



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

October 8, 2023 7:00 am & 9:00 am

Nineteenth Sunday after Pentecost

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn *Jesus in the Morning*

Lift Every Voice and Sing #76

1. Je - sus, Je - sus, Je - sus in the morn - ing
2. Praise___ Him, Praise___ Him, Praise Him in the morn - ing
3. Love___ Him, Love___ Him, Love Him in the morn - ing
4. Serve___ Him, Serve___ Him, Serve Him, in the morn - ing
5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,
2. Praise Him in the noon - time; Praise___ Him,
3. Love Him in the noon - time; Love___ Him,
4. Serve Him in the noon - time; Serve___ Him,
5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!
2. Praise___ Him, Praise Him when the sun goes down!
3. Love___ Him, Love Him when the sun goes down!
4. Serve___ Him, Serve Him when the sun goes down!
5. Je - sus, Je - sus when the sun goes down!

Opening Acclamation

Presider Blessed be God: the Creator, the Light, and the Spirit of Truth.

People **And blessed be all God's creation, now and for ever. Amen.**

Gloria (Autumn-tide)

by Mila Polevia

D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

5 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

9 G C G G D
Bless-ed is he who comes in the name of the Lord!

13 Dm G F G A A7
Bless-ed is _____ he who comes in the name of the Lord!

17 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

21 D G D A7 G D
Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name! _____

The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God of peace, sending your word vulnerable to a violent world: take from us the closed fist of death; reveal to us the open arms of love that we might stumble and fall into your hands, through Jesus Christ, our victim and our savior. **Amen.**

Source: *Prayers for an Inclusive Church*. Stephen Shakespeare.

Please be seated.

The Lessons

The Hebrew Scripture

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader Here ends the reading.
People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 80: 7-14 Qui regis Israel

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

The Epistle

Phillipians 3: 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

My Heart Sings Out #20

The musical notation consists of two staves of music in G major (one sharp) and 6/8 time. The first staff contains the melody for the first phrase: "Al - le - lu - ia, al - le - lu - ia!". The second staff contains the melody for the second phrase: "Al - le - lu - ia, al - le - lu - ia!". The melody is simple and melodic, with a final fermata on the last note of the second phrase.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;

this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).

Please stand as you are able.

The Affirmation *Metrical Creed Autumn-Tide*

Mila Polevia

A A A E

We be-lieve in God Al-migh-ty, Ma-ker of the heavens and earth. We be-

6 A A A E A A

lieve in God's Son Je-sus; we be-lieve the Vir-gin birth. Cru-ci-fied, died, and was

11 A A E D A

bu-ried, on the third day rose a-gain, then a-scen-ded to God's right hand: our a-

16 A E A D A A

tone-ment for our sins. We be-lieve in God, the Spi-rit; Hea-ven's Light to us has

21 E D A D E

come. God Al-migh-ty, God, Lord Je-sus, God, the Spi-rit, three in One. We be-

26 A A A E A D

lieve in one Church ho-ly, one Bap-ti-sm for our sin, one Re-sur-rec-tion and one

31 A A E A

Glo-ry. One Life with-out end.

Prayers of the People

Deacon Let us pray for the revealing of the realm of God in the world, now and always.

Deacon In the beginning,

People **God was.**

Deacon Here and now,

People **God is.**

Deacon In the future,

People **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

Silence

God, giver of life,

People **Hear our prayer.**

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

Silence

God, giver of life,

People **Hear our prayer.**

Closing Collect for the Prayers of the People

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ **Amen.**

Source: Prayers from the Episcopal Liturgy for the Season of Creation.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Announcements of birthdays, anniversaries, and church events for the upcoming week

The Peace

Presider The Peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Offertory

All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**



1. Great shep - herd who lead - est thy peo - ple in love, 'mid cher - u - bim
 2. O haste, Lord, to hear us and pit - y our woes, af - flic - tion our
 3. A place for thy peo - ple thou, Lord, didst pre - pare, thy vine deep - ly
 4. Thy vine - yard no long - er thy ten - der care knows, de - fense - less, the



dwel - ing, shine thou from a - bove; in might come and save us, thy
 por - tion, de - spised by our foes. O Lord God Al - might - y, in
 root - ed re - ward - ed thy care; its branch - es, like ce - dars, ma -
 vic - tim and spoil of her foes; O turn, we be - seech thee, all



peo - ple re - store, and we shall be saved when thy face shines once more.
 mer - cy re - store, and we shall be saved when thy face shines once more.
 jes - tic and free, spread o - ver the moun - tains from riv - er to sea.
 glo - ry is thine, look down in thy mer - cy and vis - it thy vine.



The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Autumn-tide)

by Mila Polevia

Em B7 Em B7 Em B7 Em B7

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

5 Em B7 Em B7 Em B7 Em

hea-ven and earth are full of your glo - ry. Ho-san-na in the high - est.

9 G C D G Em A7 D B7

Bless - ed is he who comes in the name of the Lord!

13 C D F#7 B7 C B7 Esus

Ho - san - na, ho - san - na, ho - san - na, ho-san-na in the high - est!

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

For you reign in the glory of the power that is love, now and for ever. Amen.

*From the New Zealand Prayer Book
The Anglican Church of the Province of New Zealand*

The Breaking of the Bread

Jesus, Lamb of God

1982 Hymnal #164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The melody is simple and hymn-like, with a final cadence.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The melody is simple and hymn-like, with a final cadence.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Please stand as you are able

Presider *Let us pray.*

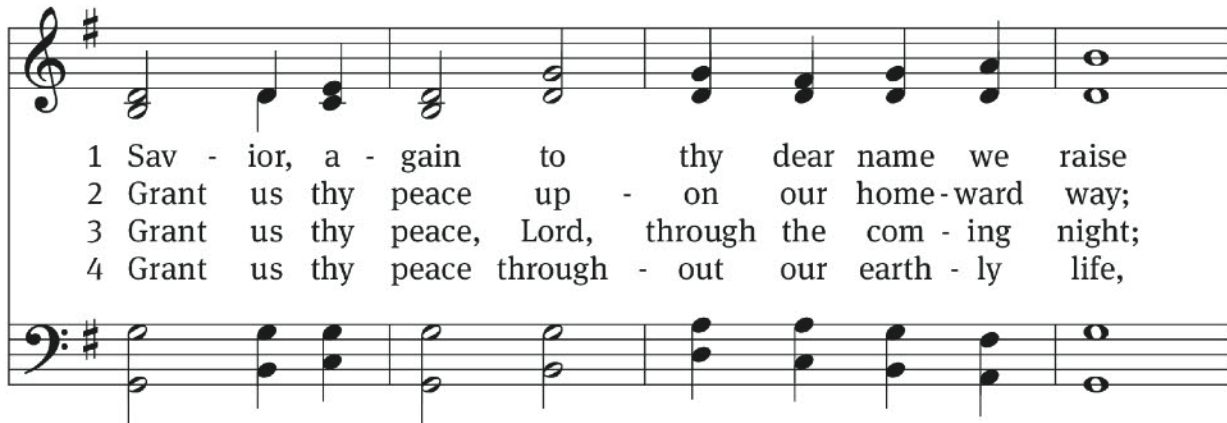
All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider May God inspire us to think with our hearts, act through Christ's love, and live divine truth.

And the blessing of God the Creator, the Light, and the Spirit of Truth be with you now and for ever.. **Amen.**

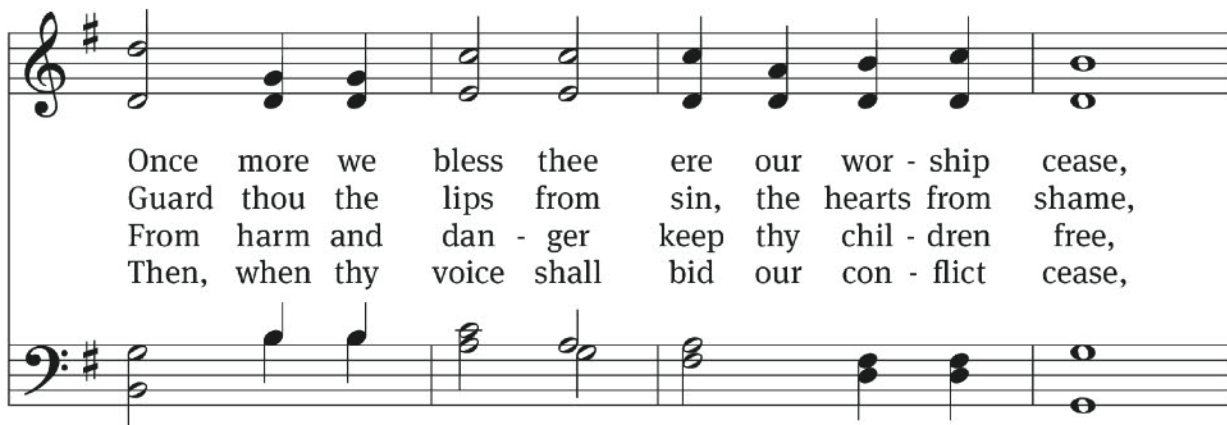
[Closing hymn on the following page]




1 Sav - ior, a - gain to thy dear name we raise
 2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace, Lord, through the com - ing night;
 4 Grant us thy peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise.
 with thee be - gan, with thee shall end the day.
 turn thou for us its dark - ness in - to light.
 our balm in sor - row and our stay in strife.



Once more we bless thee ere our wor - ship cease,
 Guard thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep thy chil - dren free,
 Then, when thy voice shall bid our con - flict cease,



then, low - ly bend - ing, wait thy word of peace.
 that in this house have called up - on thy name.
 for dark and light are both a - like to thee.
 call us, O Lord, to thine e - ter - nal peace.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude

Kirk Corey, organ



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Kapaau, Hawai'i

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Brendan McDougall '24

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The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.