



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**June 22, 2025 7:00 am & 9:00 am**

Second Sunday after Pentecost

# Prelude

Kirk Corey, organ

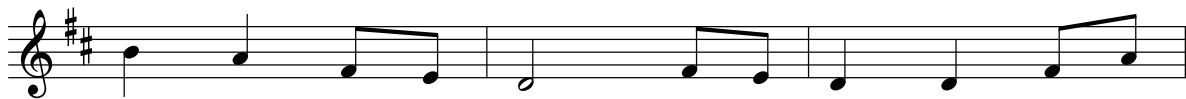
Please stand as you are able for the opening hymn.

Opening Hymn Sing a New Church

Gather 3rd Edition #743



1. Sum - moned by the God who made us Rich in  
2. Ra - diant ris - en from the wa - ter, Robed in  
3. Trust the good - ness of cre - a - tion; Trust the  
4. Bring the hopes of ev - 'ry na - tion; Bring the  
5. Draw to - geth - er at one ta - ble All the



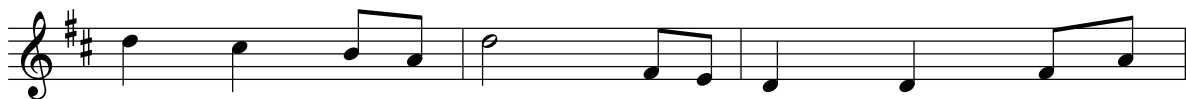
our di - ver - si - ty, Gath - ered in the name of  
ho - li - ness and light, Male and fe - male in God's  
Spir - it strong with - in. Dare to dream the vi - sion  
art of ev - 'ry race. Weave a song of peace and  
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:  
im - age, Male and fe - male, God's de - light:  
prom - ised, Sprung from seed of what has been.  
jus - tice; Let it sound through time and space.  
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

Text: Delores Dufner, OSB, b.1939, © 1991, Sisters of St. Benedict. Published by OCP. Tune: NETTLETON, 8 7 8 7 D, from Wyeth's Repository of Sacred Music, Pt. II, 1813. Reprinted with permission under ONE LICENSE #A-742252. All rights reserved.

## Opening Acclamation

Presider Blessed be God the Creator, the Light, and the Spirit of Truth.  
People **And blessed be all of God's creation, now and forever. Amen.**

## Gloria (summer)

by Mila Polevia

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry

hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the

Lord! — Bless-ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,

Lord, we praise your ho - ly name!

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## The Collect

Presider God be with you.  
People **And also with you.**  
Presider Let us pray.

Lord, you trouble our peace, you step upon our guarded shore and confront our chaos: may we who are divided and colonised by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, Tamer of Legions. Amen.

Source: *Prayers for an Inclusive Church* Steven Shakespeare

**Please be seated.**

# The Lessons

## The First Reading

### 1 Kings 19:1-4, (5-7), 8-15a

Reader        A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader        Here ends the reading.

People        **May Spirit open our hearts and minds.**

## The Psalm

### Psalm 42 *Quemadmodum*

Reader        We will read the Psalm responsively by half verse.

As the deer longs for the water-brooks, \*  
**so longs my soul for you, O God.**

My soul is athirst for God, athirst for the living God; \*  
**when shall I come to appear before the presence of God?**

My tears have been my food day and night, \*  
**while all day long they say to me,  
"Where now is your God?"**

I pour out my soul when I think on these things: \*  
**how I went with the multitude and led them into the house of God,**

With the voice of praise and thanksgiving, \*  
**among those who keep holy-day.**

Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**

Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**

My soul is heavy within me; \*  
**therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.**

One deep calls to another in the noise of your cataracts; \*  
**all your rapids and floods have gone over me.**

The Lord grants his loving-kindness in the daytime; \*  
**in the night season his song is with me,  
a prayer to the God of my life.**

I will say to the God of my strength,  
"Why have you forgotten me? \*"  
**and why do I go so heavily while the enemy oppresses me?"**

While my bones are being broken, \*  
**my enemies mock me to my face;**

All day long they mock me \*

**and say to me, "Where now is your God?"**

Why are you so full of heaviness, O my soul? \*

**and why are you so disquieted within me?**

Put your trust in God; \*

**for I will yet give thanks to him,**

**who is the help of my countenance, and my God.**

## The Epistle

### Galatians 3:23-29

*Reader* A reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

### Gospel Acclamation

### Celtic Alleluia

### My Heart Sings Out #20



## **Gospel**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*        **Glory to you, O Christ.**

### **Luke 8:26-39**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, O Christ.**

***Please be seated.***

## **The Sermon**

The Rev. Jennifer Masada

***Music for reflection and gathering of prayers. You may hand prayers to our Deacon.***

*Please stand as you are able.*

## The Affirmation

*I believe in God almighty*

Wonder, Love, & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.



## Prayers of the People

Deacon God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray. For the church. For every community of faith where love is proclaimed as the core of our lives and our living. In the diocesan cycle of prayer, we pray for retired clergy and their families. In our Anglican cycle of prayer, we pray for Igreja Anglicana de Mocambique e Angola .  
(The people add their prayers silently or aloud.)

God who unites us all,

People **Bless us and all people.**

Deacon For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.  
(The people add their prayers silently or aloud.)

God of your servants in this place,

People **Bless us to be your hands in the world.**

Deacon For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.  
(The people add their prayers silently or aloud.)

God who entered the Jordan River,

People **We remember the promises made at our baptism.**

Deacon For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.  
(The people add their prayers silently or aloud.)

God of Love in diversity,

People **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.  
(The people add their prayers silently or aloud.)

God who works in everything,

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.  
(The people add their prayers silently or aloud.)

God who makes power of powerlessness,

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

*(The people add their prayers silently or aloud.)*

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

*(The people add their prayers silently or aloud.)*

God of forever and from before time,

People **We praise you for the wonder of eternal life.**

### **Concluding Collect for the Prayers of the People**

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,  
© 2002 Consultation on Common Texts*

## **Confession of Sin**

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Queen's Prayer

by Queen Lili'uokalani



1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Please be seated.**

**Announcements of birthdays, anniversaries, and church events for the upcoming week.**

## The Peace

**Presider** The peace of Christ be always with you.  
**People** **And also with you.**

# The Holy Communion

## Offertory

All Jesus says, "I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me." Let us provide food and drink. Let us welcome all people, remembering that we all need one another.

"Whatever you have done to the least of these, you have done for me," he says. Let us gather our shared resources, honoring the Living Christ as we care for each other.

— Adapted from *enfleshed*.

Offertory hymn Lord, Whose Love in Humble Service

Gather #764



1. Lord, whose love in hum - ble serv - ice  
2. Still the chil - dren wan - der home - less,  
3. As we wor - ship, grant us vi - sion,  
4. Called from wor - ship in - to serv - ice,



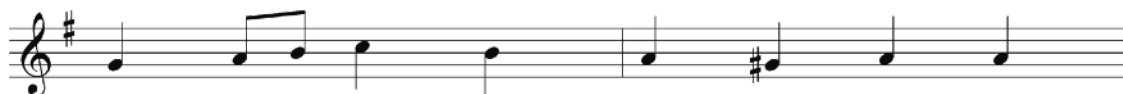
Bore the weight of hu - man need,  
Still the hun - gry cry for bread.  
Till your love's re - veal - ing light  
Forth in your great name we go



Who up - on the cross, for - sak - en,  
Still the cap - tives long for free - dom,  
In its height and depth and great - ness  
To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed:  
Still in grief we mourn our dead.  
Dawns up - on our hu - man sight,  
Love in liv - ing deeds to show.



We, your ser - vants, bring the wor - ship  
As you, Lord, in deep com - pas - sion,  
Mak - ing known the needs and bur - dens  
Hope and health, good - will and com - fort,

Not of voice a - lone, but heart,  
Healed the sick and freed the soul,  
Your com - pas - sion bids us bear,  
Coun - sel, aid, and peace we give

Con - se - crat - ing to your pur - pose  
Use the love your Spir - it kin - dles  
Stir - ring us to faith - ful serv - ice,  
That your chil - dren, Lord, in free - dom,

Ev - 'ry gift that you im - part.  
Still to save and make us whole.  
Your a - bun - dant life to share.  
May your mer - cy know, and live.

Text: Albert F. Bayly, 1901–1984, alt., © 1988, Oxford University Press Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollandse Boerenliedjes, c.1710 Reprinted with permission under ONE LICENSE #A-742252. All rights reserved.

*The Great Thanksgiving*

**Please stand as you are able.**

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Lift up your hearts.

**People** **We lift them to the Lord.**

**Presider** Let us give thanks for the Lord our God.

**People** **It is right to give our thanks and praise.**

**The Presider continues,**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus Pentecost

by Mila Polevia

Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are full of your  
Glo - ry. Ho - san - na in the high - est! Bless - ed is he who comes in the name of the  
Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

The musical score is written on three staves in 4/4 time, key of B-flat major. The first staff contains measures 1-6, the second staff measures 7-12, and the third staff measures 13-18. Chord symbols are placed above the notes: F, Eb/F, Bb/F, F, F, Eb/F in the first staff; Bb/F, F, Eb, F, Eb, F in the second staff; C, Bb, F, Ab, Eb, Db, Eb, F in the third staff.

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### **The Presider continues**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

### **The Presider continues**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and In Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **The Lord's Pray is spoken at 7:00 am and sung at 9:00 am**

Presider And now, as our Savior Christ has taught us, we are bold to sing:

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever (and ever). Amen.**

### **The Breaking of the Bread**

*Christ our passover II*

by Mila Polevia

Presider      The gifts of God for the People of God.

### **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

#### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a — a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina. Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

#### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

#### **Receiving Bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

#### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



## Communion Hymn

## Bread of life

by Mila Polevia

Bread of Life, — ho - ly Man - na, sent from hea - ven,  
At your ta - ble, at your al - tar, we bring no - thing  
God, the Fa - ther, Christ, our Bro - ther, Ho - ly Spi - rit,  
in the de - sert, our Sal - va - tion, our Re - demp - tion,  
but our hearts — for your heal - ing, for your Spi - rit,  
Com - for - ter, — as your peo - ple we are ga - thered;  
sweet - ly bro - ken Sa - cri - fice.  
for your King - dom here to start.  
make us one as you are One.

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**Please stand as you are able.**

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

*Presider* May God inspire us to think with our hearts, act through Christ's love, and live divine truth. And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and forever. **Amen.**



1. When the storms of life are rag - ing,  
 2. In the midst of trib - u - la - tions,  
 3. In the midst of faults and fail - ures, Stand by  
 4. In the midst of per - se - cu - tion,  
 5. When I'm grow - ing old and fee - ble,



1. When the storms of life are rag - ing,  
 2. In the midst of trib - u - la - tions,  
 3. me, stand by me; In the midst of faults and fail - ures,  
 4. In the midst of per - se - cu - tion,  
 5. When I'm grow - ing old and fee - ble,



1. When the world is toss - ing me  
 2. When the hosts of hell as - sail,  
 3. Stand by me, stand by me; When I do the best I can,  
 4. When my foes in bat - tle ar - ray  
 5. When my life be - comes a bur - den,

1. Like a ship up - on the sea; Thou who  
 2. And my strength be - gins to fail, Thou who  
 3. And my friends mis - un - der - stand, Thou who  
 4. Un - der - take to stop my way, Thou who  
 5. And I'm near - ing chill - y Jor - dan, O thou

1. rul - est wind and wa - ter,  
 2. nev - er lost a bat - tle,  
 3. know - est all a - bout me, Stand by me, stand by me.  
 4. saved Paul and Si - las,  
 5. "Lil - y of the Val - ley,"

### The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

**Postlude** Voluntary, Maurice Greene (1696-1755)

Kirk Corey, organ



## St. Augustine's Episcopal Church

808-889-5390

PO Box 220 / 54-3801 Akoni Pule Hwy.

Kapa'au, Hawai'i 96755



[staugustineskohala.com](http://staugustineskohala.com)



[staugustineskohala](https://www.facebook.com/staugustineskohala)



[@staugustineskohala](https://www.youtube.com/staugustineskohala)

### Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

### Officers

**Bishop's Warden**—John Sakai

**Clerk**—Melanie Saharan

**Treasurer**—Cindy Sakai

### Teams

**Buildings & Grounds**—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

**Community Events & Partnerships**—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

**Finance**—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

**Music**—Kirk Corey (volunteer)

**Spiritual Growth Programs for adults & keiki**—Vicar Jennifer Masada (chair), Kathy Matsuda

### Staff

**Family & Community Network Coordinator**—Kathy Matsuda

**Office Administrator**— Email: [admin@staugustineskohala.com](mailto:admin@staugustineskohala.com)

### Clergy

#### Vicar

The Rev. Jennifer Masada

Email: [vicarjennifer@staugustineskohala.com](mailto:vicarjennifer@staugustineskohala.com) cell: 808-365-4424

Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm

#### Deacon

The Rev. Lani Bowman

Email: [lanibow@gmail.com](mailto:lanibow@gmail.com) cell: 808-895-5753

#### Deacon in training

Jeanne Cooper

Email: [hulajeanne@gmail.com](mailto:hulajeanne@gmail.com) cell: 808-348-4012

### The Episcopal Diocese of Hawai'i

**Bishop** The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*

**ST. AUGUSTINE'S WELCOMES ALL.**

*All means all, no exceptions, with aloha.*

