



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

MORNING PRAYER

in person & livestreamed during the pandemic

June 9, 2024 7:00 a.m. & 9:00 a.m.

Third Sunday after Pentecost

Welcome and Announcements

The officiant will observe birthdays and anniversaries for the upcoming week and make any general announcements.

Presentation of St. Augustine's College Awards

Continuing scholars:

Kara Fernandez

Mark Sahagun

Mark Joshua Salvador

New scholars:

Yvanka Lum

Jayline Salvador

Opening Sentence

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Please stand as you are able.

The Invitatory and Psalter

Officiant O God, open our lips.

People **And our mouths shall proclaim your praise.**

All **Glory to God, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

Jubilate *Psalm 100*

Officiant Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

All **The earth is the Lord's for he made it: Come let us adore him.**

Please be seated.

The Psalm

Officiant We will read the Psalm responsively by half verse.

Psalm 138 Confitebor tibi

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *

you increased my strength within me.

All the kings of the earth will praise you, O Lord, *

when they have heard the words of your mouth.

They will sing of the ways of the Lord, *

that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; *

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

The Lord will make good his purpose for me; *

O Lord, your love endures for ever;

do not abandon the works of your hands.

The Lessons

The Epistle

2 Corinthians 4:13-5:1

Reader A reading from Paul's second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Gospel

Officiant A reading from the Gospel according to Mark.

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of our Savior.

People **Thanks be to God.**

Gospel Reflection

Today’s reflection “**Why do we speak?**” was written by the **Rev. Kellan Day**.

About the author: The Rev. Kellan Day is the rector of St. James Episcopal Church in Greenville, South Carolina. She is a graduate of The School of Theology at the University of the South.

The Apostles' Creed

Officiant Please stand as you are able, and let us say the Apostles' Creed together.

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

All **And also with you.**

Officiant Let us pray.

**Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe;
The way of your justice be followed by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trial too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.**

Suffrages

Officiant Show us your mercy, O Lord;
All **And grant us your salvation.**

Officiant Clothe us with righteousness;
All **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;
All **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;
All **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;
All **Your saving health among all nations.**

Officiant Create in us clean hearts, O God;
All **And sustain us with your Holy Spirit.**

Offertory Sentence

Officiant Let us say our offertory sentence together.
All **Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.**

A member of the congregation will pass the offertory plate and then place it upon the altar.

Prayers of the People

Officiant God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray.

For the church. For every community of faith where love is proclaimed as the core of our lives and our living. In the diocesan cycle of prayer, we pray for vocational deacons and their families. In our Anglican cycle of prayer, we pray for the Province de L'Eglise Anglicane Du Congo.

(The people add their prayers silently or aloud.)

God who unites us all,

People **Bless us and all people.**

Officiant For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us.

(The people add their prayers silently or aloud.)

God of your servants in this place,

People **Bless us to be your hands in the world.**

Officiant For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

(The people add their prayers silently or aloud.)

God who entered the Jordan River,

People **We remember the promises made at our baptism.**

Officiant For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

(The people add their prayers silently or aloud.)

God of Love in diversity,

People **Open our hearts to both strangers and friends.**

Officiant For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions, and clarifies our responsibility.

(The people add their prayers silently or aloud.)

God who works in everything,

People **Open our eyes to your longing in our public life.**

Officiant For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

(The people add their prayers silently or aloud.)

God who makes power of powerlessness,

People **Make us channels of justice and peace.**

Officiant For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

(The people add their prayers silently or aloud.)

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Officiant For those who have died (especially...), that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

(The people add their prayers silently or aloud.)

God of forever and from before time,

People **We praise you for the wonder of eternal life.**

Closing Collect for the Prayers of the People

Officiant God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
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A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

All **Thanks be to God.**

Concluding Sentence

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*



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Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Officers and Committee Chairs

Bishop's Warden—John Sakai

Buildings and Grounds—David Lambrecht & Maurine Gomes

Outreach—Eileen Hartwings & Kim Lambrecht

Treasurer—Cindy Sakai

Clerk—Maurine Gomes

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.