



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

*A place to **BE** the love of God and to **FEEL** the love of God.*

HOLY EUCHARIST

in person & livestreamed

December 1, 2024 7:00 am & 9:00 am

First Sunday of Advent

Please stand as you are able.

Lighting of the Advent Wreath

Presider During Advent, we light the candles of our Advent wreath to remember that Christ's light is born into the world and is all around us. Today, we light the first candle of hope. Candles light the way in the dark, bringing hope of finding our way. And so today, we light this candle to remember the hope that comes with waiting, the hope that Christ light brings.

The candle is lit.

Presider In this season of waiting, let us quiet our hearts and minds. As you enjoy the light of this candle, open your heart to the hope that is already present in you. Ask God to help you find it. Invite hope into your life and into the world.

[Pause for a moment of silent reflection.]

Presider Jesus, shine through us as your light of hope.



1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Opening Acclamation

Presider Blessed be God the Creator, the Son, and the Holy Spirit.
 People **And blessed be all God's creation, now and for ever. Amen.**

Song of Praise Come, O long awaited Promise

By Mila Polevia

Am G F G Am G F E7 Am G

Come, O long a - wai - ted Pro-mise. Dwell with us as days of old. As it was, is

6 F G Dm Am E7 Am E7 A7

now, and al - ways; hope to na - tions now re-store.

10 D G D Bm F#m G D Am G

God the Fa-ther, Christ, our Bro-ther, Spi-rit, Ho-ly Com-for-ter: Bring the peace of

15 F C Dm Am E7 Am

your sal - va - tion to this world our hearts to stir.

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Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Urgent God, breaking through the static to speak to our hearts: disarm our love of control and shake the silent heavens to reveal your dawning glory, judging all in the light of love; through Jesus Christ, the one who is to come.
Amen.

Source: *Prayers for An Inclusive Church*. Steven Shakespeare.

Please be seated.

The Lessons

The First Lesson

Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah.

In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Psalm 25:1-9 *Ad te, Domine, levavi*

We will read the Psalm responsively by half verse.

To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
**let me not be humiliated,
nor let my enemies triumph over me.**

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *
and teach me your paths.

Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long.**

Remember, O Lord, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
**remember me according to your love
and for the sake of your goodness, O Lord.**

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The Epistle

1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

Holy Manna

by Mila Polevia

Speak to us, O Voice di - vine; God of Just - ice en - ter in. Rend the
Ho - ly God of grace and mer - cy, Speak the Truth your love im - parts. Be the

6
veil of our mis - gui - dance, So that we may know our sin. Ho - ly Man - na, Bread of
balm of all af - flic - tion; be the song of all our hearts. _____

11
Hea - ven, Flow - ing Foun - tain with - out end, Breath of Life, so free - ly gi - ven, on our

16
ears and hearts de - scent.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 21:25-36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to Deacon Lani.

Affirmation of Faith

Text set by Mila Polevia to the tune "Holy Manna"

We be - lieve in God al - migh - ty — Au - thor of all things that be.
We be - lieve that Je - sus suf - fered scourged and scorned and cru - ci - fied.
We be - lieve in God's own spir - it — bond - ing — all the saints with - in

5
Ma - ker — of the earth and hea - vens Keep - er — of the sky and sea.
Ta - ken — from the cross was bu - ried. True Life there had tru - ly died.
one church catho - lic one church ho - ly, — where for - give - ness frees from sin

9
We be - lieve in God's Son Je - sus, now for us both Lord and — Christ,
We be - lieve that on the — third day Christ was raised up from the — grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's claim

13
of the Spi - rit and of — Ma - ry — born to — bring a - bun - dant life.
then as - cend - ed to God's ri - ght hand. He will come to judge and save.
gives the life that's ev - er - last - ing. — This the faith that we have claimed.

Prayers of the People

Deacon God of wonder and awe, as we watch for your signs in sun, moon and stars,
we pray to you saying, "Stay with us while we wait."
For the church that watches and waits for you; for those who seek, or lead or
follow, that the path be made straight for your coming.
In our diocesan cycle of prayer, we pray for our Diocesan Chancellors and
their families.
In our Anglican cycle of prayer, we pray for Province of the Episcopal Church
of South Sudan.
We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy,
lay leaders, and all members.
(The people add their prayers silently or aloud.)
God who has come and is coming again,

People **Stay with us while we wait.**

Deacon For our nation as it seeks its own mind, that a spirit of respect instruct those in power and those they seek to serve.
(The people add their prayers silently or aloud.)
 God who has come and is coming again,

People **Stay with us while we wait.**

Deacon For the welfare of the whole world, that we might hold whatever is true and honorable, just or pure or pleasing in our hearts, joyfully living your vision for all of creation.
(The people add their prayers silently or aloud.)
 God who has come and is coming again,

People **Stay with us while we wait.**

Deacon For this community, that our love may grow with knowledge and insight as we discern the gifts and the challenges of the community around us.
(The people add their prayers silently or aloud.)
 God who has come and is coming again,

People **Stay with us while we wait.**

Deacon For all who suffer, that they may know you are near, even as they wait.
(The people add their prayers silently or aloud.)
 God who has come and is coming again,

People **Stay with us while we wait.**

Deacon For the special needs and concerns, hopes and thanksgivings of the community gathered here.
(The people add their prayers silently or aloud.)
 God who has come and is coming again,

People **Stay with us while we wait.**

Deacon For those who have died. For the fullness of their joy in you, and their place in the company of heaven, that they, too, may be present while we wait.
(The people add their prayers silently or aloud.)
 God who has come and is coming again,

People **Stay with us while we wait.**

Concluding Prayer

Presider O God of promise, we watch and we wait. Give us the courage of prophets, the joy of anticipation, and the eyes and ears to watch for your coming, day by day by day. **Amen.**

Source: Prayers of the People by Susanne Watson Epting, used by permission from the author.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Queen's Prayer

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

The Peace

Please be seated.

Announcement of birthday and anniversary celebrations for the coming week.

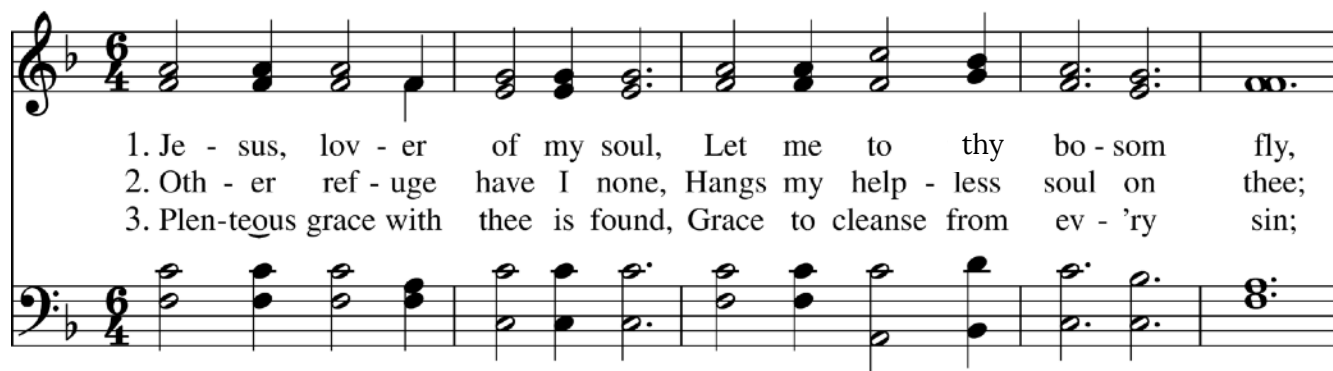
Presider	The Peace of Christ be always with you.
People	And also with you.

The Holy Communion

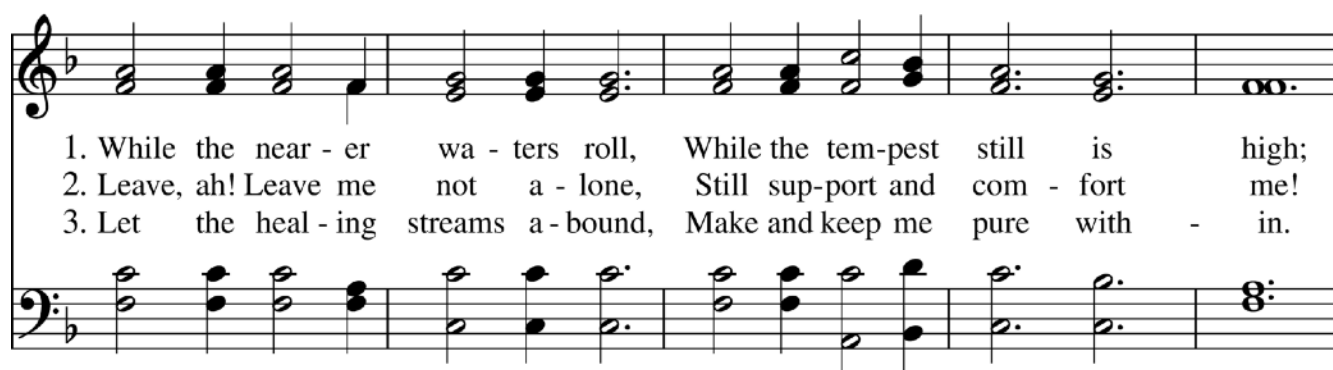
Offertory

All	We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.
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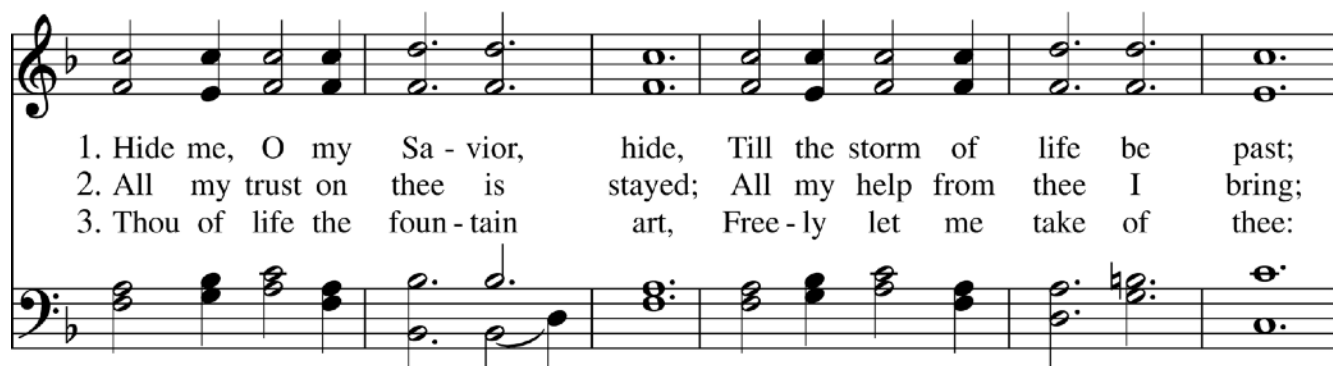
[Continue with the offertory hymn on the following page,]



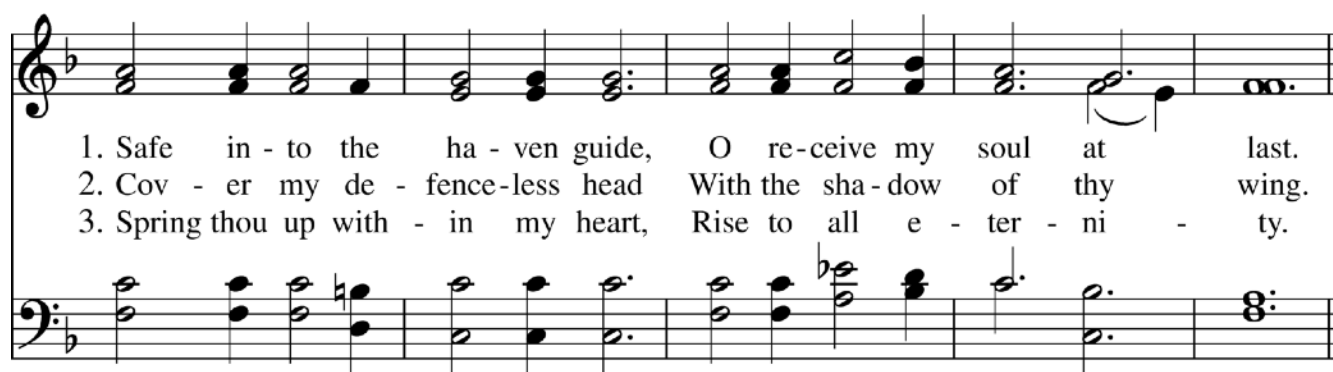
1. Je - sus, lov - er of my soul, Let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;
 3. Plen-tegus grace with thee is found, Grace to cleanse from ev - 'ry sin;



1. While the near - er wa - ters roll, While the tem-pest still is high;
 2. Leave, ah! Leave me not a - lone, Still sup-port and com - fort me!
 3. Let the heal - ing streams a - bound, Make and keep me pure with - in.



1. Hide me, O my Sa - vior, hide, Till the storm of life be past;
 2. All my trust on thee is stayed; All my help from thee I bring;
 3. Thou of life the foun - tain art, Free - ly let me take of thee:



1. Safe in - to the ha - ven guide, O re-ceive my soul at last.
 2. Cov - er my de - fence-less head With the sha-dow of thy wing.
 3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

The Great Thanksgiving

Please stand as you are able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Presider continues,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (Advent)

by Mila Polevia

F Eb/F Bb/F F F Eb/F
Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea-ven and earth are full of your

7 Bb/F F Eb F Eb F
Glo - ry. Ho-san-na in the high-est! Bless-ed is he who comes in the name of the

13 C Bb F Ab Eb Db Eb F
Lord! Ho - san-na in the high - est, ho - san - na in the high - est!

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer is spoken at the 7:00 am service and sung and the 9:00 am service

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Fraction Hymn *Agnus Dei*

by Mila Polevia

The musical score is written in 4/4 time and consists of four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of quarter and eighth notes. Chords are indicated above the staff: A m, F, C, G, A m, F. The lyrics are: "O Lamb of God that ta - kest a - way the sins of the". The second staff continues the melody with chords C, G, A m, F, C, G, C, G, A m, F. The lyrics are: "world, have mer - cy up - on us. O on us. O Lamb of God that". The third staff continues with chords C, G, A m, F, C, G, A m, F. The lyrics are: "ta - kest a - way the sins of the world, grant us". The fourth staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of quarter and eighth notes. Chords are indicated above the staff: A. The lyrics are: "peace."

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Presider These are the gifts of God for the people of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words “The Body of Christ, the Bread of heaven.” Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say “the Blood of Christ, the cup of Salvation.”

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say “the Body and Blood of our Lord Jesus Christ keep you in everlasting life.”

Receiving bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

Communion Hymn Ho'omanao I Au

by Mila Polevia

O ke - i - a O Ko' - u Ki - no. O ke - i - a
O - A' - u no i - a o - e. O - o - e
O - wa - u no ke a - lo - ha. O - wa - u

7
o Ko' - u ko - ko. Ho' - o - ma - na' - o I - a' - u.
no ia mai ia' - u. Ho' - o - ma - na' - o I - a' - u.
no Ma - lu - hi - a. Ho' - o - ma - na' - o I - a' - u.

13
Ho' - o - ma - na' - o I - a' - u.
Ho' - o - ma - na' - o I - a' - u.
Ho' - o - ma - na' - o I - a' - u.

1, 2. 3.

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1. This is my body. This is my blood. Remember me. Remember me.
2. I am in you and you are in me. Remember me. Remember me.
3. I am Love and I am Peace. Remember me. Remember me.

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May the light of the coming Christ shine upon you and scatter the darkness from before your path.

May the blessing of God,
the blessing of Jesus born of our sister Mary,
and the blessing of the Holy Spirit
be upon you and remain with you always. **Amen.**

[Continue with the closing hymn on the following page.]

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five staves (one for each voice part) and a piano accompaniment line with two staves (treble and bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the different parts of the choir.

1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Postlude *Grand Choeur*, Albert Renaud (1855-1924)

Kirk Corey, organ



St. Augustine's Episcopal Church

808-889-5390

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Kapaau, Hawai'i

staugustineskohala.com

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Maurine Gomes '25

Kim Lambrecht '25

Pi'ilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

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Bishop's Warden—John Sakai

Buildings and Grounds—David Lambrecht & Maurine Gomes

Outreach—Eileen Hartwings & Kim Lambrecht

Treasurer—Cindy Sakai

Clerk—Maurine Gomes

Volunteer Music Director—Kirk Corey

Staff

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.