



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**October 5, 2025 7:00 am & 9:00 am**

Seventeenth Sunday after Pentecost

*Celebrating the Season of Creation*

# Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn A Living Faith

Gather Fourth Edition #677)



1. Faith of our fa - thers, liv - ing still  
2. Faith of our moth - ers, dar - ing faith,  
3. Faith of our sis - ters, broth - ers too,  
4. Faith born of God, O call us yet;



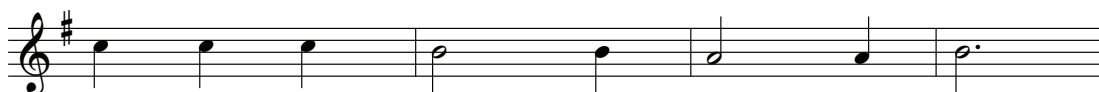
In spite of dun - geon, fire, and sword;  
Your work for Christ is love re - vealed,  
Who still must bear op - pres - sion's might,  
Bind us with all who fol - low you,



Oh, how our hearts beat high with joy  
Spread - ing God's word from pole to pole,  
Rais - ing on high, in pris - ons dark,  
Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word.  
Mak - ing love known and free - dom real.  
The cross of Christ still burn - ing bright.  
Un - til the world is made a - new.



Faith of our fa - thers, ho - ly faith,  
Faith of our moth - ers, ho - ly faith,  
Faith for to - day, O liv - ing faith,  
Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814-1863, alt.; sts. 2-4, Joseph R. Alfred, b.1947, © 1981, alt. Tune: ST. CATHERINE, LM with refrain; Henry F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905  
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# The Liturgy of the Word

## Opening Acclamation

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning. Amen.**

### Gloria (Autumn)

by Mila Polevia

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff lines. The lyrics are: "Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Bless-ed is \_\_\_\_\_ he who comes in the name of the Lord! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!"

D G D A7 G D  
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

5 D G D A7 G D  
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

9 G C G G D  
Bless-ed is he who comes in the name of the Lord!

13 Dm G F G A A7  
Bless-ed is \_\_\_\_\_ he who comes in the name of the Lord!

17 D G D A7 G D  
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

21 D G D A7 G D  
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! \_\_\_\_\_

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## The Collect

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord of the growing seed, you reach to the roots of our being and quench our sea-deep thirst: help us to know ourselves through the eyes of the other who calls us to answer and serve and, in the end, be filled; through Jesus Christ, the Master of the Table. **Amen.**

*Source: The Episcopal Liturgy for the Season of Creation.*

**Please be seated.**

## The Lessons

### The First Reading — Lamentations 1:1-6

*Reader* A reading from Lamentations.

How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.

She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.

Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.

The roads to Zion mourn,  
for no one comes to the festivals;

all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.  
Her foes have become the masters,  
her enemies prosper,  
because the Lord has made her suffer  
for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.  
From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.

Reader Here ends the reading.  
People **May Spirit open our hearts and minds.**

### **The Psalm — Psalm 137 *Super flumina***

Reader We will read the Psalm responsively by half verse.

By the waters of Babylon we sat down and wept, \*  
**when we remembered you, O Zion.**

As for our harps, we hung them up \*  
**on the trees in the midst of that land.**

For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
**"Sing us one of the songs of Zion."**

How shall we sing the Lord'S song \*  
**upon an alien soil.**

If I forget you, O Jerusalem, \*  
**let my right hand forget its skill.**

[ Psalm continues on the next page. ]

Let my tongue cleave to the roof of my mouth  
if I do not remember you, \*  
**if I do not set Jerusalem above my highest joy.**

Remember the day of Jerusalem, O Lord,  
against the people of Edom, \*  
**who said, "Down with it! down with it!  
even to the ground!"**

O Daughter of Babylon, doomed to destruction, \*  
**happy the one who pays you back  
for what you have done to us!**

Happy shall he be who takes your little ones, \*  
**and dashes them against the rock!**

### **The Epistle — 2 Timothy 1:1-14**

*Reader* A reading from Paul's second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus: To Timothy, my beloved child — Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

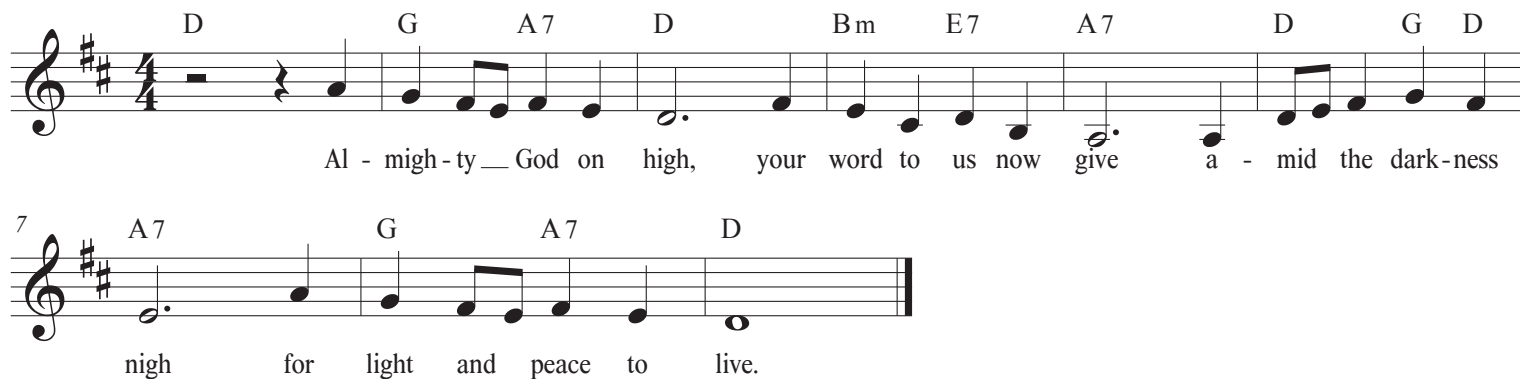
*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## Gospel Acclamation

## Light and Peace

by Mila Polevia



Al - migh - ty God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

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## Gospel – Luke 17:5-10

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

**Please be seated.**

**The Sermon**

The Rev. Jennifer Masada

**Music for reflection and gathering of prayers. You may hand prayers to our Deacon.**

*Please stand as you are able.*

## **The Affirmation**

**All** We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.

We believe in God as the source of all life,  
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.

And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.

We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day  
God will put an end to death and all destructive forces.

*Source: The Episcopal Liturgy for the Season of Creation.*

## **Prayers of the People**

*Deacon* Let us pray for the revealing of the realm of God in the world,  
now and always.

*Deacon* In the beginning,  
**People** **God was.**

*Deacon* Here and now,  
**People** **God is.**

*Deacon* In the future,  
**People** **God will be.**

*Deacon* Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we  
may be bold to heal and defend the earth, and pour your blessing upon all  
who work for the good of the planet.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

*Deacon* Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

[ Silence ]

God, giver of life,

**People** **Hear our prayer.**

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially \_\_\_\_\_ ].  
[ Silence ]

God, giver of life,

**People Hear our prayer.**

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially \_\_\_\_\_ ].  
[ Silence ]

God, giver of life,

**People Hear our prayer.**

### **Closing Collect for the Prayers of the People**

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ, **Amen.**

*Source for Prayers of the People: The Episcopal Liturgy for the Season of Creation.*

### **Confession of Sin**

Deacon Let us confess our sins against God and God's creation.

**All Holy and merciful God,  
we confess that we have failed to honor you  
by rightly claiming our kinship with all your creatures.  
We have walked heavily on your earth,  
overused and wasted its resources,  
taken for granted its beauty and abundance,  
and treated its inhabitants unjustly,  
holding future generations hostage to our greed.  
Have mercy on us and forgive us our sin.  
Renew in us the resolve to keep and conserve your earth as  
you desire and intend,  
with grateful and compassionate hearts,  
through your Son Jesus Christ. Amen.**

*Source: The Episcopal Liturgy for the Season of Creation.*

## The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Please be seated.**

**Announcements of birthdays, anniversaries, and church events for the upcoming week.**

## The Peace

**Presider** Peace with yourself. Peace with Creation. Peace with one another. The peace of Christ be always with you.

**People** **And also with you.**

# The Holy Communion

## Offertory Prayer

**All** O God, your wisdom is woven into all that we eat and drink,  
Free us from mindless consumption that destroys the roots of life.  
Teach us to eat the living bread that satisfies all hunger,  
and help us become one with your creation  
through Christ, who calls us into unity. Amen.

Source: Adapted from Steven Shakespeare's *Prayers for an Inclusive Church*.

## Offertory hymn *The Church of Christ in Every Age*

Gather 4th Edition #765



1. The Church of Christ, in ev - 'ry age Be - set by  
2. A - cross the world, a - cross the street, The vic - tims  
3. Then let the ser - vant Church a - rise, A car - ing  
4. For he a - lone, whose blood was shed, Can cure the  
5. We have no mis - sion but to serve In full o -



change, but Spir - it - led, Must claim and test its her - it -  
of in - jus - tice cry For shel - ter and for bread to  
Church that longs to be A part - ner in Christ's sac - ri -  
fe - ver in our blood, And teach us how to share our  
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.  
eat, And nev - er live un - til they die.  
fice, And clothed in Christ's hu - man - i - ty.  
bread And feed the starv - ing mul - ti - tude.  
serve, And spread his lib - er - at - ing Word.

Text: Fred Pratt Green, 1903–2000, © 1972, Hope Publishing Company Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929, © 1983, Hope Publishing Company

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# The Great Thanksgiving

*Please stand as you are able.*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

## **The Presider continues,**

We praise you, O God, the one who is with us and with all of creation, the source of this magical, mystical, and beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation: the earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond.

You have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed this land of intense wildness, mystery, and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

## **Sanctus Pentecost**

by Mila Polevia

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord! Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!"

***The Presider continues***

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth on which we live, we have rebelled against it, against ourselves, against You.

We disregarded the interconnected web of life in which we live. Instead of loving it as a parent loves their child, we put ourselves above it, as if it were something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

**All Then, All-Holy God, you sent Jesus Christ to be among us. Through his incarnation, you taught us that you are always with us and all of the world. Christ showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered us and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about your reign that he opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.**

***The Presider continues***

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Therefore, let us pray:

**All Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.**

***The Presider continues***

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body.

Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

**All** Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

**The Presider continues**

Through Christ, and with Christ, and in Christ, in the unity of the entire universe, all glory and honor to our God and Creator, for ever and ever. **Amen.**

*Source: Eucharistic Prayer from the Episcopal Liturgy for the Season of Creation.*

Presider And now, as our Savior Christ has taught us, we are bold to say:

**All** Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,  
now and for ever. **Amen.**

*Source: New Zealand Prayer Book.*

## The Breaking of the Bread

Whoever comes to me

Wonder, Love & Praise #878

Who-ev - er comes to me shall not hun - ger and  
who-ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Presider The gifts of God for the People of God.

## **Instructions for receiving the sacraments**

*You are invited to come up, row by row, to receive the sacraments of bread and wine.*

*The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.*

### **At the font**

*The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.*

*Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.*

*At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.*

### **Receiving the bread and wine**

*To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.*

*To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."*

*If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."*

### **Receiving Bread only**

*If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.*

### **Receiving a blessing**

*If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.*



1 "Come now, you bless - ed, eat at my ta - ble,"  
 2 When did we see you hun - gry or thirs - ty?  
 3 "When you gave bread to the earth's hun - gry chil - dren,  
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.  
 When were you home - less, a strang - er a - lone?  
 when you gave shel - ter to war's ref - u - gees.  
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,  
 When did we see you sick or in pris - on?  
 When you re - mem - bered those most for - got - ten,  
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."  
 What have we done that you call us your own?  
 you cared for me in the small - est of these."  
 love that is faith - ful in word and in deed.

**Please stand as you are able.**

*Presider* Let us pray.

**All** Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

*Source: The Episcopal Liturgy for the Season of Creation.*

## The Blessing

*Presider* May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order: lead us to transform our lives and the Church to listen to the voice of all creatures who reflect God's glory in creation. The blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

*Source: The Episcopal Liturgy for the Season of Creation.*

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - jice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

## **The Dismissal**

*Deacon*      Go in peace to love and serve God's Creation. Alleluia, Alleluia!

**People**      **Thanks be to God! Alleluia, Alleluia!**

**Postlude** *Con Fuoco*, Gustav Merkel (1827- 1885)

Kirk Corey, organ



## St. Augustine's Episcopal Church

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Kapa'au, Hawai'i 96755



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### Bishop's Committee Members

Kim Lambrecht '26

Dave Lambrecht '27

Pi'ilani Fernandez '26

Michelle Simpson '27

Melanie Sahagun '26

Rebecca Bartholomy '28

### Officers

**Bishop's Warden**—John Sakai

**Clerk**—Melanie Sahagun

**Treasurer**—Cindy Sakai

### Teams

**Buildings & Grounds**—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

**Community Events & Partnerships**—Kathy Matsuda (chair), Melanie Sahagun,

Michelle Simpson, Lani Bowman

**Finance**—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

**Music**—Kirk Corey (volunteer)

**Spiritual Growth Programs for adults & keiki**—Vicar Jennifer Masada (chair), Kathy Matsuda

### Staff

**Family & Community Network Coordinator**—Kathy Matsuda

**Office Administrator**— *Email:* [admin@staugustineskohala.com](mailto:admin@staugustineskohala.com)

### Clergy

#### Vicar

The Rev. Jennifer Masada

*Email:* [vicarjennifer@staugustineskohala.com](mailto:vicarjennifer@staugustineskohala.com) cell: 808-365-4424

*Office hours:* by appointment Wed. 11am-1pm & Fri. 9am-1pm

#### Deacon

The Rev. Lani Bowman

*Email:* [lanibow@gmail.com](mailto:lanibow@gmail.com) cell: 808-895-5753

#### Deacon in training

Jeanne Cooper

*Email:* [hulajeanne@gmail.com](mailto:hulajeanne@gmail.com) cell: 808-348-4012

### The Episcopal Diocese of Hawai'i

**Bishop** The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*

**ST. AUGUSTINE'S WELCOMES ALL.**

*All means all, no exceptions, with aloha.*

