



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

February 9, 2025 7:00 & 9:00 am

Fifth Sunday after the Epiphany

Please stand as you are able.

Opening Hymn Here I am, Lord

Gather Fourth Edition #777

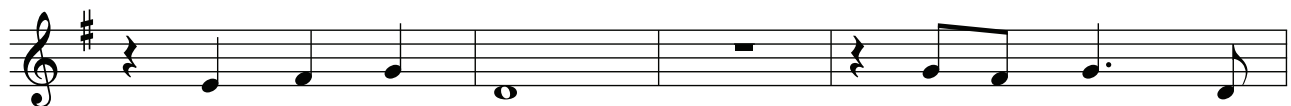
Verses



1. I, the Lord of sea and sky,	I have heard my
2. I, the Lord of snow and rain,	I have borne my
3. I, the Lord of wind and flame,	I will tend the



peo - ple cry.	All who dwell in dark and sin
peo - ple's pain.	I have wept for love of them.
poor and lame.	I will set a feast for them.



My hand will save.	I, who made the
They turn a - way.	I will break their
My hand will save.	Fin-est bread I



stars of night,	I will make their dark - ness bright.
hearts of stone,	Give them hearts for love a - lone.
will pro - vide	Till their hearts be sat - is - fied.



Who will bear my light to them?	Whom shall I send?
I will speak my word to them.	Whom shall I send?
I will give my life to them.	Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock © 1981, OCP

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Presider Blessed be God the Creator, the Son, and the Holy Spirit.
People **And blessed be all God's creation, now and for ever. Amen.**

Gloria

by Mila Polevia

Na-ni i ke A - ku-a___ ki-'e - ki-'e,___ a ma-lu - hi-a i kā-na-ka ma ka___ ho -
7 nu - a___ nei. A ka Ha-ku___ ke A - ku-a,___ ka Mō-'ī - la-ni,___ ke A -
13 ku-a___ ma-na loa a me ka Ma - ku-a,___ ke ho-'o - ma-na nei mā - kou i - ā
19 'o-e,___ ke mā - ha-lo nei mā - kou i - ā 'o-e,___ ke ho-'o-mai-ka-'i
26 nei mā - kou i - ā 'o - e no kou na - ni.

Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Lord of the deep waters, you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus Christ, who gives life in abundance. **Amen.**

Source: Prayers for an Inclusive Church. Steven Shakespeare.

Please be seated.

The Lessons

The First Lesson

Reader A reading from the prophet Isaiah

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 138 Confitebor tibi

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson

Reader A reading from Paul's first letter to the Corinthians.

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

[*Reading continues on the next page.*]

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve.

Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles.

Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

At your word

by Mila Polevia

O God, Cre - a - tor of all that was, and is, and is to come, speak to us, up -

on your peo - ple pour your word; for at your word we will be healed.

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The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets.

He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon.

Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. Please hand them to the deacon or priest.

Affirmation of Faith

Metrical Creed (spring)

by Mila Polevia



We be - lieve in God Al - migh - ty. Au - thor of all things that be.
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied.
We be - lieve in God's own spi - rit, bond - ing all the saints with - in.
Mak - er of the earth and hea - vens, Keep - er of the sky and sea.
Ta - ken from the cross was bur - ied; true life there had tru - ly died.
One church cath - o - lic, one church ho - ly where for - give - ness frees from sin.
We be - lieve in God's son Je - sus, now for us both Lord and Christ, of the
We be - lieve that on the third day Christ was raised up from the grave then as -
in the bo - dy's re - sur - rec - tion for the break - ing of death's claim gives the
Spi - rit and of Ma - ry, born to bring a - bun - dant life.
cend - ed to God's right hand. He will come to judge and save.
life that's e - ver - last - ing. This the faith that we have claimed.

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Prayers of the People

Deacon Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church, that in our troubled world we may be a haven for all who seek peace, a touchstone for all who doubt, and a wellspring of renewal for all who believe.

In our diocesan cycle of prayer, we pray for the The clergy, staff, congregation, families, and community of St. Christophers. In our Anglican cycle of prayer, we pray for the Anglican Church in Australia, Zealand, and Polynesia. We pray for Bob our bishop, Sean our presiding bishop, all bishops, clergy, lay leaders, and all members.

The people add their prayers for the church, and for all communities of faith, silently or aloud.

God who has come to show us the way,

People **Make yourself known through us.**

Deacon For this nation. For those who hold office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice.

The people add their prayers for the country and those in authority, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace.

The people add their prayers of intercession and thanksgiving for the whole world, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together.

The people add their prayers for the concerns and gifts of the local community, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us.

The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.

God who has come to show us the way,

People Make yourself known through us.

Deacon For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.

The people add their prayers for those who have died, silently or aloud.

God who has come to show us the way,

People We offer ourselves to you.

Closing Collect for the Prayers of the People

Presider Holy God, you revealed your Son in the waters of the Jordan and anointed him with the power of the Holy Spirit to proclaim good news to all people. Sanctify us by the same Spirit, that we may proclaim the healing power of the gospel by acts of love in your name. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Please be seated.

The Peace

Announcement of birthday and anniversary celebrations for the coming week.

Presider The Peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory

All **Through our offerings, we choose to love one another. With our gifts, we live our sacred baptismal promises, contributing to the abundance of others. We delight in letting resources flow where they are needed. Let us practice love and solidarity, bringing to God's table what is ours to give.**

Source: Adapted from Enfleshed 2024



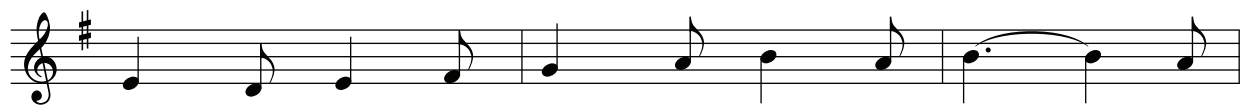
1. Two fish - er - men, who lived a - long The Sea of Gal - i -
 2. And as he walked a - long the shore, 'Twas James and John he'd
 3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed
 4. And you, good Chris - tians, one and all, Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
 find; And these two sons of Zeb - e - dee Would
 one, You heard Christ's call to speak good news Re -
 way, Come, leave be - hind what keeps you bound To



to an age - less sea. Now, Je - sus watched them
 leave their boats be - hind. Their work and all they
 vealed to God's own Son. Su - san - na, Mar - y,
 trap - pings of our day. And lis - ten as he



from a - far, Then called them each by name. It
 held so dear They left be - side their nets. Their
 Mag - da - lene, Who trav - eled with your Lord, You
 calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
 names they'd heard as Je - sus called; They came with - out re - gret.
 min - is - tered to him with joy For he is God a - dored.
 still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.

Text: Suzanne Toolan, SM, b.1927, © 1986, GIA Publications, Inc.

Tune: LEAVE ALL THINGS, CMD with refrain; Suzanne Toolan, SM, b.1927, © 1970, GIA Publications, Inc.

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The Great Thanksgiving

Please stand as you are able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

by Mila Polevia

D7 G C G Em
He-mo - le - le, he - mo - le - le, he - mo - le - le ka Ha - ku,

5 C G D7 B7
ke A - ku - a o ka ma - na a me ka i - kai - ka, u - a pi - ha ka

9 Em A7 D7 C
la - ni a me ka ho - nu - a I kou na - ni. Ho - sa - na i ke ki - `e -

13 G C G C

ki - `e. — Põ-mai ka - `i ke ka - na - ka — e he - le mai nei i ka i -

17 Em F C G

no - a — o ka Ha - ku. — Ho - sa - na i ke ki - `e - ki - `e. —

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People	Dying, you destroyed our death.
	Rising, you restored our life.
	Christ Jesus, come in glory!

The Presider continues,


Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Lifting the bread and wine, the presider sings:

Presider Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All sing



Bless-ed are you now and for ev - er. A - MEN.

The Lord's Prayer is spoken at 7:00 am and sung at 9:00 am.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Hymn *Be known to us, Lord Jesus*

Wonder Love & Praise #875

Cantor sings alone first, then all repeat:



Cantor The bread which we break, alleluia, is the communion of the body of Christ.

All sing **Be known to us, Lord Jesus, in the breaking of the bread.** (See music above.)

Cantor One body are we, alleluia, for though many we share one bread.

All sing **Be known to us, Lord Jesus, in the breaking of the bread.** (See music above.)

Presider These are the gifts of God for the people of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we are enjoy with respect and honor for the Ali'i who granted permission. We are connected to the āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip your finger in the font water and turn to the person behind you to anoint them, making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

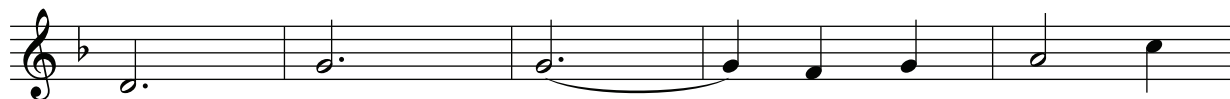
The Blessing

Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

[Closing hymn is on the next page.]



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

*Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949
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The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Praelude*, Josef Ferdinand Norbert Seger (1716-1787)

Kirk Corey



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The Episcopal Diocese of Hawai'i The Rt. Rev. Robert Fitzpatrick, Bishop

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

