2023 7:00 am & 9:00 am

Seventh Sunday of Easter

Prelude

Kirk Corey, organ

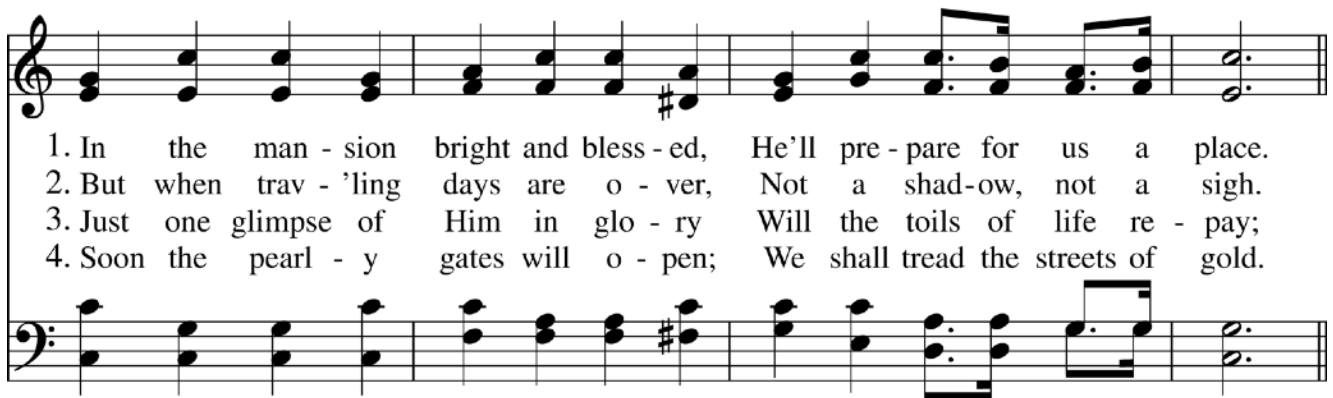
Please stand as you are able for the opening hymn.

Opening Hymn When We All Get to Heaven

Lift Every Voice and Sing #20



1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;
3. Let us then be true and faith-ful, Trust-ing, serv - ing ev - 'ry day;
4. On - ward to the prize be - fore us! Soon His beau - ty we'll be-hold;



1. In the man - sion bright and bless - ed, He'll pre - pare for us a place.
2. But when trav - 'ling days are o - ver, Not a shad-ow, not a sigh.
3. Just one glimpse of Him in glo - ry Will the toils of life re - pay;
4. Soon the pearl - y gates will o - pen; We shall tread the streets of gold.



When we all _____ get to heav - en, What a day of re-
When we all get to heav - en, What a



joic - ing that will be! _____ When we all _____ see
day of re - joic - ing that will be! When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____

Je - sus, We'll sing and shout, and shout the vic - to - ry.

Opening Acclamation

Presider Alleluia. Christ is risen.
 People **Christ is risen indeed. Alleluia.**
 Presider There is one Body and one Spirit;
 People **There is one hope in God's call to us;**
 Presider One God, one Faith, one Baptism;
 People **One God and Creator of all.**

[See *Gloria* on the next page.]

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Threefold One, relationship in unity, love given and received through all the ages long: give us that unity which is not enclosed but alive and accepting with the open heart of love; through Jesus Christ, the glory of God. **Amen.**

Source: Prayers for an Inclusive Church Steven Shakespeare.

Please be seated.

The Lessons

The First Reading

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader	Here ends the reading.
People	May Spirit open our hearts and minds.

The Psalm

We will read the Psalm responsively by half verse.

Psalm 68: 1-10, 33-36 *Exsurgat Deus*

Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire,
so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, *

God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; *

but the rebels shall live in dry places.

O God, when you went forth before your people, *

when you marched through the wilderness,

The earth shook, and the skies poured down rain,

at the presence of God, the God of Sinai, *

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; *

you refreshed the land when it was weary.

Your people found their home in it; *

in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; *

sing praises to the Lord.

He rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice.

Ascribe power to God; *

his majesty is over Israel;

his strength is in the skies.

How wonderful is God in his holy places! *

the God of Israel giving strength and power to his people!

Blessed be God!

The Epistle

1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

Alleluia

Enriching Our Music 2 #120

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

John 17:1-11

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).

Please stand as you are able.

The Affirmation Ke Manaoio Nei

by Mila Polevia

We be - lieve in — God al - migh - ty, Au - thor of all things that be. Ma - ker — of the —
We be - lieve that Je - sus suff - ered, scorned and scorned and cru - ci - fied. Tak - en — from the —
We be - lieve in — God's own spi - rit, bond - ing all the saints with - in. One church ca - tho - lic

6
earth and hea - vens, Keep - er — of the sky and sea. We be - lieve in God's son
cross was bu - ried; true life there had tru - ly — died. We be - lieve that on the
one church ho - ly, where for - give - ness frees from sin in the bo - dy's re - sur -

12
Je - sus, now for us both Lord and Christ, of the Spi - rit,
third day Christ was raised up from the grave then a - scen - ded
rec - tion for the break - ing of death's claim gives the life that's

19
and of — Ma - ry, born to bring a - bun - dant life. —
to God's right hand. He will come to judge and save. —
e - ver - last - ing. this the faith that we have claimed. —

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Prayers of the People

Deacon The tomb is empty, Jesus is risen! We offer our prayers with joy.

For the church throughout the world. For all who celebrate Christ's glorious resurrection, that we may know his risen presence, today and always.

In the diocesan cycle of prayer, we pray for St. Elizabeth's, Honolulu: The Rev. David Gierlach & Mrs. Kerry Hashitate; The Rev. Imelda Padasdao; The Rev. Mafi Vakameilalo & Mrs. 'Ilaisaane Vakameilalo; The Rev. Peter Fan & Mrs. Doris Lam.

In our Anglican cycle of prayer, we pray for The Church in the Province of the West Indies.

The people may add their prayers silently or aloud.

For God's holy people, we pray,

People **We offer our praise in love.**

Deacon For our nation, that a will for justice be born again.
The people may add their prayers silently or aloud.
 For our common good, we pray:

People **We offer our hearts in love.**

Deacon For our diverse and lovely world, that we may see the beauty of God's cosmic patchwork and the gifts of our neighbors and friends.
The people may add their prayers silently or aloud.
 For the welfare of our world, we pray:

People **We offer our yearning for peace.**

Deacon For this community, that our friendship with God and each other be a blessing to those where we live and work.
The people may add their prayers silently or aloud.
 For our community we pray:

People **We offer our prayer with one voice.**

Deacon For all who suffer, that we may join with God to bind and heal, and to remember all who are hurting.
The people may add their prayers silently or aloud.
 For all who suffer and struggle, we pray:

People **We offer our prayers for healing and peace.**

Deacon For those who have died, that God who has loved them from before birth, and who loves them beyond the grave, grant them eternal life.
The people may add their prayers silently or aloud.
 For all who have entered new life in Christ's resurrection, we pray:

People **We offer our praise in hope.**

Closing Collect for the Prayers of the People

Presider Blessed are you, O God of the ages, for raising Jesus from the dead. In wonder we praise you, in joy we acclaim you, in faith we follow your Light. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
 © 2002 Consultation on Common Texts*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The Peace of Christ be always with you.
 People **And also with you.**

The Holy Communion

Offertory

All We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.

Offertory hymn

Spirit of God, Unseen

Voices Found #53

Spi - rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. | last time |
Fine

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;
2 With-out your help we fail our Lord, we can-not live his way;

D.C.

we read it still, need-ing its truth, through it God's voice is heard.
we need your power, we need your strength, fol - low-ing Christ each day.

The Great Thanksgiving

Please stand as you are able.

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created
all things. You laid the foundations of the world and enclosed the sea when it burst out
from the womb; You brought forth all creatures of the earth and gave breath to
humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation
as we shout with joy:

Sanctus Paia

by Mila Polevia

Ho-ly, ho - ly, ho - ly Lord God of pow - er and _ might Hea - ven and earth are

6 full of your glo - ry. Ho - san-na - in the High - est. Bless - ed is he who comes

11 in the name of the Lord. Ho-san-na in the High - est. Ho - san - na in the high-est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains measures 1-5, the second staff measures 6-10, and the third staff measures 11-15. Chord symbols (D, A7, G, Em) are placed above the notes. The lyrics are written below the notes.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

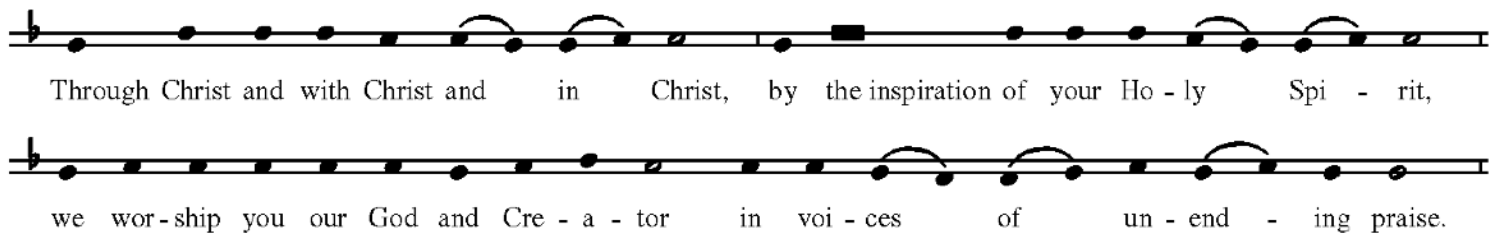
All **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues,

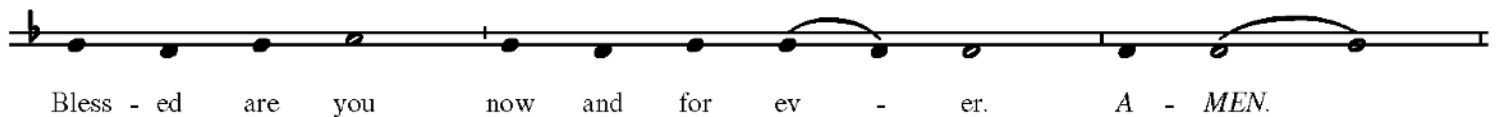
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary and Saint Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Celebrant



Celebrant and People



The Lord's Prayer is spoken at the 7:00 am service and sung at the 9:00 am service.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

Communion Hymn

I am the bread of life

1982 Hymnal #335



1	I	am	the	bread	of	life;—	they	who
2 (The)	Bread	that—	I	will	give—	is	my	
3 (Un-)	less—		you	eat—	of	the		
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be	-	lieve—	that—	



1	come	to	me	shall	not—	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,—	and	they	who
3	Flesh	of	the	Son	of—	Man—			and—	
4	I—		am	the—	life.—		They	who	be -	
5	you—		are	the—	Christ,—			the—		



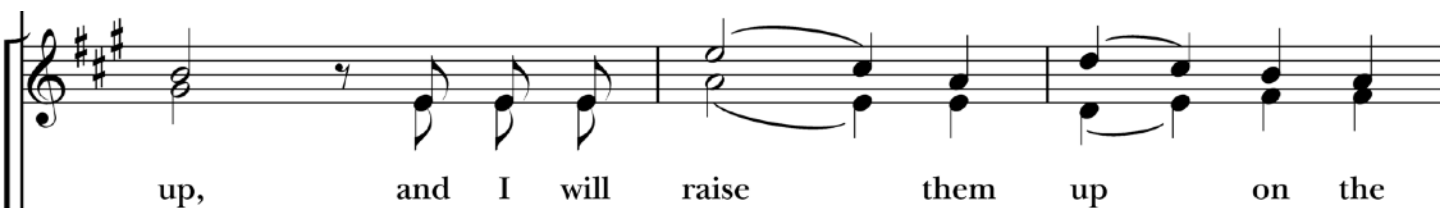
1 lieve in me shall not thirst. No one can come to
 2 eat_____ of this bread, they shall_____ live for
 3 drink_____ of his Blood, you shall not have life with -
 4 lieve_____ in me, e - ven_____ if they
 5 Son_____ of God who_____ has



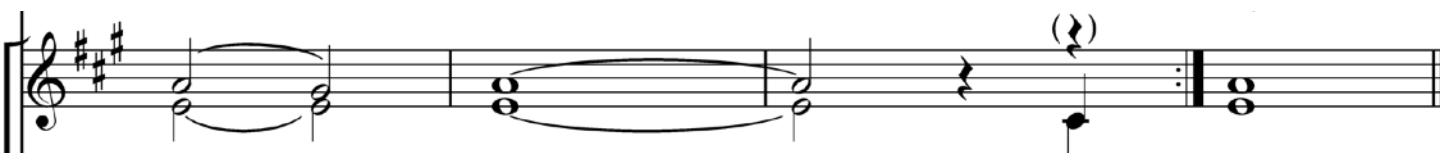
1 me_____ un - less the_____ Fa - ther draw them.
 2 ev - er._____ they shall_____ live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,_____ they shall_____ live for ev - er.
 5 come_____ in - to_____ the_____ world._____



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day._____

2 The
 3 Un- day.
 4 —
 5 Yes,

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May God the creator, whose love raised Christ from the dead, open our hearts to receive and share God's infinite love.

May God the Son, who returned from death in holy mystery, cleanse our hearts in the living waters of our baptisms.

May God the Holy Spirit, who inspires us with every breath, flow through us with hope, joy, and peace.

May we be blessed by God the Creator, Redeemer, and Sustainer, now and for ever. **Amen.**



1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

The Dismissal

Deacon Let us go forth in the name of the Risen Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude

Kirk Corey, organ



St. Augustine's Episcopal Church

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Kapaau, Hawai'i

staugustineskohala.com

Bishop's Committee Members

Melanie Sahagun '24

Patsy Ching '24

Brendan McDougall '24

Kim Lambrecht '25

Maurine Gomes '25

Eileen Hartwings '26

Piilani Fernandez '26

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Bishop's Warden—John Sakai

Buildings and Grounds—Brendan McDougall

Treasurer—Cindy Sakai

Clerk—Brendan McDougall

Interim Music Director—Kirk Corey

Staff

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.